



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
CUM DISTRICT MISSION DIRECTOR, NHM, KENDRAPARA

QUOTATION CALL NOTICE

Order No. : 107

Date : 02.01.2020

Sealed quotations are invited from interested Printing Press for supply of following materials required by the Office of the undersigned for 2019-20.

The quotation should accompany with necessary (1) PAN number (2) GST Registration No. (3) Valid registration certificate of DIC along with the sample and same reach to the Office of the undersigned by postal registry / Courier post on or before 15.01.2020 latest by 12 noon. The quotation will be opened on 15.01.2020 at 2 PM to finalized the process in the presence of bidders. The bidders may attend or send their representative at the time of opening of tender.

Guideline printing for DHH/SDH/CHC/PHC/SC level web HMIS & NIDAN reporting format.

1. Each register should provide for 6 carbon sheets to make duplicate copies
2. The Paper size should be A4 and paper quality should be for 70 GSM of plain white colour.
3. The binding should be standard with rolled hard board in the back cover. There should be a printed cover page mentioning the year, name of the Sub Centre and Block PHC / CHC / SDH / DHH. The agency selection for printing may be undertaken as per the procurement process outlined in the FMG guideline.

Printing for SC/PHC/CHC/SDH/DHH level Web HMIS / NIDAN reporting format	Quantity-12 months (For 1 Year)	Page per Booklet	Total Nos of Booklet	Total Pages to be printed
Sub Center HMIS & NIDAN Reporting Format Booklet	At SC level - 10 pages (5 pages for reporting & 5 pages carbonated for institution) per institution x 12 months. NIDAN SC level - 2 pages (1 pages for reporting & 1 pages carbonated for institution) per institution x 12 months.	144	231	33264
PHC(N) HMIS & NIDAN Reporting Format Booklet	At PHC / Other level - 12 pages (6 pages for reporting & 6 pages carbonated for institution) per institution p.m. x 12 months NIDAN PHC / Other level - 2 pages (1 pages for reporting & 1 pages carbonated for institution) per institution p.m. x 12 months	168	46	7728
CHC HMIS & NIDAN Reporting Format Booklet	At CHC level - 16 pages (8 pages for reporting & 8 pages carbonated for institution) per institution p.m. x 12 months NIDAN CHC level - 2 pages (1 pages for reporting & 1 pages carbonated for institution) per institution p.m. x 12 months	216	8	1728
DHH/SDH/PPC HMIS Reporting Format Booklet	At DHH / SDH level -14 pages (7 pages for reporting & 7 pages carbonated for institution) per institution p.m. x 12 months. NIDAN DHH / SDH level - 4 pages (2 pages for reporting & 2 pages carbonated for institution) per institution p.m. x 12 months.	216	2	432
TOTAL				43152

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Copy to Kendrapara district NIC www.kendrapara.nic.in website for wide publication

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CDM & PHO, Kendrapara

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