

ଫାରମ ସଂଖ୍ୟା-3

[ ନିୟମ 12(3) ଦ୍ରଷ୍ଟବ୍ୟ ]

ଜମା ପରିମାଣର ରସିଦ୍

(କାର୍ଯ୍ୟାଳୟ ନକଲ)

07889

ସଂଖ୍ୟା..... ୨୩ ..... ତାରିଖ..... ୧୮.୦୧.୨୦୨୨

ଶ୍ରୀ/ଶ୍ରୀମତୀ..... ଅନୋକା ପ୍ରଧାନ ..... ଠାକୁ

ପରିଷଦର ସଭ୍ୟ ପଦର ପ୍ରାର୍ଥନା ନିମନ୍ତେ ଜମା ଦିଆଯାଇଥିବା  
ଅମାନତ ଟ..... ୨୦୦/- ..... (ଅକ୍ଷରରେ)

ଟଙ୍କା..... ଦୁଇଶହ ଟଙ୍କା ..... ) ମାତ୍ର

ମାଟାଢାଲୁ - ୨୪ ନମ୍ବର ..... ) ଜମା ପରିଷଦ

ପାଇଁ ଗ୍ରହଣ କଲୁ ।

*[Signature]*  
ନିର୍ବାଚନ ଅଧିକାରୀ

ପାରମ ସଂଖ୍ୟା-4  
[ ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

①  
420  
19/11/22  
2.2387

ଜେ.ମ୍.ସି.ସି. (୨୪୩୦) ଭେଦି ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ୨୪୩୦ ଭେଦି, ମାଟାପାଲି ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଶ୍ରୀ ଗୋବିନ୍ଦ କୁମାର ପ୍ରଧାନ

ପିତା/ପତିଙ୍କ ନାମ ଶ୍ରୀ ରାମ ପ୍ରଧାନ

ଡାକର ଡାକ ଠିକଣା ସା - ଶ୍ରୀ ଜଗନ୍ନାଥପୁର, ଗା - ବରପାଲି, ଥା - ଦାଣ୍ଡ କୁସା

ଜି - ଜେ.ମ୍.ସି.ସି. ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ଡାକ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା ୨୩୪, ୧୦୩/୨୩୪ ଭି.ନଂ - ୧୦, ଚା.ନ - ୧୩୩୩

ମୋର ନାମ ରମେଶ ମଲିକ ଅଟେ ଏବଂ ଜେ.ମ୍.ସି.ସି., ମାଟାପାଲି, ୨୪୩୦

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୧୧୧, ୧୦୩/୨୩୪ ଭି.ନଂ - ୧୧ ରେ ତାହା ଗ୍ରା.ସ. ୧୩୩୩ ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ୧୩/୧୧/୨୦୨୨

\* ଶ୍ରୀମେଶ ମଲିକ  
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର

ମୋର ନାମ ପ୍ରଭାତୀ ପ୍ରଧାନ ଅଟେ ଏବଂ ମାଟାପାଲି, ୨୪୩୦ ଭେଦି

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୨୧୩, ୧୦୩/୨୩୪ ଭି.ନଂ - ୧୧ ରେ ତାହା ଦରଜ ୩.୩.୧୩୩୩ ହୋଇଅଛି ।

ତାରିଖ ୧୩/୧୧/୨୦୨୨

\* ପ୍ରଭାତୀ ପ୍ରଧାନ  
ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ଜଣାଉଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୋର ବୟସ ୩୭ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।

\* (ଖ) ମୁଁ ବରପାଲି ମାଟାପାଲି ଦଳଦ୍ଵାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଛି ।

(ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) ୧୩୩୩

(ii)..... ଏବଂ (iii).....

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପିତାଙ୍କର ନାମ ଉପରେ ..... ହରମ ପ୍ରଧାନ .....  
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ ..... ବିନାମାଗର ।  
..... ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... ଅରୋଗୀ ବିନାମାଗ ପ୍ରଧାନ

\*\*ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛୁଆବର୍ଗ ନାଗରିକ  
ଅଟେ ।

ଅଜ୍ଞାତ କ୍ଷମା ପ୍ରଧାନ

ତାରିଖ ..... ୧୩/୧୨/୯୯

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୧

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ..... ୦୧/୦୧/୯୯

ତାରିଖରେ ..... ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ..... ୦୧/୦୧/୯୯

ନିର୍ବାଚନ ଅଧିକାରୀ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦଧୀନ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି  
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :—

\*ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ

Sl.No. 87 ..... Dt. 19.01.2022



ODISHA

52AA 070924

Before the Notary Public, Kendrapara

AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning Officer as an accompaniment to the Nomination Paper)

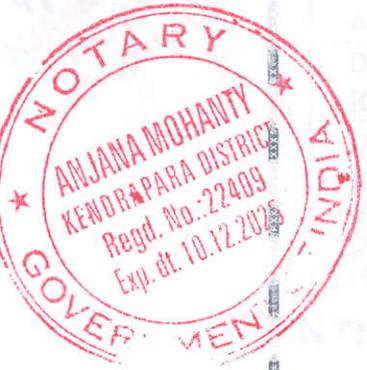
\*For election to the office of the Zilla Parishad of Bandhakata G.P in Marshaghai Block of Kendrapara District office of the the Zilla Parishad Zone No- 24 Patkura P.S of Kendrapara District.

