

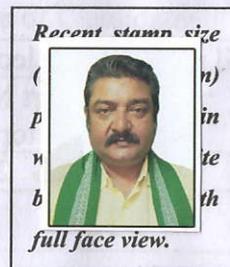
Sl. No 6/LA 98 Aul/2019/RO

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)

Out
8.4.19
at 1.10 P.M.
Returning Officer
98-Aul
Assembly Constituency



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 98, Aul Assembly Constituency.

Candidate's name Pratap Keshari Deb. Father's/mother's/husband's name Late Sarat Kumar Deb
His postal address At - Aul Palace
vill - Lokapada, P.O./P.S. - Aul, Dist. Kendrapara, state - Odisha.
His name is entered at Sl. No. 04 in Part No. 198 of the electoral roll for 98, Aul Assembly constituency.

My name is Padmalochan Parida and it is entered at Sl. No. 57 in Part No. 24 of the electoral roll for the 98, Aul Assembly constituency.

Date 08.04.2019

Padmalochan Parida.
Signature of the Proposer

X PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....
His postal address.....
His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

135-HOME ELECTION-1

Handwritten notes and signatures at the bottom of the page, including names like 'Pratap Keshari Deb' and 'Padmalochan Parida'.

09/11/20
11/11/20

× We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...48.....years of age;

[STRIKE OUT c(i) OR ~~c(ii)~~ BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Biju Janata Dal party, which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- × (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in...English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

× * I further declare that I am a member of the.....**Caste/tribe which is a scheduled
**caste/tribe of the State of.....in relation to.....(area) in that State.

* I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date 08.04.2019

Pratap Keshari Deb. Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No [checked]

* If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
(ii) Police station(s).....District(s).....State(s).....
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
(iv) Date(s) of conviction(s).....
(v) Court(s) which convicted the candidate.....
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
(vii) Date(s) of release from prison.....
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No
(ix) Date and particulars of the appeal(s)/application(s) for revision filed
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal.....
(b) Nature of order(s) passed.....

Handwritten notes and signatures at the bottom of the page.

- ✗ (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held.....
- ✗ (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification.....

Place: Kendrapara
 Date: 08.04.2019

Pratap Kechani, Del.
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 6/LA 98-Aul/2019/20
 This nomination was delivered to me at my office at..... 110..... (hour) on..... 8/4/19..... (date) by the *candidate/proposer (Name).

