



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR
District Program Management Unit, NHM, Kendrapara
Department of Health & Family Welfare, Govt. of Odisha
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**TENDER DOCUMENT FOR PROVISION TO INVERTER & STABILIZER FOR
STRENGTHENING IMMUNIZATION ACTIVITIES IN KENDRAPARA DISTRICT.**

TERMS AND CONDITIONS

Sealed Tender are invited from the interested firms/agencies/organization/Proprietor for supply of Inverter & Stabilizer in Kendrapara District as per specification given details in Annexure-“B”

| | |
|---|---|
| Last date for submission of Tender | Dt.06.11.2019 Time 01.00 P.M. Address : O/O The CDM & PHO cum DMD, NHM, Kendrapara, At/Po/Dist:- Kendrapara, PIN-754211 Through Speed Post/Regd. Post/Courier only. |
| Date, Time & Place of opening of tender | Dt.06.11.2019 Time 04.00 P.M., At- O/O The CDM & PHO cum DMD, NHM, Kendrapara, At/Po/Dist: - Kendrapara, PIN-754211. |
| Document to be submitted | A). Copy of valid GST Registration Certificate. B). Copy of PAN Card. C).Affidavit (Notary/Executive magistrate) of Non-black listed firms for execution of Govt. Similar works. D). Registration copy of (Firm/Agency/Organization/Proprietor). E). Annual Turnover document. F).Undertaking for supply of Inverter & Stabilizer as per the specification only. |
| Signing of Documents | All Papers/documents submitted with the Tender must be signed by the Bidder or his/her authorized representative. |
| Submission of Bid Documents | The Bidder must submit the technical & Financial Bid under two bid system Separately in the sealed envelope & both the Technical & Financial Bid Envelops must be kept in another envelope (Outer). The outer Envelop must be super scribed on the top of the envelop “Proposal for supply of “Inverter & Stabilizer” and to be addressed to the Chief District Medical & Public Health Officer, At/Po/Dist-Kendrapara, PIN-754211. |
| Validity | The rate must be quoted as per specification, term & condition and will be valid for one year from date of finalization of Tender. (It will be extended for another one year subject to satisfactory performance as per recommendation of the purchase committee.) |
| The rate quoted by the firms/agencies/organizations /Proprietor should be including of all Taxes/ transportation with installation charges & etc in PHC (N)s/ CHCs/ PPC/ DVS level Cold Chain Point in Kendrapara District. (Statement-1 enclosed herewith) | |
| The supplied equipment not working during Warranty/Guaranty period, the bidder will take necessary step at their level to repair/replace & etc the equipment with the support of the undersigned. | |
| The undersigned reserves all the rights to cancel or reject the any or all Tender without assigning any reason thereof. The decision of the committee will be treated as final. | |


Chief District Medical & Public Health Officer
Cum- District Mission Director, Kendrapara

DISTANCE FROM DISTRICT HEAD QUARTER HOSPITAL, KENDRAPARA TO CHC HOSPITAL.

| Sl.No | Name of the Institution | Approximately Distance (in Kilometer) |
|-------|-------------------------|---------------------------------------|
| 1. | Aul | 40 k.m |
| 2. | Derabsih | 16 k.m |
| 3. | Indupur | 20 k.m |
| 4. | Marshaghai | 15 k.m |
| 5. | Mohakalpada | 30 k.m |
| 6. | Patkura | 18 k.m |
| 7. | Pattamundai | 22 k.m |
| 8. | Rajanagar | 42 k.m |
| 9. | Rajkanika | 50 k.m |
| 10. | PPC, K.Para | 0 k.m |
| 11. | DVS, DHH-K.Para | 0 k.m |

DISTANCE FROM CHC HOSPITAL TO PHC (N) LEVEL COLD CHAIN POINT

| Name of the CHCs/PPC | Name of the Cold Chain Point | Approximately Distance (in Kilometer) |
|----------------------|------------------------------|---------------------------------------|
| Aul | Batipada | 25 k.m |
| | Govindpur | 22 k.m |
| Derabish | Biranilakanthapur | 5 k.m |
| | Santhapura | 9 k.m |
| | Chandola | 12 k.m |
| | Harianka | 17 k.m |
| Inupur | Chandanpur | 14 k.m |
| | Ayeba | 34 k.m |
| | Balia | 23 k.m |
| Marshaghai | Kurutunga | 12 k.m |
| | Rankala Raghunathpur | 19 k.m |
| | Pailo | 32 k.m |
| Mohakalpara | Bijayanagar | 20 k.m |
| | Babar | 27 k.m |
| | Ramanagar | 17 k.m |
| Patkura | Korua | 11 k.m |
| Pattamundai | Andara | 18 k.m |
| | Badapada | 23 k.m |
| | Chandannagar | 16 k.m |
| | Sanajaria | 25 k.m |
| Rajanagar | J.P.Sasan | 7 k.m |
| | Gupti | 25 k.m |
| | Iswarpur | 22 k.m |
| | Dangamal | 40 k.m |
| | Talchua | 50 k.m |
| Rajkanika | Katana | 17 k.m |
| | Kandiahata | 22 k.m |

N.B- Some CCPs are near from DHH-Kendrapra, Some CCPs are near from other Block CHCs, Some CCPs are near from other CCP and some CCPs are in one Route.