I, Ashok Kumar Pradhan Son of Jhari Prad'han of Vill- Baikunthanathapur Po- Bachhrai, P.S- Patkura Dist Kendrapara, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

\*\*1.(A) I have in the past been convicted of Criminal offence in the following case(s) and the details are as under:- Nil

- (i) Case No. Nil
- (ii) Section of the Act and description of the offence for which convicted. Nil
- (iii) Date of conviction Nil
- (iv) Court by which convicted Nil
- (v) Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) Nil
- (vi) Details of appeal / revision etc. against conviction Nil

19.01.2022  
ANJANA MOHANTY  
NOTARY  
Kendrapara District



IDENTIFIED BY ME  
Advocate 19-1-22

No. For  
11/11/22

loc

Ashok Kumar Pradhan

Ashok Pradhan  
At Bhubaneswar  
Smt. Pradipika  
As Patna  
W/O

Dist. Try., Kendrapara  
*[Signature]*

*[Signature]*  
Bhaskar Chandra Rout  
Stamp Vendor  
Civil Court, Kendrapara

*[Notary Seal: ANJANA MOHANTY, NOTARY, Kendrapara District]*  
*[Notary Seal: ANJANA MOHANTY, NOTARY, Kendrapara District]*

Before the Notary Public, Kendrapara

AFFIDAVIT

(To be submitted by the candidate to the Election Officer, Returning Officer as an  
encampment to the nomination paper)  
I, Ashok Kumar Pradhan, son of late Pradipika of Vill-Balantnathpur  
in District, P.S. Patana, Dist. Kendrapara, candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-  
"I (A) have in the past been convicted of Criminal offence in the  
following cases and the details are as under:- Nil

- (i) Case No. Nil
- (ii) Section of the Act and description of the offence for which convicted. Nil
- (iii) Date of conviction Nil
- (iv) Court by which convicted Nil
- (v) Punishment imposed (indicate period of imprisonment awarded) or quantum of the fine imposed Nil
- (vi) Details of appeal / revision etc. against conviction Nil

IDENTIFIED BY ME  
Advocate

(Repeat the above sequence in respect of each separate case of conviction)

(B) That I have in the past been discharged / acquitted in the following case (s):

- (i) Section of the Act and description of the offence with which charged. Nil
- (ii) The court which had taken cognizance: Nil
- (iii) Case No. G.R Case No Nil
- (iv) Details of appeal / application for revision etc. If any, filed against above order taking cognizance: NIL

(Report the above sequence in respect of each separate case of discharge / acquittal)

(C) The following case(s) is/are pending against me in which cognizance has been taken by the court:

- (i). Section of the Act and description of the offence for which cognizance taken: Nil
- (II) The court which has taken cognizance: Nil
- (III) Case No: Nil
- (IV) Details of appeal/application for revision etc. If any, filed against above order taking cognizance: NIL

(Repeat the above sequence in respect of each separate case of cognizance by court)

\*\* If information against any of the columns at (A)/(B) / (C) is nil, state 'NIL' against the corresponding column and strike off Sub-columns below.

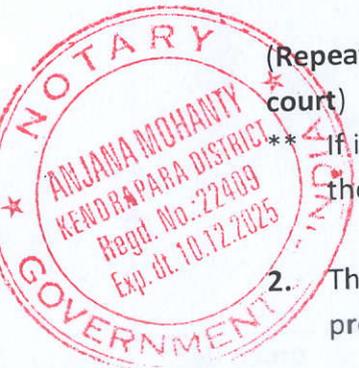
2. That, I / my spouse/ my dependants\*\*\* own the following immovable properties:

(A)

Agriculture Land(S)	Location	Area	Approx. Present Market value according to you
Self name Ashok Kumar Pradhan	NIL	NIL	NIL
Spouse (Give name) Sumitra Pradhan	NIL	NIL	NIL
Dependant son(S) [Give name(S)] Anil Pradhan	NIL	NIL	NIL
Dependant daughter(S) [Give name(S)]	NIL	NIL	NIL
Dependant (other) (Give name and Relationship)	NIL	NIL	NIL
In joint name(S) (Give names) in the	NIL	NIL	NIL

IDENTIFIED BY ME

*[Signature]*  
Advocate 19-1-22



19.01.2022  
ANJANA MOHANTY  
NOTARY  
Kendrapara District

Handwritten signature/initials on the right margin.

