

Sl. 1/OLA/98-AUL/2019/RO

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State)

about
2.05 PM
at - 6.4.19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 98 AUL.....Assembly Constituency.

Candidate's name PRABHATA KUMAR MALIK.....Father's/mother's/husband's name GANESH CHANDRA MALIK His postal address AT/PO-ACHYUTPUR, PS-RAJKANIKA DIST-KENDRAPARA PIN-754220

His name is entered at Sl. No. 157.....in Part No. 118.....of the electoral roll for 98 AUL.....Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	118	100	SOMANATHA MALIK	Somanatha malik	6.4.19
2.	118	217	SANJUKTA GHADAI	Sanjukta Ghadai	6.4.19
3.	118	218	MAHESHOR GHADAI	Maheshor Ghadai	6.4.2019
4.	118	216	MANOJ GHADAI	Manoj Ghadai	6.4.2019
5.	118	152	SASMITA JENA	Sasmita Jena	6.4.2019
6.	118	156	SUBAL KUMAR MALIK	Subal Kumar Malik	6.4.2019
7.	118	159	GANESHWAR MALIK	Ganeshwar Malik	6.4.2019
8.	118	161	DHANANJAYA MALIK	Dhananjaya Malik	6.4.2019
9.	118	199	DABENDRA GHADAI	Dabendra Ghadai	6.4.2019
10.	118	154	SARITA MALIK	Sarita Malik	6.4.2019

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 36 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am ~~set up at this election by the~~party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i) ପତାକା (ii) ଚିହ୍ନାବଳୀ (iii) ସ୍ୱତନ୍ତ୍ର

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the SC **Caste/tribe which is a scheduled
 **caste/tribe of the State of ODISHA in relation to AUL (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha of (State) from more than two Assembly constituencies.

Date 06.04.2019

Prabhata Kumar Malik
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information: NO

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal.....
(b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
-If yes, the date of disqualification.....

Place: KENDRAPARA
Date: 06.04.2019

Prabhata Kumar Malik
Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at 9.05 PM (hour) on 6.4.19 (date) by the *candidate/proposer (Name).

Date: 6.4.19

ADIT
Returning Officer
6-4-19

*Score out the word not applicable.

Returning Officer
98-Aul
Assembly Constituency

Sl. NO. 1670...01... 05/04/19.



ଓଡ଼ିଶା ओडिशा ODISHA

44AA 655692



Form No- 26
(See Rule 4 A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LAGISTIVE ASSEMBLY FROM 98, AUL CONSTITUENCY.

PART-A

I Prabhata Kumar Malik son of Ganesh Chandra Malik aged about 36 years resident of Village- Achyutpur, Po- Achyutpur, Ps- Rajkanika, Dist- Kendrapara Pin- 754220, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by **INDEPENDENT**.
- 2) My name is enrolled in 98 Aul Constituency in State of Odisha at Serial No- 157 in Part No- 118
- 3) My contact telephone number(s) are 7504939554, 8327779270 and my e-mail id is PravatMalik6@gmail.com

05/04/19
NOTARY
P.K. PRACHAN
KENDRAPARA

Prabhata Kumar Malik

IDENTIFIED BY
Advocate
05/04/19

SMG. 4047
05/04/2019

Prabhakar Kumar Malik
Ar. Achyutpur
PS. Rajkanika
Kendrapara

[Signature]

Prabhakar Kumar Malik

TREASURY OFFICER
KENDRAPARA

Subash Chandra Sahas
Stamp Vendor
A.D. Court, Kendrapara



Form No-26
(See Rule 4 A)

RETURN TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA
LEGISLATIVE ASSEMBLY FROM 25 KENDRAPARA (S.C) CONSTITUENCY.

