

भारतीय गैर न्यायिक

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रुपये

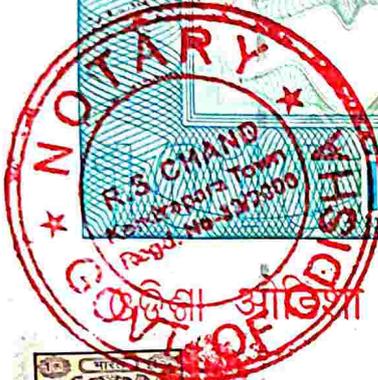
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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ...04... of ...KENDRAPARA Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR .....Not Applicable..... NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

I SHUBHASHREE NIBEDITA SWAIN, wife of DEBENDRA KUMAR ROUT, Aged 35 Years, resident of AT- GOPA, POST-KENDRAPARA, PS- KENDRAPARA TOWN, DIST- KENDRAPARA , PIN-754211, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by .....BIJU JANATA DAL.....

(name of the political party) / am contesting as an Independent candidate. (strike out which is not applicable)

**RADHASHYAM CHAND**  
Notary, Kendrapara Town

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शुभहस्तु निवेदन

म. ग. पा. . .  
०० - केन्द्रापारा  
१५ - केन्द्रापारा  
२१ - केन्द्रापारा

स्वा

*[Handwritten signature]*

TREASURY OFFICER  
KENDRAPARA

BASANTA KUMAR SWAI  
STAMP VENDER  
CIVIL COURT, KENDRAPARA.

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(2) My name is enrolled in .....GOPA..... (Name of the Ward No- 05 Municipality / Municipality Corporation), at Serial No 346. in Booth No. ...10..

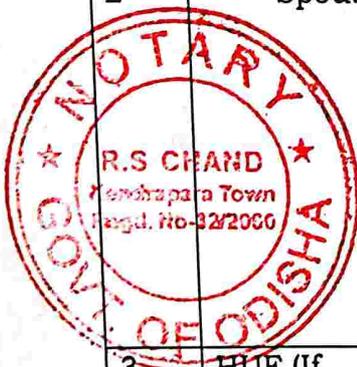
(3) My contact telephone number (s) is / are .....9861457122..... And my e-mail id (if any) is .....NIL..... And my social media account(s) ( if any) is / are

(i) ..... NIL .....

(ii) ..... NIL .....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.**

| Sl No. | Names                                    | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 <sup>st</sup> March) |                   |
|--------|--|------------|--|--|-------------------|
| 1      | Self                                     | KUHPS5649E | NIL  | (i)  | NIL               |
|        |  |            |  | (ii)   | NIL               |
|        |  |            |  | (iii)  | NIL               |
|        |  |            |  | (iv)   | NIL               |
|        |  |            |  | (v)  | NIL               |
| 2      | Spouse                                   | AFPPR0815L | NIL  | (i)  | 2019-20-10,88,233 |
|        |  |            |  | (ii)   | 2020-21-10,72,790 |
|        |  |            |  | (iii)  | NIL               |
|        |  |            |  | (iv)   | NIL               |
|        |  |            |  | (v)  | NIL               |
| 3      | HUF (If Candidate is Karta / Coparcener) | NIL        | NIL  | (i)  | NIL               |
|        |  |            |  | (ii)   | NIL               |
|        |  |            |  | (iii)  | NIL               |
|        |  |            |  | (iv)   | NIL               |



Py  
01-3-22  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town

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|   |               |                 |     |       |     |
|---|---------------|-----------------|-----|-------|-----|
|   |               |                 |     | (v)   | NIL |
| 4 | Dependent 1   | No PAN allotted | NIL | (i)   | NIL |
|   |               |                 |     | (ii)  | NIL |
|   |               |                 |     | (iii) | NIL |
|   |               |                 |     | (iv)  | NIL |
|   |               |                 |     | (v)   | NIL |
| 5 | Dependent 2   | NIL             | NIL | (i)   | NIL |
|   |               |                 |     | (ii)  | NIL |
|   |               |                 |     | (iii) | NIL |
|   |               |                 |     | (iv)  | NIL |
|   |               |                 |     | (v)   | NIL |
| 6 | Dependent 3.. | NIL             | NIL | (i)   | NIL |
|   |               |                 |     | (ii)  | NIL |
|   |               |                 |     | (iii) | NIL |
|   |               |                 |     | (iv)  | NIL |
|   |               |                 |     | (v)   | NIL |

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending, criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The Following criminal cases are pending against me:

*06-3-2022*  
**RADHASHYAM CHAND**  
 Notary, Kendrapara Town



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(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned  | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court  | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence   | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)   | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                      | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)   | Not Applicable | Not Applicable | Not Applicable |

**(6) Cases of conviction**

(i) I Declare that I have not convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

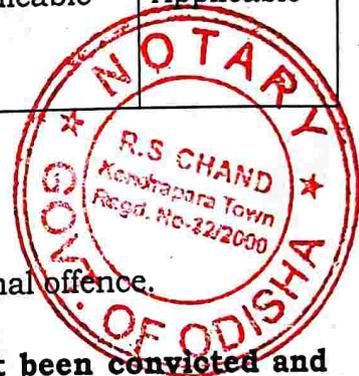
(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative above, and give details in the Table below)