(B)

Urban Land(S)	Location	Area	Approx. Present Market value according to you
Self name Ashok Kumar Pradhan	NIL	NIL	NIL
Spouse (Give name) Sumitra Pradhan	NIL	NIL	NIL
Dependant son(S) [Give name(S)] Anil Pradhan	NIL	NIL	NIL
Dependant daughter(S) [Give name(S)]	NIL	NIL	NIL
Dependant (other) (Give name and Relationship)	NIL	NIL	NIL
In joint name(S) ( Give names)	NIL	NIL	NIL



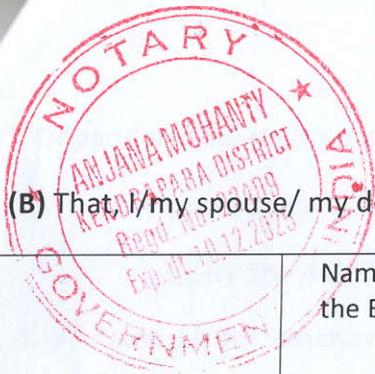
3. (A) That, I / my spouse / my dependants\*\*\*own the following movable property:

	Motor vehicle with description such as Car, Jeep, Truck, Bus	Approx. Present market value according to you	Gold & gold ornaments, other precious stone(S) (in tolas/ gram/ carat)	Approx. Present market value according to you	Silver & Silver ornaments ( in tolas / grams)	Approx. Present market Value according to you
Self name Ashok Kumar Pradhan	TUB OD-29-F-2344	Rs. 11,40,000	Nil	Nil	Nil	Nil
Spouse (Give name) Sumitra Pradhan	Nil	Nil	50 Gram	2,00,000	Nil	Nil
Dependant son(S) [Give name(S)] Anil Pradhan	Nil	Nil	Nil	Nil	Nil	Nil
Dependant daughter(S) [Give name(S)]	Nil	Nil	Nil	Nil	Nil	Nil
Dependant (other) [Give name (s) ]	Nil	Nil	Nil	Nil	Nil	Nil
In joint name(S) (Give names)	Nil	Nil	Nil	Nil	Nil	Nil

Ashok Kumar Pradhan

19.01.2022  
ANJANA MOHANTY  
NOTARY  
Kendrapara District

IDENTIFIED BY ME  
Advocate 19-1-22



3. (B) That, I/my spouse/ my dependants\*\*\* have following bank balance/ deposits.

	Name of the Bank	Amount in Fixed deposit	Name of the Bank/ Post Office	Amount in Current/ Saving Account	Name of the Company & No. Of shares held	Face value of shares
<b>Self name</b> Ashok Kumar Pradhan	Nil	Nil	SBI (Bandhakata) Axis bank Kendrapara IOB Angul	Rs.5700 Rs.11,500 Rs.2000	Nil	Nil
Spouse (Give name) Sumitra Pradhan	Nil	Nil	SBI (Bandhakata)	Rs.4000	Nil	Nil
Dependant son(S) [Give name(S)] Anil Pradhan	Nil	Nil	Nil	Nil	Nil	Nil
Dependant daughter(S) [Give name(S)]	Nil	Nil	Nil	Nil	Nil	Nil
Dependant (other) (Give name and Relationship)	Nil	Nil	Nil	Nil	Nil	Nil
In joint name(S) ( Give names)	Nil	Nil	Nil	Nil	Nil	Nil

4. That, I /my spouse / my dependants\*\*\*are liable to pay the following dues to public, financial institutions and government dues (Give details).

	Government Dues		Income Tax Dues	Dues to Financial Institutions	Any other Dues
	Details of the nature of demand/Dues	Amount			
<b>Self name</b> Ashok Kumar Pradhan				Nil	Nil
Spouse (Give name) Sumitra Pradhan	Nil		Nil	Nil	Nil
Dependant son(S) [Give name(S)] Anil Pradhan	Nil		Nil	Nil	Nil
Dependant daughter(S) [Give name(S)]	Nil		Nil	Nil	Nil
Dependant (other) (Give name and Relationship)	Nil		Nil	Nil	Nil
In joint name(S) ( Give names)	Nil		Nil	Nil	Nil

19.01.2022  
ANJANA MOHANTY  
NOTARY  
Kendrapara District

IDENTIFIED BY ME  
Advocate  
19-1-22  
4

Ashok Kumar Pradhan

\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.

5. My educational qualification are as under:

(Give the details of School & University Education)

1. 9<sup>th</sup> Passed from Panchayat High School, Bachharai

I, Ashok Kumar Pradhan, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed there from.

Verified at Kendrapara this, the 19<sup>th</sup> Day of **January** 2022

Witnesses:

1. Ramesh Maddik

2. ଶ୍ରୀକିଶୋର ପ୍ରଧାନ

Identified by me

*Ashok Kumar Pradhan*  
19.1.22

Advocate, Kendrapara

*Ashok Kumar Pradhan*

Deponent

Notary Public, Kendrapara

*19.01.2022*

ANJANA MOHANTY  
NOTARY  
Kendrapara District



Above Deponent being identified by Advocate A. R. Chh states on S. A. before me on this 19 day of 01 2022 that the contents of Affidavit is true and correct to the best of his knowledge and belief