Date..... 8/4/19

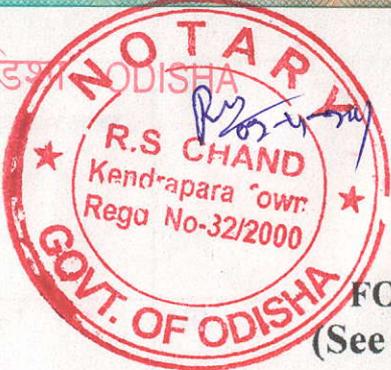
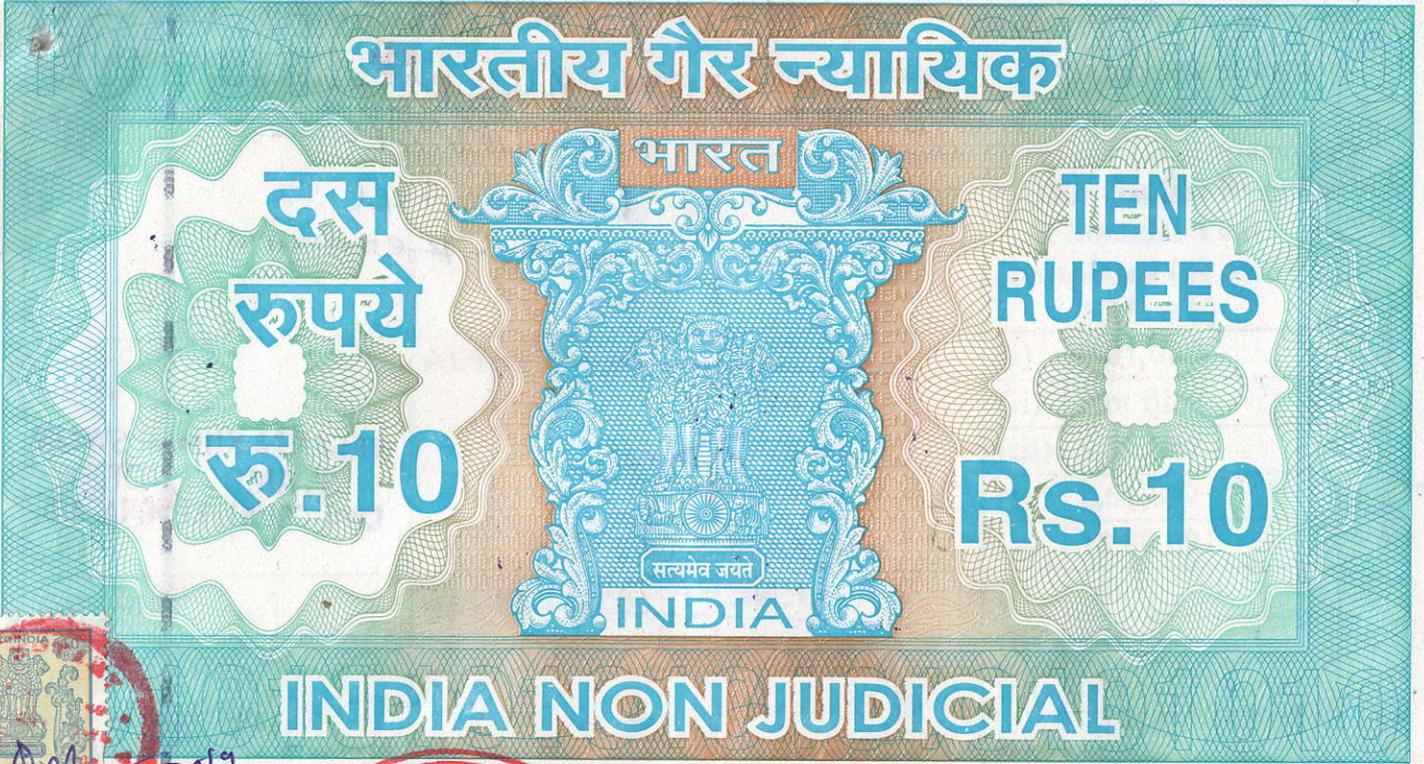
Returning Officer

Returning Officer
 98-Aul

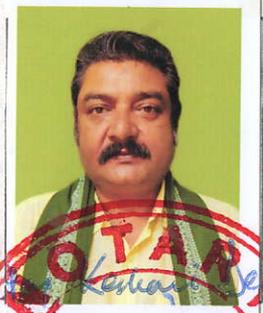
Assembly Constituency

*Score out the word not applicable.

SLNo - 338 dated 02-4-2019



45AA 937259



FORM 26 (See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM: 98 AUL, ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY) PART-A

I, Pratap Keshari Deb, son of Late Sarat Kumar Deb Aged- 48 years, resident of At - Aul Palace, Vill- Lokapada, PO/PS- Aul, Dist- Kendrapara, State-Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Biju Janata Dal (BJD)
- (2) My name is enrolled in 98 Aul, Odisha Assembly at Serial No. 04, in Part No. 198.
- (3) My contact telephone number(s) is/are 9437054252 & 8018038001 and my email id (if any) is pratapkesharideb70@gmail.com and my social media account(s) (if any) is
 - (i) Facebook Account - Pratapkesharideb
 - (ii) Twitter Account - @kesharideb

Handwritten signature and notary stamp for R.S. CHAND, Notary, Kendrapara Town.