PART-A

Prabhakar Kumar Malik son of Ganesh Chandra Malik aged about 36
years resident of Village - Achyutpur, P.O. Achyutpur, P.S. Rajkanika, Dist.
Kendrapara PIN- 754230, a candidate at the above election, do hereby
declare that I am and state on oath as under:-

- 1) I am a candidate set up by INDEPENDENT
- 2) My name is enrolled in 25 A4 Constituency in State of Odisha at Serial
No. 15 in Part No. 148
- 3) My contact telephone number is 7504939254, 832779270 and my
e-mail id is PravekMalik@gmail.com

Pravek Malik

NOT AT ALL
T.R. PRABHAKAR
KENDRAPARA

IDENTIFIED BY
[Signature]

4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in rupees) for the last five Financial years completed (as on 31 st March)	
1	Prabhata Kumar Malik	DANPM2568B	Nil	i	2014-15 Rs. Nil
				ii	2015-16 Rs. Nil
				iii	2016-17 Rs. Nil
				iv	2017-18 Rs. Nil
				v	2018-19 Rs. Nil
2	Smt. Sasmita Jena	Nil	Nil	i	2014-15 Rs. Nil
				ii	2015-16 Rs. Nil
				iii	2016-17 Rs. Nil
				iv	2017-18 Rs. Nil
				v	2018-19 Rs. Nil
3	HUF	Not applicable	Not applicable	i	Nil
				ii	Nil
				iii	Nil
				iv	Nil
				v	Nil
4	Dependent No- 1	Not applicable	Not applicable	i	Nil
				ii	Nil
				iii	Nil
				iv	Nil
				v	Nil
5	Dependent No- 2	Not applicable	Not applicable	i	Nil
				ii	Nil
				iii	Nil
				iv	Nil
				v	Nil
6	Dependent No- 3	Not applicable	Not applicable	i	Nil
				ii	Nil
				iii	Nil
				iv	Nil
				v	Nil



NOTARY
P.K. PRADHAN
KENDRAPARA

IDENTIFIED BY

Prabhata Kumar Malik
Advocate

5) Pending criminal cases.

i) I declare that there is no pending criminal case against me.

ii) The following criminal cases are pending against me: **NOT APPLICABLE.**

6) Cases of conviction.

i) I declare that I have not been convicted for any criminal offences.

ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE.**6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE.** In view of entries in 5(i) and 6(i) above

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of Movable assets;

Sl. No.	Description	Self	Spouse Smt. Urbasi Behera	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. BOI, Rajkanika Branch A/c No-557510110009582 Rs. 1000.00 2. PNB, Khurda Branch. A/c-7652000100018891 Rs. 648.00 3. SBI Bharigada Branch, A/c. No-30565790808. Rs. 1.64 Jointly with spouse.	1. SBI Bharigada Branch, A/c. No-3056579080 8. Rs. 1.64 Jointly with Husband. 2. SBI, Rajkanika. A/c- No-3630246121 5. Rs. 3000/- 3. Postal Savings A/c-7570256941. Rs. 500/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds. Debentures/shares and units in companies / Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil



5/5/19
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KENDRAPARA

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(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil



(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	20gms. Bangles, Ear ring, etc. (Gold) of Rs. 60,000/- Approx.	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	Nil	TV, of Rs. 10,000/-	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 1,650/-	Rs. 73,500/-	Nil	Nil	Nil	Nil

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Advocate

Prabhata Kumar Malik

B. Details of Immovable assets:

Sl. No	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depen dent-3
i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil		Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Non Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



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KENDRAPARA

Prabhata Kumar Malik

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Advocate

	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Commercial buildings (including apartments) Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential buildings (including apartments) Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



11/09
OSTA
NOTARY
P.K. PRADHAN
KENDRAPADA

IDENTIFIED BY
Advocate
15/11/19

Prabhata Kumar Malik

	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

8. I give herein the details of liabilities/dues to public financial institutions and government:-

Sl. No	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depe ndent -3
i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution(s), Amount outstanding, Nature of loan	Business Loans 1. SBI, Bharigada Branch Loan A/c No- 32520216829, Rs. 40,700/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ Entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



NOTARY
P.K. PRADHAN
KENDRAPARA

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Advocate

Panabata Kumar Malik

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the Government accommodation:</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent;</p> <p>b) electricity charges</p> <p>c) water charges; and</p> <p>d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. Tick the appropriate alternative)
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil



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KENDRAPARA

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Advocate

Prabhata Kumar Malik

ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
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9. Details of profession or occupation:

- a) Self- Business Income of Rs. 10,000/- per month (Approx.).
b) Spouse- House wife.

