

कोच NO 371 dt 6-3-22



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AFFIDAVIT

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF KENDRAPARA MUNICIPALITY.

Ward No-03 of Kendrapara Municipality for the Office of Councillor.

I, MAMINA MURMU WIFE of MANOJ MURMU, aged 53 years, residing of At-CHAKADA PO-SRI BALADEVJEW, PS-KENDRAPARA TOWN, Dist-KENDRAPARA, WARD NO-03, ODISHA a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL (BJD) (name of the political party) am as an candidate. (strike out whichever is not applicable)



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DHARAMDHAR SUAR
KENDRAPARA TOWN
6/3/22

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102 Mamina Murnu

Chakade - barang
No. 3

Kendrapara

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Subash Chandra Sahoo
Stamp Vendor
A.D.J. Court, Kendrapara

(2) My name is enrolled in KENDRAPARA (Name of the Ward No.03 Municipality), at Serial No.867 in Booth No.06

(3) My contact telephone number(s) is 8763739957 and my email id (if any) isNIL..... and my social media account(s) (if any)

is/are

(i)NIL.....

(ii)

(4) Details of permanent Account Number (PAN) and status of filling of Income tax return:

SL. No	Names	PAN	The financial year for which the Last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1	Self MAMINA MURMU	NIL	NIL	(i)	NO PAN ALLOTTED
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse MANOJ MURMU	NIL	NIL	(i)	NO PAN ALLOTTED
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Deponent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Deponent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Deponent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



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Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal Cases. NOT APPLICABLE,

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)
OR
- (ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/codes Involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction - NOT APPLICABLE

- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative

- (i) above, and give details in the Table below)

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Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section(s) of Acts/codes Involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

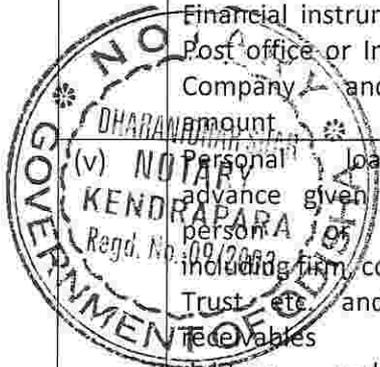
SL. No	Description	Self	Spouse	HUF	Deponent - 1	Deponent - 2	Deponent - 3
(i)	Cash in hand	RS.500/-	RS.5000/-	NIL	NIL	NIL	NIL

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions .Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CANARA BANK, KDP, RS.1043/- SBI, KDP RS.2020/-	SBI, KDP RS.25461/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount)with approx, present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and	G-10 GRAM RS.50,000/-	G-5 GRAM RS.25000/-	NIL	NIL	NIL	NIL



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	value) with approx, present market value according to you						
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

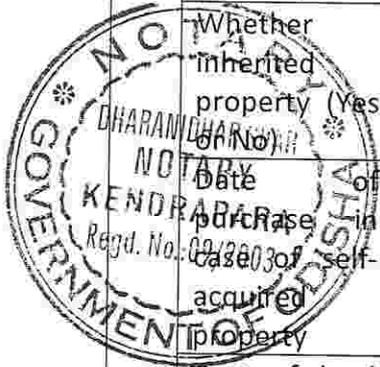
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase or self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



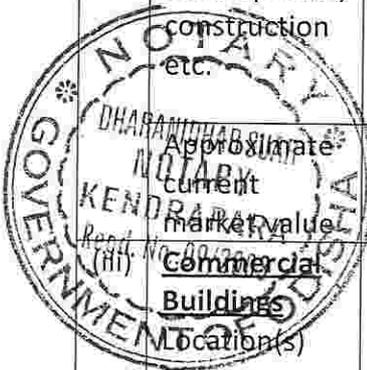
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(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Commercial Buildings Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL



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	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings Location(s) Survey number(s)	MOUZA- CHAKADA, K.NO- 2522 P.NO-1719	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	478.31 SQ.FT.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any investment on the land by way of development, construction etc.	GOVT. HELP	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	RS.3,20,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	RS.3,20,000/-	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank / Financial Institutions) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than Mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



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(10) Details of profession or occupation:

- (a) SELF-HOUSE WIFE.....
- (b) SpouseLABOUR....

(10A) Details of source(s) of income:

- (a) SelfNIL.....
- (b) SpouseLABOUR.....
- (C) Source of income, if any, of dependents –NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL.....
- (b) details of contracts entered into by spouse..... NIL.....
- (c) details of contracts entered into by dependents..... NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL.....

(11) My educational qualification is as under:

7TH PASSED FROM SARIA KUANARSAHI M.E. SCHOOL, BETNATI, MAYURBHANJA.

(Give details of highest School mentioning the full form of the certificate/diploma/ degree course, name of the School and the year in which the course was completed.)

VERIFICATION

I, MAMINA MURMU, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7, 8 & 9 above.

Verified at Kendrapara this the 6 day of March 2022.

Witnesses:

- 1. Rupachanda Murmu.
 - 2. Kanhai Murmu.
- Identified by me
Advocate, Kendrapara

DEPONENT

Dh. 6/3/22
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DHARANI DHAR SUAR
KENDRAPARA TOWN