Vertical handwritten text on the right margin: 'Pratap. Keshari. Deb.' and 'gandhibicdby'.

SL No - 7762 dated 02-4-2019

Pratap Keshari Deb

At - Aul place

W/M - Lokapada

P.O/S - Aul

Dist - Kendrapara

Pratap. Keshari. Deb.

[Handwritten signature]

[Signature]
TREASURY OFFICER
KENDRAPARA

**BASANTA KUMAR SWAIN
STAMP VENDER
CIVIL COURT, KENDRAPARA.**



FORM 26
(See rule 4A)

Please affix your
recent passport
size photograph
here



PART-A
I, Pratap Keshari Deb son of Late Sankar Kumar Deb Aged 48 years, resident of Aul
P.O/S - Lokapada P.O/S - Aul Dist - Kendrapara, State - Odisha, (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on oath as
under -

- (1) I am a candidate set up by Biju Janata Dal (BJD)
- (2) My name is enrolled in 98 Aul, Odisha Assembly at Serial No. 04 in Part No. 198
- (3) My contact telephone number(s) is/are 9437054252 & 8018038001 and my email id
(if any) is pratapkesari703@gmail.com and my social media account(s) (if any) is
(i) Facebook Account - Pratapkesari703
(ii) Twitter Account - @kesari703

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	ADKPD8462A	2013-14 2014-15 2015-16 2016-17 2017-18	(i)	9,01,080
				(ii)	Not filed
				(iii)	9,39,947
				(iv)	8,61,897
				(v)	10,80,691
2.	Spouse	ALOPD9957A	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate Is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent-1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent-2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent-3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Pratap. Keshari. Deb.

Indentified by



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

R.S. Chand
02-4-2019
RADHA SHYAM CHAND
 Notary, Kendrapara Town

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

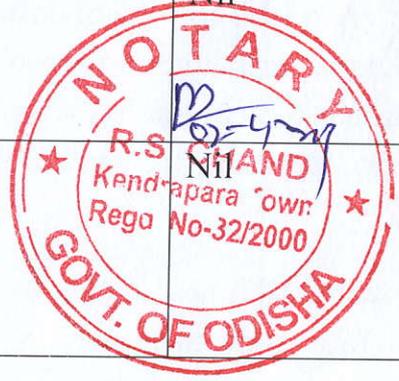
(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of Offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

Pratap. Behera. Deb

I don't find any



(6) Cases of conviction

(i) I declare that I have not been convicted or any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Rschw
02-4-2019

RADHA SHYAM GRAND
Notary, Kendrapara Town

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.. of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of Conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil

Pratap. Keswari. Sela

Gobardhan Das

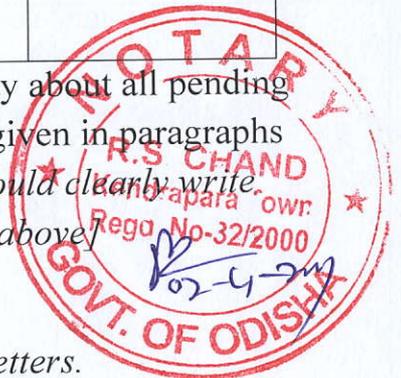
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [candidates to whom this Item is not applicable should clearly write] **NOT APPLICATION IN VIEW OF ENTRIES IN 5(i) and 6 (i), above**

