



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 101626



BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

I, Kali Prasad Mishra, aged about 49 years, S/o- Late Dillip Kumar Mishra, At-Kamarkhandi, Po-Sri Baladev Jew, PS- Kendrapara Town, Dist- Kendrapara, Pin-754212, Odisha do hereby solemnly affirm and declare as under :-

1. That, I am the permanent citizen of Indian Republic having my aforesaid address.
2. That, I have filed for the post of Ward Councillor of Ward No- 02, of the Kendrapara Municipality.
3. That, I had married to Rajalaxmi Sahoo, Subsequently Divorced to her vide DV Misc Case No-100/2018 in the court of Family Judge, Bhubaneswar and till date I have not remarried and also have no any child. which I am eligible to contest the Municipality Election for the year 2022.
4. That, this affidavit is regarding my marital status to be filed before Election Officer, Kendrapara Municipality for the filing of the Nomination paper for Ward Councillor.

*592*  
*27*  
*05-03-2022*  
*56/10*  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town

*X Kali Prasad Mishra*

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Stamp: DASANTA KUMAR SWAMY  
STAMP VENDOR  
CHALICOURT, KENDRAPARA



5. That, the facts stated above are all true and correct to the best of my knowledge and I sign this affidavit today being present before the Notary Public, Kendrapara.

**Identified by me**

Advocate *R.S. Chand*  
05/3/2022

*X Kalipada Mishra*

**Deponent**

The deponent above named being identified by Advocate Sri R.S. Chand states on S.A. before me this the 05<sup>th</sup> day of March 2022 at 3:10 A.M P.M that the contents of the above affidavit have been read over and explained to him and he admits them to be true to the best of his knowledge .

*R.S. Chand*  
05/3/2022

**Notary Public, Kendrapara**

**RADHASHYAM CHAND**  
Notary, Kendrapara Town







INDIAN JUDICIAL



ओडिशा ODISHA



28

Kali Prasad Mishra

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ...02... of ...**KENDRAPARA Municipality** / Municipal Corporation for the office of Councillor / Corporator /

OR .....Not Applicable..... NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

I KALI PRASAD MISHRA, Son of LATE DILLIP KUMAR MISHRA, Aged 49 Years, resident of AT- KAMARKHANDI, POST-SRI BALADEVJEW, PS- KENDRAPARA TOWN, DIST- KENDRAPARA , PIN-754212, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by ....BIJU JANATA DAL.....

(name of the political party) / am contesting as an Independent candidate. (strike out which is not applicable)

**RADHASHYAM CHAND**  
Notary, Kendrapara Town

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Kadipundi niham  
in kahamat Kadu -  
po. Sri Baladevgar  
DS - K...  
M...

Kali Prasad niham

Handwritten signature or initials.



DASANTA KUMAR SHARMA  
STAMP VENDOR  
...



(2) My name is enrolled in .....KAMARKHANDI..... (Name of the Ward No- 02 Municipality / Municipality Corporation), at Serial No - 398 in Booth No. ....03.....

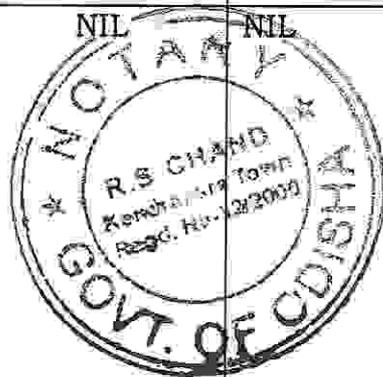
(3) My contact telephone number (s) is / are .....9861015123.... And my e-mail id (if any) is .....NIL..... And my social media account(s) ( if any) is / are

(i) .....NIL.....

(ii) .....NIL.....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.**

Sl No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Years completed (as on 31 <sup>st</sup> March)	
1	Self	AKDPM2508E	NIL	(i)	Rs. 7,04,409
				(ii)	Rs. 7,72,150
				(iii)	Rs. 8,28,200
				(iv)	NIL
				(v)	NIL
2	Spouse (Divorced)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta / Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL



Kad: Prasad Mishra

*05* **RADHASHYAM CHAND**  
Notary, Kendrasara Town

100

100

100

100

				(v)	NIL
4	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3..	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Kali: Prasad N. S.

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i)** I declare that there is no pending, criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii)** The Following criminal cases are pending against me:



*R.S. Chand*  
**RADHASHYAM CHAND**  
 Notary, Kendrapada Town

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(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court.	GR Case No-414/2017	S.T. case No-186/2018	In the court of sessions judge KDP
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	498 A, 307, 34, 406 IPC, 4 DP Act	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Revision filed before Honble Orissa High Court, Cuttack for quashing	Not Applicable	Not Applicable

Kale: p... m...