9.(A) Details of sources of income:

- a) Self- Business.
b) Spouse- Nil
c) Source of income, if any, of dependents- Nil.

9.(B) Contracts with appropriate Government and any public company or companies.

- a) details of contracts entered by the candidate- Nil.
b) details of contracts entered into by spouse- Nil.
c) details of contracts entered into by dependents- Nil.
d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- Nil.
e) details of contracts, entered into Partnership Firms in which candidate or spouse or dependents have share- Nil.
f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Nil.

My educational qualification is as under:

+3 Science S.N College, Rajkanika in the year 2010 Utkal University BBSR.

PART- B

(II) ABSTRACT OF THE DETAILS GIVEN (1) TO 10 OF PART-A

1	Name of the candidate	Sri Prabhata Kumar Malik
2	Full postal address	Vill- Achyutpur, Po- Achyutpur, Ps- Rajkanika, Dist- Kendrapara
3	Number and name of the constituency and State	98, Aul
4	Name of the political party which set up the candidate (otherwise write Independent)	INDEPENDENT
5	Total number of pending criminal cases	Nil

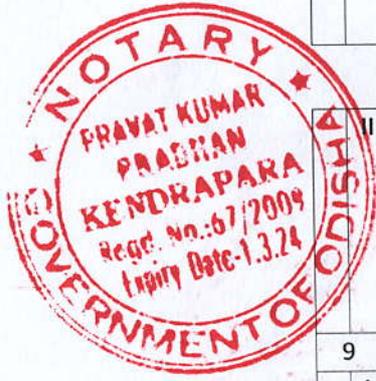
NOTARY
P.K. PRADHAN
KENDRAPARA

IDENTIFIED BY
Advocate

Prabhata Kumar Malik

6	Total number of cases in which convicted	Nil					
7		PAN of	Year for which last Income Tax Return filed	Total Income shown			
	a) Candidate	DANPM2568B	Nil	Nil			
	b) Spouse	Nil	Nil	Nil			
	c) HUF	Nil	Nil	Nil			
	d) Dependent	Nil	Nil	Nil			
8	Details of Assets and liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	Rs. 1650/-	Rs. 73,500/-	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
	I Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	II Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil

III	Approximate Current Market Price						
	a) Self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Rs. 40,700/-	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil



NOTARY
P.K. PRADHAN
KENDRAPARA

IDENTIFIED BY
Advocate

Prabhata Kumar Malik

11	Highest educational qualification: +3 Science, S.N College, Rajkanika, UTKAL University BBSR. In the year 2010. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)
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VERIFICATION

I Sri Prabhata Kumar Malik son of Ganesh Chandra Malik aged about 36 years resident of Village- Achyutpur, Po- Achyutpur, Ps- Rajkanika, Dist- Kendrapara, do hereby verify and declare that the contents of this affidavit are true to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part- B above.

Verified at Kendrapara this the 08th day of April 2019

IDENTIFIED BY
[Signature]
Advocate



[Signature]
Prabhata Kumar Malik
DEPONENT

Prabhata Kumar Malik

Solemnly Affirmed & Declared Before me this
the 5th day of April 2019 at Achyutpur
on identification by *[Signature]* Advocate

[Signature]
P. K. PRADHAN
NOTARY, KENDRAPARA



ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

0071117

ସଂ. _____

[ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. 01/2019-20 ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା

Irabhatta Kumar Malik
S/O - Ganesh Chandra Malik

କେଉଁ ବାବଦରେ

vill - Achyutpur ps - Rajkanika
PO Dist - Kendrapara ପରିମାଣ

ନଗଦ ଆକାରରେ

towards cost of nomination

ଷାମ୍ପ ଆକାରରେ

paper of 98-Aul A.C for Simultaneous
General Elections - 2019 / security
deposit. Rs. 5000/-

ମୋଟ

Total Rs. 5,000/-
CR rupees Five thousand only (ଅକ୍ଷରରେ)
ତା 3/4/20 2019

ଗ୍ରହଣ କରିଥିବା ଅଧିକାରୀ

Cashier