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

ADHA SHYAM CHAND
Notary, Kendrapara Town



R.S. Chand
02-4-2019

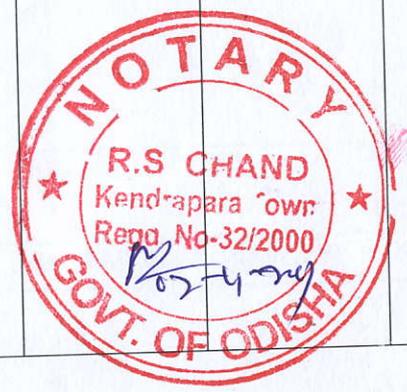
A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
 - Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment.
 - Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation -For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 70,000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	1) SBI, AUL Branch, A/c No. 31018409253, Current Balance Rs.17,564/- 2)UCO Bank, Aul Branch A/c No. 006192, current Balance Rs. 49,073/- 3)UCO Bank , Secretariat Branch, Bhubaneswar, A/c No.06640100942243, Current Balance Rs.29,257 4)Vijay Bank, OSHB Branch Bhubaneswar, A/c No. 748101011001711, Current Balance Rs. 52,268 5) Axis Bank, Badambadi Branch, Cuttack, A/c No. 00042176, Current Balance, Rs. 5,43,893 6) SBI, Parliament House Branch, New Delhi A/c No.	Axis Bank, Badambadi Branch Cuttack, A/c No. 091010100014359, Current Balance Rs. 20,882/-A/c No. 091010100215527, Current Balance Rs. 27,693/- SBI Aul Branch, A/c No. 31076906324, current Balance Rs. 4,21,440		SBI Aul Branch, A/c No. 35927255186, Current balance Rs. 3,02,010/- (in name of karmanya Pratap Deb)	SBI Aul Branch, A/c No. 35927263118, Current balance Rs.3,02,010/- (in name of Himadrika Devi)	Nil

R.S. Chand
 02-4-2019
RADHA SHYAM CHAND
 Notary, Kendrapara Town



		36921492455 Current Balance Rs. 12,60,000 7) Kendrapada Urban Co operative Bank, Aul Branch A/c No. 006001003000 Rs.90,103					
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy Rs. 67,416/- ULIP MET Life No. 1200700337651 Rs. 30000 annual =3,00,000/-MAX Bupa Health Insurance Rs. 18,000/-	ULIP MET Life No. 1200700335373, Rs. 50,000/ annual =Rs.5,00,000/- Max Bupa Health Insurance Rs. 22,000/-	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	1)Mahindra Jeep, OR 05Q 7555 Approximate Value Rs.50,000/- years of purchase 2003, Mahindra 2) Tractor, D1475, ROLWO 1286, Approximate value Rs. 1,20,000/- Year of purchase 2011, 3)Toyota. Innova OD 02U 5020 approximate value Rs. 10,59,200/-, year of purchase 2016 4) Maruti Swift Rs. 4,76,000 OD 02 AN 7555 Year of purchase 2017	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold-250gm, Market Value Rs. 8,18,000/-, Silver-2kg market value Rs.83,000	Gold-500gm current Market valueRs.16,36,000/- Silver-5 kg, Current Market value Rs. 2,07,500/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / Interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 51,33,774	Rs.29,05,515	NIL	Rs.3,02,010	Rs.3,02,010	NIL



Pratap. Karanvi. Sela

Sachin Kumar Singh

R.S. Chand
02-4-2019

RADHA SHYAM CHAND
Notary, Kendrapara Town

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent --1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Aul Tahasil, Mouza-Lokapada, Khata No. 329, Plot No. 806, 345, 281, 285, 286, 287, 289, 290, 295, 301, 291, 292, 293, 294, 298, 299, 300, 296, 282, khata No. 382/60, Plot No. 785, 812, Khata No. 382/12, Plot No. 801/1037, Mouza Deomal, Khata No. 251, Plot No. 251, 98, 95, 101, 99, 94, 96 & 97.	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac 36.23dec	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase In case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of Purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.2,07,11,400/-	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Mouza-Dolamundai, Unit 34, Cuttack, Khata No. 310, Plot No. 31,32,36,37,38	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	64,017.95sqft, 1/4 share under HUF 16,004 sqft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property		Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.		Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 11,75,70,247/- (1/4 th share= Rs.2,93,92,561/-	Nil	Nil	Nil	Nil	Nil



