



**DISTRICT OFFICE: KENDRAPARA**  
**(SOCIAL WELFARE SECTION)**  
**MISSION SHAKTI**

MISSION  
**Shakti**

Letter No. 88 // Date 28.03.2022

**Advertisement for inviting Expression of Interest (EOI) for**  
**Agriculture/Horticulture/Soil Conservation sectors under DAFE**

Interested WSHGs/WSHG Federations having willingness, ability and aptitude to involve Different activities in Agriculture sector (Annexure III) are invited to submit their proposal before concerned CDPO in the mentioned below format within 7 (Seven) working days of this advertisement i.e. by. 05.04.2022

**Enclosure:**

1. SHG Selection Criteria (Annexure - I)
2. Application Format (Annexure - II)
3. Different Activities in Agriculture Sector (Annexure III)

**NB:** The applicant SHG can get the detailed information on the scheme from the concerned BAO/AAO/AHO/HO/ASCO/SCO/BPC, Mission Shakti/BPM, OLM, of the concerned block.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Memo No. 88/1 // Dt: 28.03.2022**

Copy forwarded to all BDOs/ all CDPOs of Kendrapara District for information & they are requested to display the Publication of EOI at the offices of the CDPOs, BDOs, AWCs and BLFs for wide publicity.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Memo No. 89 // Dt: 28.03.2022**

Copy to NIC, Kendrapara for kind information & request to publish this EOI for minimum for 7 Working days in District website starting On 28.03.2022 positively.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Memo No. 90 // Dt: 28.03.2022**

Copy to CDAO, Kendrapara/ADH, Kendrapara/ADSC, Kendrapara for information and necessary action.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Memo No. 91 // Dt: 28.03.2022**

Copy to PD-DRDA for favour kind information.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Memo No. 92 // Dt: 28.03.2022**

Copy to PA to Collector, Kendrapara district for favour of kind information of Collector, Kendrapara.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Memo No. 93 // Dt: 28.03.2022**

Copy to Commissioner-cum-Secretary, Deptt. of Mission Shakti, Bhubaneswar for favour of kind information.

*Copy 28/3/22*  
**District Social Welfare Officer**  
**Kendrapara**

**Criteria for selection of SHG/SHG Federation: -**

1. SHGs for these proposed interventions include SHG Federations
2. SHG must have completed one year from the date of Formation.
3. SHG should belong to the same GP where they propose to take up the activity.
4. SHG must have an active bank account.
5. SHG must not be a bank loan defaulter.
6. SHG must have undertaken regular and systematic book keeping
7. SHGs who have undergone training at Krishi Vigyan Kendras (KVKs) or by Department of Agriculture and FE on Corresponding Agriculture/Horticulture /Soil & Water Conversion activities will be given preference from among the applicant SHGs/Federations.
8. If any scheme guideline requires the approval of SHGs shall be made at district level, then the selected SHG may be sent to district level for approval.
9. Other criteria for identification and selection of SHGs may be considered as per scheme guideline.

**List of Documents to be submitted along with application form: -**

1. Xerox copy of 1<sup>st</sup> resolution of SHG.
2. Xerox copy of Last resolution of SHG.
3. Xerox copy of front page of bank passbook of SHG.
4. Xerox copy of updated bank passbook of SHG.
5. Xerox copy of updated cashbook of SHG.
6. Xerox copy of updated internal lending register of SHG.

*CCW 28/9/12*  
District Social Welfare Officer  
Kendrapara

**Activities to be rolled out for SHGs by the Department of Agriculture & Farmers' Empowerment**

**A. Agriculture Sector**

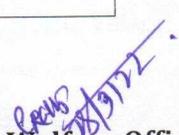
SL No	Name of Activities
1	Agri-Venture by supplying farm Machines
2	Millet Shakti Tiffin Centre
3	Millet Shakti on wheel
4	Ragi Laddoo Mix preparation unit
5	Common Facility Centre
6	Bio- Input production unit Establishment
7	Post- Harvest Primary processing and procurement of Ragi
8	Cluster level aggregation & marketing
9	Seed money / Revolving fund (ATMA)
10	IEC activities, Capacity Building / training
11	JLG formation & linking to bank for finance, Repayment and refinance
12	Adoption of IFS model & supervision Charge
13	Supervision charges dug well, Vermi compost pit & Jute retting Tank
14	Seed Dealer
15	Supply of FYM / Vermi compost

**B. Horticulture Sector**

SL No	Name of Activities
1	Mushroom Cultivation
2	Hybrid Vegetable Cultivation
3	Floriculture
4	Horticulture nursery at block Level
5	Horticulture activities under MKUY
6	Supervision charges for farm pond

**C. Soil Conservation and Water shed Development Sector**

SL No	Name of Activities
1	Construction of Farm Pond
2	Work supervision of WSH & check dam & NRM work under watershed programme
3	Revolving fund for integrated farming, Livelihood activities under water shed programme
4	Supervision of nursery and Agroforestry activities under MGNREGS and SMAF

  
 District Social Welfare Officer  
 Kendrapara

**Application Form -**

EOI for taking up the activity: \_\_\_\_\_ Under \_\_\_\_\_ Scheme

1. Name of the SHG : \_\_\_\_\_
2. SHG Address:
  - Village. \_\_\_\_\_, Post Office. \_\_\_\_\_,
  - GP. \_\_\_\_\_, Block. \_\_\_\_\_,
  - District. \_\_\_\_\_, Pin. \_\_\_\_\_
  - ICDS Project. \_\_\_\_\_,
3. Year of Formation: \_\_\_\_\_
4. Present Livelihood activities under taking \_\_\_\_\_
5. Name of village where the activity will be taken up: \_\_\_\_\_
6. Whether the SHG has undergone training at Krishi Vigyan Kendras (KVKs) or by Department of Agriculture and FE on Corresponding Livelihood activity (Yes/No): If yes please mention the details:
7. Bank and Branch Name: \_\_\_\_\_
8. Funds available in the saving bank Account: \_\_\_\_\_
  - a) Regular saving(Yes/No):
  - b) Amount of saving (In Rs.):
  - c) Whether loan taken(Yes/No):  
If Yes, mention the number of times loan availed:
  - d) Mode of Loan Repayment(Regular/Irregular):
  - e) Meeting Register Maintained (Yes/No):
  - f) Cash Book Maintained (Yes/No):
9. Contact No: \_\_\_\_\_
10. Resolution of the SHG to take up the activity is enclosed (Yes/No):

**Name & Signature of the Authorized Person of the SHG****Date:****Acknowledgement**

Received the Expression of Interest from \_\_\_\_\_ SHG, Village:  
\_\_\_\_\_, on date \_\_\_\_\_ for the Scheme \_\_\_\_\_

**Signature of the CDPO/ Authorised  
Signatory Date**

*C. 2015*