

OFFICE OF THE MUNICIPALITY, KENDRAPARA

Expression of Interest (EOI)

For Operation & Management of AAHAAR Kitchen by Mission Shakti SHG

No 524

Date 31/01/2023

Kendrapara Municipality, invites Expression of Interest in sealed cover from interested Mission Shakti SHGs to be engaged for managing of AAHAAR Kitchen in Urban Local Body (ULB). The sealed Expression of Interest should be submitted to the address of respective ULBs on or before date 10/02/2023, Time 5.00 P.M. by registered/speed post only.

The Technical Bid will be opened on date 13/02/2023 at 12.00 noon in the conference hall of ULB. The sealed envelope should be superscripted with "EOI for Operation & Management of AAHAAR Kitchen by Mission Shakti SHGs". The detailed terms and conditions of the Expression of Interest are available in website.

<https://kendrapara.nic.in>

The Authority reserves the right to cancel the EOI and reduce the contract period without assigning any reason thereof.

  
Executive Officer

Kendrapara Municipality

Memo No. 525 Date 31/01/23

Copy submitted to the Collector-cum-DM/ PD-DUDA Kendrapara for favour of kind information.

  
Executive Officer

Kendrapara Municipality

Memo No. 526 Date 31/01/23

Copy submitted to the Chairperson/ Vice-Chairperson/ All Councillors, Municipality Kendrapara for kind information.

  
Executive Officer

Kendrapara Municipality

Memo No. 527 Date 31/01/23

Copy submitted to the D.I.O., NIC, Kendrapara for favour of kind information with a request to upload the advertisement in district website at the earliest.

  
Executive Officer

Kendrapara Municipality

Memo No. 528 Date 31/01/23

Copy to ULAWC, Kendrapara Municipality for information and they are directed to make it wide publicity among the MSGs.

  
31/1/23  
Executive Officer

Kendrapara Municipality

Memo No. 529 Date 31/01/23

Copy to all ward officer, Municipality Kendrapara for information and they are directed to make it wide publicity among the MSGs.

  
31/1/23  
Executive Officer

Kendrapara Municipality

Memo No. 530 Date 31/01/23

Copy to the office notice board for wide circulation and information of all concerned.

  
31/1/23  
Executive Officer

Kendrapara Municipality

## **TERMS AND REFERENCE**

### **For Operation & Management (O&M) of AAHAAR KITCHEN by Mission Shakti SHG**

Aahaar a flagship programme of Government has been launched by the Hon'ble Chief Minister of Odisha w.e.f. 01.04.2015 on Utkal Divas. The objective of the programme is to serve hot cooked meals i.e., Rice and Dalma with Pickle at an affordable cost of Rs. 5/- only, to the needy people coming to urban areas for different purposes.

With an objective to empower the poor and vulnerable urban women and to bring them into mainstream of the society, Government of Odisha has decided to entrust end-to-end operations of Aahaar programme to Mission Shakti Groups. The initiative will facilitate the Mission Shakti Groups to become self-reliant in all aspects.

Operation and Management (O&M) of all Aahaar kendras has already been entrusted to Mission Shakti Groups. In order to take the participation of Mission Shakti Groups to the next level, Government has decided to engage them and their federations as Implementing Partners (IPs) and entrust them the O&M of Aahaar kitchens which includes cooking of Aahaar meals and transportation of hot cooked meals to the Aahaar Kendras.

### **Eligibility Criteria for selection of new Mission Shakti Group as IP:**

The Mission Shakti Groups applied for O&M of Aahaar Kitchens and to work as IP in response to the EoI, must qualify the minimum eligibility criteria to process for the next phase of selection. The eligibility criteria are as defined below:

- a. The Mission Shakti Group must be adhering to Pancha Sutra for Group management;
- b. The Mission Shakti Group must have been involved in Income Generation Activity (IGA) at least for 3 years;
- c. The Mission Shakti Group must have an annual financial turnover of minimum 3 lakhs per annum for last 3 years consecutively;
- d. The Mission Shakti Group must have not been involved in any financial irregularities such as Loan declared as NPA, pre-settlement or one time settlement of loan etc.;
- e. The Mission Shakti Group members should not have record of involvement in any antisocial activity;
- f. The Mission Shakti Group belong to the same ULB where the Aahaar Kitchen is operational / going to be set up may be given preference;
- g. The Mission Shakti Group having experience in similar kind of activities may be given preference.
- h. The last date for submission of the Expression of Interest (EOI) is on 10/02/2023 at 5.00 P.M. and the technical bid will be opened on 13/02/2023 at 12.00 Noon in the conference hall of Kendrapara Municipality.
- i. The interested Mission Shakti SHGs may download the EOI documents including formats of Technical Bid from the Kendrapara District website <https://kendrapara.nic.in>

- j. The Mission Shakti SHG will be empanelled for one subsequent year for management of the ward office. The contract extension may be happening on the basis of satisfactory services and an evaluation report by the ULB
- k. The ULB with its representative the Executive Officer reserves the right to reject the bid quoted by Mission Shakti SHG, if not satisfied with concerned Mission Shakti SHGs' credibility and past performance record.

# Application Form

## OFFICE OF THE MUNICIPALITY, KENDRAPARA

### Expression of Interest (EOI)















For Management of Ward Offices by Mission Shakti Groups during the Year 2023-24

Last Date: 10/02/2023

#### Technical Bid

SL No	Item	Details
1.	Name of the Mission Shakti SHG	
	MISSION SHAKTI SHG Registration Number	
	MISSION SHAKTI SHG PAN Number	
	Communication Address	
	Contact Phone number	
2.	<b>Documents to be furnished</b>	
	i. Group Profile ( <b>Annex as Form-B</b> )	
	ii. MISSION SHAKTI SHG Registration Sheet (downloaded from portal)	
	iii. Bank Passbook front page photocopy	
	iv. Bank account statement for last 3 years (2019-20, 2020-21, 2021-22)	
	v. PAN Card photocopy (attested)	
	vi. Resolution copies of group meeting for last 6 months.	

#### Annexure-B : Group Profile

 Month – Year of Registration	<input type="text"/>	 No of members	<input type="text"/>	 Are they enrolled with ALF?	<input type="radio"/> <input type="radio"/>
 Type of Group	<input type="text"/>	 Ward	<input type="text"/>	 Are they registered at CLC?	<input type="radio"/> <input type="radio"/>
 Bank Account Opened	<input type="text"/>	 Name of Bank	<input type="text"/>	 RF Received	<input type="radio"/> <input type="radio"/>
 Does SHG member have Business/ Enterprise	<input type="text"/>	 What is the enterprise of the SHG member?	<input type="text"/>	 Has SHG member taken Loan for business enterprise under SEP?	<input type="radio"/> <input type="radio"/>
 Have they signed any MOU/contract with ULB?	<input type="text"/>	 Have they received Skill Training?	<input type="text"/>		

**Member detail**

SL No	Name of Member	Existing livelihood	No of family member	Area of Residence	Contact No
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					