Preetay Behera . Sel
 G. deo K. hind 6/8

R.S. Chand
 Notary, Kendrapara Town

(i)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Mouza-Dolamundai, Unit 34, Cuttack, Khata No. 310, Plot No. 36, 37,38	Nil	Nil	Nil	Nil	Nil
	Area (total Measurement in sq. ft.)	Total Area 39,238 sq.ft (1/4 share under HUF) 9,809 sq.ft	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Yes	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	On the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 67,76,245/- (1/4 share under HUF Rs. 16,94,061/-)	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	Mouza-Dolamundai, Unit 34, Cuttack, Khata No. 310, Plot No. 31, 32	Nil	Nil	Nil	Nil	Nil
	Area (total Measurement in sq. ft.)	Total Area Plot No. 31,32 = 23,560 sq. ft (1/4 share under HUF 1,682 sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Total Area 6,728 sq.ft 1/4 share under HUF 1,682 sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment On the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 13,54,596/- (1/4 th share under HUF Rs. 3,38,649/-)	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Total current market value as per 1/4 share of HUF land & building = Rs. 5,21,36,671	Nil	Nil	Nil	Nil	Nil

Pratap. Keslani. Deb.

G. S. K. S. S. S.

Rs. 5,21,36,671
02-4-2019
RADHA SHYAM CHAND
Notary, Kendrapara Town



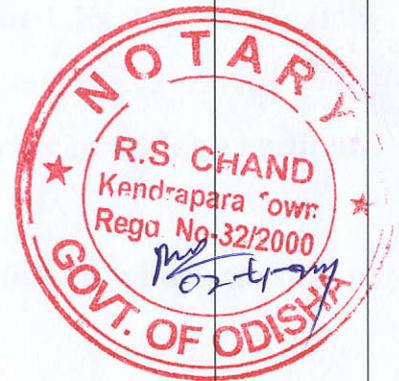
(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
(i)	Loan or dues to Bank / financial institution(s) Name of the Bank Or financial institution, Amount outstanding, Nature of Loan	1) SBI Aul Branch Innova Car Loan, A/c No. 34741110724, outstanding loan Rs.92,633 2) Kendrapada Urban Co operative Bank, Aul Branch A/c No. 006020000183 Rs.2,10,624	Nil	Nil	Nil	Nil	Nil	
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil	
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil	
	Grand total of liabilities	Rs. 3,03,257	Nil	Nil	Nil	Nil	Nil	
(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: a) VII/6 , Unit I, Bhubaneswar b) 97/98, South Avenue, New Delhi</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 31.3.2019 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>						
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil	
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil	
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil	
(vi)	Municipal / Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil	
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil	
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil	

Pratap. Behera . Deb

Identified by



(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

- (a) Self - Social work, agriculture , pisciculture
 (b) Spouse - Housewife

(9A) Details of source(s) of income:

- (a) Self - House Rent, agriculture, pisciculture, Salary as Member of Parliament
 (b) Spouse - Nil
 (c) Sources of income, if any, of dependents, Nil

(9B) Contracts with appropriate Government and any public company or companies

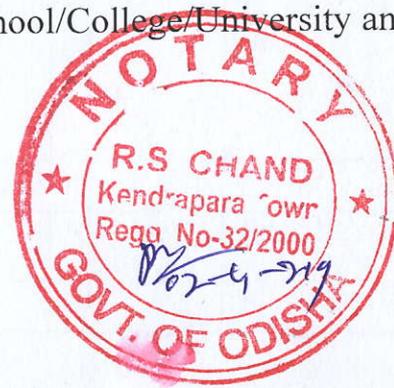
- (a) details of contracts entered by the candidate Nil
 (b) details of contracts entered into by spouse Nil
 (c) details of contracts entered into by dependents Nil
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
 (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under: -

Exam Passed	School/College	Board/University	Year of Passing
HSC & +2	Rajkumar College, Raipur, Chhatisgarh	I.C.S.E./I.S.C.	1987 & 1989
+3 Arts	Ramjas College, Delhi	Delhi University	1992

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

R.S. Chand
 02-4-2019
RADHA SHYAM CHAND
 Notary, Kendrapara Town



Pratap. Behera. Del.

