



**DISTRICT PROJECT OFFICE  
SARVA SHIKSHA ABHIYAN (S.S.A.), KENDRAPARA**

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No- 1454

Date- 24/05/18

**ADVERTISEMENT FOR THE POST OF WATCHMAN-CUM-SWEEPER**

Fresh applications are invited from eligible interested candidates for engagement of Watchman-cum-Sweeper at District Project Office, SSA, Kendrapara on contract basis as per the following criteria:

Name of the Post	No. of Post	Qualification	Age limit	Remuneration
Watchman-cum-Sweeper	01	Class-VIII pass with one year experience in related field	A candidate should be within 21-32 years of age as on 01.5.18. Upper age limit will be relaxed by 5 years in case of SC/ST/SEBC, E-serviceman	Basic Rs.4750+1500+DA as per admissible+ HRA+ Medical allowance (As per OPEPA NORM)

Age criteria will be relaxed for those applicants, who applied in response to this office advertisement vide no-2790/24.11.16 and who were found eligible as on the date of last notification.

Application form and details can be downloaded from the website i.e. [www.opepa.in](http://www.opepa.in) and [www.kendrapara.nic.in](http://www.kendrapara.nic.in). Interested candidates fulfilling the eligibility criteria are requested to apply to the undersigned on or before 11.06.2018. The application is to be sent by speed post or registered post only. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof.

BY ORDER OF COLLECTOR

*S. Mishra*  
District Project Coordinator, SSA, Kendrapara

**GUIDELINE FOR FILLING UP THE POST NIGHTWATCH-MAN-CUM-SWEEPER**

Application for the post of **Night watchman-cum-Sweeper.**

**ELIGIBILITY**

The candidate:

- I Must be a permanent resident of Odisha/must be a citizen of India.
- II. Must have passed at least M.E. standard in Oriya language
- III. Must be of sound mind
- IV. Must not be having more than one spouse living.
- V. Must furnish no objection certificate from the employer if in service.

**HOW TO APPLY**

Applications will be submitted though registered Post/Speed post only. The candidate should be clearly mentioned the Name of the post applied for in the top of the Envelope. The application will be submitted in the following address:

The District Project Co-ordinator  
SSA, Kendrapara  
Kendrapara Autonomous College campus, Kendrapara  
PIN:754211

**Age:** A candidate should be within 21-32 years of age as on 1<sup>st</sup> May 2018. In case of SC/ST/SEBC candidate and Ex-service man, the upper age limit will be relaxed by 05 years under ORV Act, 1975 and rules there under.

**RESERVATION:**

No reservation policy shall be followed for engagement of Sweeper-cum-Watchman as it is a project.

**EXECUTION OF CONTRACT AGREEMENT**

A contract/agreement in the form of an undertaking and TOR shall be executed by the candidate at the time of engagement. DPC, SSA will sign TOR at the time of joining of candidates on behalf of SPO.

**TENURE OF ENGAGEMENT:**

- A. The tenure of engagement for the above post on contractual basis will be for an initial period of one year. The contractual engagement is extendable from month to month/year to year on the basis of satisfactory performance to be evaluated by the authority from time to

satisfactory performance to be evaluated by the authority from time to time. The engagement can be terminated at any time without assigning any reason thereof. The engagement is purely on contractual basis.

- B. All proposal of extension of contract will be sent to SPD, OPEPA for approval. The contract will be said to be renewed only from the date of approval of SPD, OPEPA.

**DOCUMENTS TO BE ATTACHED**

1. Attested photocopies of all documents in support of age, educational qualification, experience certificate, residential and caste certificate must be submitted with the application form.
  2. The candidate furnishing fake certificates & mark sheet shall be disengaged immediately and will be liable for appropriate legal action.
  3. The candidates are required to produce attested photocopies of all certificates/documents with application in support of qualification, mark secured and experience.
  4. 02 recent passport size photographs duly attested must be affixed to the application.
  5. One character certificate duly signed by the gazetted officer must be attached.
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Application for the post of \_\_\_\_\_

## BIO-DATA

Space for  
photograph

01. Name of the candidate  
(In Block Letters) : .....
02. Father's / Husband's Name : .....
03. Permanent Address : .....
04. Present Address : .....
05. E-mail Address / Telephone No /  
Mobile No. : .....
06. Nationality : .....
07. Languages Known : .....
08. Date of Birth : .....
09. Sex (Male / Female) : .....
10. Marital Status (Married/Unmarried): .....
11. Category (SC / ST / SEBC) : .....
12. Educational Qualification : .....
13. Extra qualification assured :

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks
H.S.C.						
C.H.S.E.						
Graduation						
Post Graduation						
M.Phil/Ph. D						
Others						

14. Technical Qualification (if any) : .....

15. Working Experience :

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Full Signature of the Candidate

Date : \_\_\_\_\_

Enclosure:

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational and Technical certificates.
3. Documents in support of experiences.