**(6) Cases of conviction**

(i) I Declare that I have not convicted for any criminal offence.

**(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)**

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative above, and give details in the Table below)



Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
-----	----------	----------------	----------------	----------------

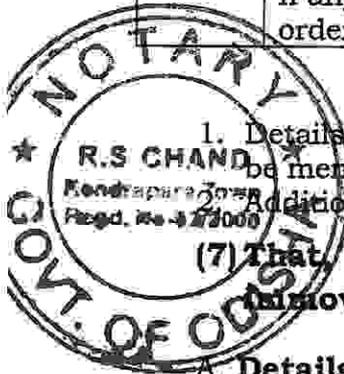
*My*  
105  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town



सर्व मंत्रियों के परिषद  
सर्व मंत्रियों के परिषद

(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES/ NO	Not Applicable	Not Applicable	Not Applicable
(i)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(j)	The court which has taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No.	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Case(s) is / are pending against me which cognizance has been taken by Court	Not Applicable	Not Applicable	Not Applicable
(n)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No.	Not Applicable	Not Applicable	Not Applicable
(p)	Details of Appeal/ application for revision etc. If any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable

Kare: Prasad ni shree



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) or myself, my spouse and all dependents:

A. Details of movable assets :

*My*  
05/3

**RADHASHYAM CHAND**  
Notary, Kendrapada Town



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

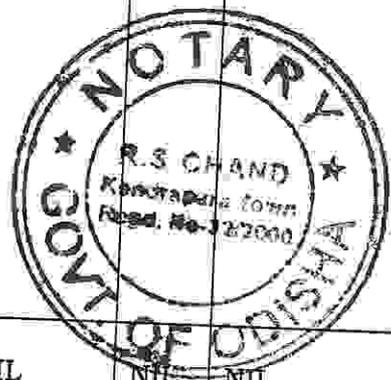
Note ; 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investment ;

Kato Pankaj Mishra

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Deponent-2	Deponent-3
(i)	Cash in hand	50000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Bazar Branch Savings A/C No- 30256122195 Rs. 1550/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving,	NIL	NIL	NIL	NIL	NIL	NIL



*05-3-2022*

**RADHASHYAM CHAND**  
Notary, Kendrapada Town



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	Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments and valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold- 10 gram Rs. 50000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	51550/-	NIL	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each Land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of assets.

05/3/22  
**RADHASHYAM CHAND**  
 Notary, Kandrassera Town





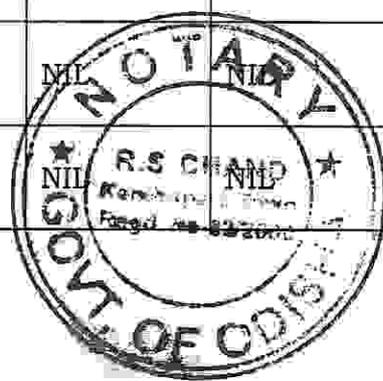
1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100

Sl No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Sam agudi a Khata 435 , plot No-4761	NIL	Samag udia khata 1209 , plot no 1271, 241, 1516, 1709, 3868, 4717, 6694, 6697	NIL	NIL	NIL
	Area (Total measurement in acres)	A 1.340	NIL	Ac 3.96 00 ac	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	2000 00/-	NIL	4,00,0 00/-	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

Kali prasad Mishra

05-3-2022

**RADHASHYAM CHAND**  
Notary, Kendrapara Town



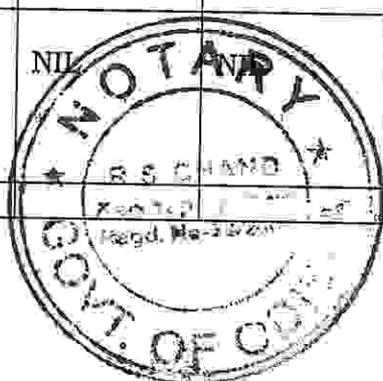


	No)						
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments)- Location(s) - Survey number(s)	Kha ta - 2441/72, plot- 1513, 1516 /7459  Bada baran ga Khata -403/6 Plot- 791	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	A 0.230	NIL	NIL	NIL	NIL	NIL
	Built -up Area (total measurement in sq.ft.)	2000 sq ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL		NIL
	Cost of property						