Gobind Chandra

PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates		Sri. Pratap Keshari Deb				
2.	Full postal address		At – Aul Palace, Vill- Lokapada, PO/PS- Aul, Dist- Kendrapara, State-Odisha,				
3.	Number and name of the constituency and State		98, Aul, Odisha				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Biju Janata Dal (BJD)				
5.	Total number of pending criminal cases		Nil				
6.	Total number of cases in which Convicted		Nil				
7.		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ADKPD8462A	2017-18	Rs. 10,80,691			
	(b) Spouse	ALOPD9957A	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependents	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
A.	Moveable Assets (Total value)	Rs. 51,33,774	Rs. 29,05,515	Nil	Rs.3,02,010	Rs.3,02,010	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable Property	Nil	Nil	Nil	Nil	Nil	Nil
	II. Development/ Construction cost of Immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III. Approximate Current market price - a) self - acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Rs.5,21,36,671	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Car Loans Rs. 3,03,257	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank,	Nil	Nil	Nil	Nil	Nil	Nil



DHA SHYAM CHAND
Notary, Kendrapara

Pratap. Keshari. Deb.
Gd of the day

	Financial Institutions and others (Total)						
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11. Highest educational qualification:

Exam Passed	School/College	Board/University	Year of Passing
HSC & +2	Rajkumar College, Raipur, Chhattisgarh	I.C.S.E./I.S.C.	1987 & 1989
+3 Arts	Ramjas College, Delhi	Delhi University	1992

Pratap Kerban. Deb.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

Gadakhingam

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified Kendrapada this 2nd day of April, 2019.

Identified by

Bhimeswar Bhuyan

Advocate



Pratap Kerban. Deb.

DEPONENT

Gadakhingam

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Pratap Kerban. Deb.
02-4-2019

RADHA SHYAM CHAND
Notary, Kendrapara Town



भारतीय स्टेट बैंक

State Bank of India

REGULAR SB CHQ-INDIVIDUALS

CIF No : 85702499963

Account No : 38352697837

Customer Name: Mr. PRATAP KESHARI DEB

AUL

AT AUL

S/D/W/H/o: SHARAT KUMAR DEB

Address: AUL RAJBATI

LOKAPADA

KENDRAPARA AUL ODISHA

Phone:

Email:

D.O.B. (If Minor):

MOP.: SINGLE

Nom. Reg. No. (provision for Future used)

Phone: 241199

Email: sbi.12060@sbi.co.in

Branch Code: 12060

Date of Issue: 27/03/2019

27/03/2019 4463528 12060

IFSC: SBIN0012060

MICR: 754002504

CONTINUATION



शाखा प्रबंधक
Branch Manager



Pratap Keshari Deb



ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

0071107

ସଂ. _____

[ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(ii) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. 01/2019-20 ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା Pratap Keshari Deb

କେଉଁ ବାବଦରେ S/o-Late Sarat Kumar Deb
At Aul Palace P.O/PS-Aul
V-11-LOKAPADA Dist-Kendrapada

ନଗଦ ଆକାରରେ Towards Cost of Nomination Paper

ସାମ ଆକାରରେ For 98-Aul AC. For Simultaneous
General Elections-2019. Security Deposit.

Rs. 10,000/-

ମୋଟ Total Rs. 10,000/-

(ଅକ୍ଷରରେ Ten thousand) ଅଧିକା ମାତ୍ର)

ତା 2/4/20 19

ଗ୍ରହଣ କରିଥିବା ଅଧିକାରୀ