Q. Anand
25/10/19
Chief District Medical & Public Health Officer
Cum- District Mission Director, Kendrapara

| TECHNICAL BID | |
|--|----------|
| Name of the Firm/agency/Organization/Proprietor (Proof of Registration to be submitted) | |
| Address of the Firm/Agency/Organization/Proprietor | |
| Name of the contact person (Bidder) | |
| E-Mail of the Firm/Agency/Organization/Proprietor | |
| Contact Number | 1. 2. |
| PAN Card No (Firm/Agency/Organization/Proprietor) (Copy to be attached) | |
| GST Registration Number (Copy to be attached) | |
| Registration copy of Firm/Agency/Organization/Proprietor | |
| Annual Turnover in Rupees (Firm/Agency/Organization/Proprietor) (Copy to be attached) | |
| Affidavit (Notary/Executive magistrate) of Non-black listed firms for execution of Govt. Similar works. | |
| Undertaking for supply of the materials as per specification only | |

Date:

Signature:

Place:

Name:

Designation:

Address:

**FINANCIAL BID WITH SPECIFICATION OF INVERTER & STABILIZER FOR
STRENGTHENING IMMUNIZATION ACTIVITIES IN KENDRAPARA DISTRICT.**

| SL. NO. | ITEM NAME | SPECIFICATIONS | Model No. | Rate to be quoted |
|---------|-----------------------|--|-----------|-------------------|
| 1. | UPS (for Inverter) | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. Brand :- Exide | | |
| | | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. Brand :- Luminous | | |
| | | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. Brand :- Amaron | | |
| | | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. Brand :- V-Guard | | |


 25/10/19
**Chief District Medical & Public Health Officer
Cum- District Mission Director, Kendrapara**

| | | | | |
|----|---------------------------|---|--|--|
| 1. | UPS (for Inverter) | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. Brand :- Microtek | | |
| | | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. Brand :- APC | | |
| | | Capacity – 2000 Watt/ 24V.DC Phase – Single Input Voltage – 100 V – 280 V Output Voltage – 220 V Battery Capacity – 2 nos. (150 Ah, 12 V.DC each) Frequency – 50 Hz Pure Copper transformer. (Best Quality Brand if any please specify) | | |
| 2. | Battery (for Inverter) | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. Brand :- Exide | | |
| | | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. Brand :- Luminous | | |
| | | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. Brand :- Amaron | | |

| | | | | |
|----|--|--|-------------------------|--|
| 2. | Battery (for Inverter) | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. Brand :- V-Guard | | |
| | | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. Brand :- Microtek | | |
| | | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. Brand :- APC | | |
| | | Battery – 2 nos (150 Ah, 12 V.DC each) Battery type – Flat plate, Tubular, Lead Acid Other features – Battery deep charge protection. Recharge time – 10-12 hrs. (Best Quality Brand if any please specify) | | |
| 3. | Low Voltage Stabilizer | Capacity – 1 KVA Input Voltage – 90V – 280V Inbuilt MCB – 10 Amps Wall Hanging Time Delay – 6 to 9 minutes Inbuilt thermal overload protector. | (Brand Name & Model) | |
| | | (Specification for best quality if any please specify) | (Brand Name & Model) | |
| 3. | Normal Voltage Stabilizer | Capacity – 1 KVA Input Voltage – 150V- 280V Output Voltage – 220 V (+) (-) 10 V Inbuilt MCB – 10 Amps Wall Hanging Time Delay – 6 to 9 minutes Inbuilt thermal overload protector. | (Brand Name & Model) | |
| | | (Specification for best quality if any please specify) | (Brand Name & Model) | |
| 4. | Inverter Stand (for double battery inverter) | Ultra durable high grade plastic material suitable for Tall Tubular battery. Dimension – 60 x 50.5 x 32 cm. | (Brand Name) | |

N.B.: (The rate quoted by the firms/agencies/organizations /Proprietor should be including of all Taxes/ transportation with installation charges & etc in PHC(N)s/ CHCs/PPC/DVS level Cold Chain Point in Kendrapara District)

Date:
Place:

Signature:
Name:
Designation:
Address:

DECLARATION

I Mr./Mrs. _____ on behalf of

(Firm/agency/Organization/Proprietor Name) declared that I/we are not blacklisted by any central Govt./state Govt./Public sector undertaking in India. I have given consent that the supply of above materials will be done in the stipulated time as per given specification. I conform that the information that I have provided above is true & correct.

Date :

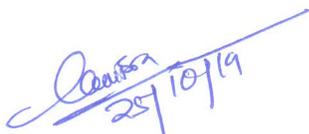
Signature :

Place :

Name :

Designation:

Address:


25/10/19
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