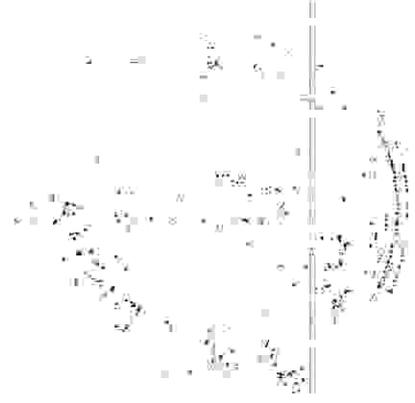
Kali Prasad Mishra

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**RADHASHYAM CHAND**  
Notary, Kendrapara Town



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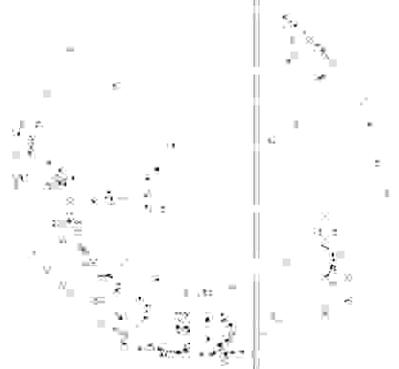
	(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	100 0000/-	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): - Location(s) - Survey number(s)	NIL	NIL	Bada baran ga Khata 403/93 plot - 783, 773/ 955, 790/ 956 767 /982  Khata-403/11 5, plot -768 /983 , 762	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	A 0.71 20 dec	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	NIL	900 Sq ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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**RADHASHYAM CHAND**  
Notary, Kendrapara Town



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THE UNIVERSITY OF CHICAGO  
LIBRARY

	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	15,00000/	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Give herein below the details of liabilities / dues to public financial institutions and governments :-**

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial institution, Amount outstanding, Nature of loan	PNB Balua Branch Rs. 12 lakhs Cash credit A/C no- 065425 002006 8,  OGB - Rs. 50,000/- Mudra loan  ORHBC - Rs. 5 Lakh	NIL	NIL	NIL	NIL	NIL
	Loan or Dues to any other individuals/ entity other	NIL	NIL	NIL	NIL	NIL	NIL



*R.S. Chand*  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town

Kendrapara Town

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

|   |             |     |     |     |     |     |     |
|---|-------------|-----|-----|-----|-----|-----|-----|
| than mentioned above, Name(s), Amount outstanding, nature of loan |             |     |     |     |     |     |     |
| <b>Any other liability</b>  | NIL         | NIL | NIL | NIL | NIL | NIL | NIL |
| <b>Grand total of liabilities</b>                                 | 17,50,000/- | NIL | NIL | NIL | NIL | NIL | NIL |

**(10) Details of profession or occupation :**

- (a) Self .....Business.....  
 (b) Spouse ...Not Applicable.....



10(A) Details of source(s) of income:

- (a) Self .....Business.....  
 (b) Spouse ..... Not Applicable .....  
 (c) Source of income, if any, of dependents .....NIL.....

10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contacts entered by the candidate ..... NIL .....  
 (b) Details of contracts entered by the spouse ... NIL .....  
 (c) Details of contracts entered into by dependents ..... NIL .....  
 (d) Details of contracts entered into by Hindu Undivided Family of trust in which the candidate or spouse or dependents have interest... NIL .....  
 (e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners ..... NIL .....  
 (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

**(11) My educational qualification is as under:**

.....HSC PASSED.....

.....FROM ICHHAPUR HIGH SCHOOL, KENDRAPARA, IN THE YEAR 1986.....

CIVIL ENGINEER IN DIPLOMA PASSED FROM BARPADA SCHOOL OF ENGINEERING & TECHNOLOGY, BHADRAK, IN THE YEAR 1995.

*Radhashyam Chand*  
 05-3-2022  
**RADHASHYAM CHAND**  
 Notary, Kendrapara Town

*Kat. Pr. N. N. N.*



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kendrapara this the 05<sup>th</sup> day of March 2022.

#### Witnesses :-

1. Debendra Behera  
S/o Shrinaba ch Behera  
Kamarkhandi  
po- Sri Baladev Jew  
ward NO - 02
- 2.

Bhagyadhar Sahoo  
S/o - Kashinath Sahoo  
Bada Baranga.  
P.O - Sri Baladev Jew  
ward - 10 - 02

*Kailash Chandra Mishra*  
DEPONENT

*RS/05-3-2022*  
Signature of Notary  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town