Table

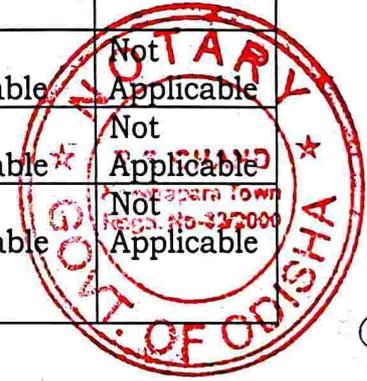
|     |                   |                |                |                |
|-----|-------------------|----------------|----------------|----------------|
| (a) | Case No.          | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |

12/06/2022  
06-3  
RADHASHYAM CHAND  
Notary, Kendrapara Town



12/06/2022

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).          | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted  | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction   | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed     | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES/ NO                         | Not Applicable | Not Applicable | Not Applicable |
| (i) | If answer to (g) above is YES, give details and present status of appeal                            | Not Applicable | Not Applicable | Not Applicable |
| (j) | The court which has taken cognizance  | Not Applicable | Not Applicable | Not Applicable |
| (k) | Case No.  | Not Applicable | Not Applicable | Not Applicable |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |
| (m) | Case(s) is / are pending against me which cognizance has been taken by Court                        | Not Applicable | Not Applicable | Not Applicable |
| (n) | The Court which had taken cognizance  | Not Applicable | Not Applicable | Not Applicable |
| (o) | Case No.  | Not Applicable | Not Applicable | Not Applicable |
| (p) | Details of Appeal/ application for revision etc. If any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

**(7) That, I give herein below the details of the assets (movable and immovable etc) or myself, my spouse and all dependents:**

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

12/06-3  
**RADHASHYAM CHAND**  
 Notary, Kendrapara Town

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Note : 2. In case of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

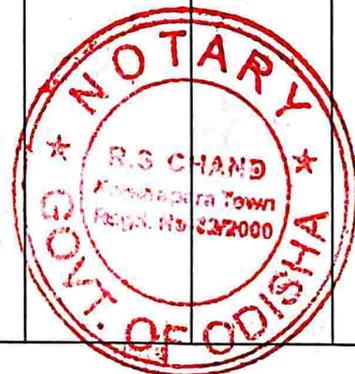
Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression "includes, details of all deposits or investment ;

| Sl No. | Description  | Self  | Spouse   | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|--|---|--|-----|------------|------------|------------|
| (i)    | Cash in hand   | 5000/-  | 100000/-   | NIL | NIL        | NIL        | NIL        |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Central bank of india Savings A/C No- 3428657 175<br>Rs. 8,80,000/- | SBI, main Br, KDP, A/C no- 1138798 2596- 5,96,000/<br>A/C no- 40315959 111 - Rs- 4,80,000/<br>Union Bank , A/C No- 8449, Rs. - 1,55,000/<br>A/c No- 3726040 50000003 Rs- 100000<br>Central bank of india A/C no- 3489644 | NIL | NIL        | NIL        | NIL        |



PS/06-3-922  
**RADHASHYAM CHAND**  
 Notary, Kendrapara Town

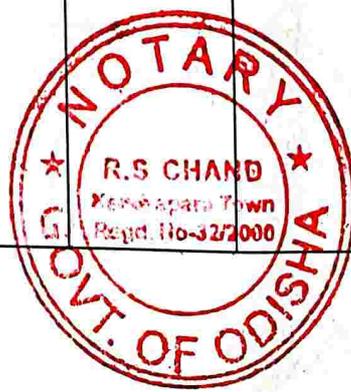
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|       |  |  |  |     |     |     |     |
|-------|--|--|--|-----|-----|-----|-----|
|       |  |  | 255<br>Rs. 1,50,<br>000/-                            |     |     |     |     |
|       |  |  | CCCB,<br>Kdp, A/c<br>no-<br>Rs. -<br>500/-           |     |     |     |     |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL  | NIL  | NIL | NIL | NIL | NIL |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                             | LIC Pol no- 59690 0208, sum assure- 2,50,000<br><br>LIC - 5593 60514, sum - Rs. 150,000<br><br>LIC - 83112149 6 - sum assured - 7,50,000/- | NIL  | NIL | NIL | NIL | NIL |
| (v)   | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | NIL  | NIL  | NIL | NIL | NIL | NIL |
| (vi)  | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you | NIL  | OD 05 AR 4105 -<br>CAR -<br>2019 -<br>6,00,000/<br>- | NIL | NIL | NIL | NIL |

2/10/2019

By  
2/10/2019

**RADHASHYAM CHAND**  
Notary, Kendrapara Town



|        |  |  |           |     |     |     |     |
|--------|--|--|-----------|-----|-----|-----|-----|
| (vii)  | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments and valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold-70 gram<br>Rs. 350000/-<br>Silver-100 Gram<br>Rs. 14000/- | NIL       | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest  | NIL  | NIL       | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value  | 24,00,000/-  | 21,00,000 |     |     |     |     |

**(8) Details of Immovable assets :**

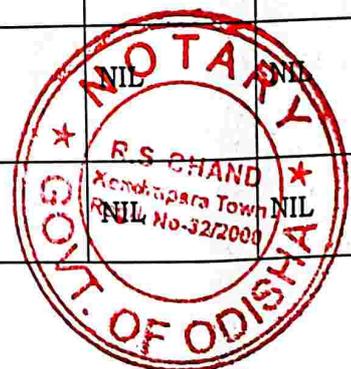
Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each Land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

| Sl No. | Description  | Self | Spouse                                    | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|--|------|---|-----|------------|------------|------------|
| (i)    | <b>Agricultural Land</b><br>Location(s) Survey number(s)   | NIL  | Chaka da, khata no-534/587, Khata-534/764 | NIL | NIL        | NIL        | NIL        |
|        | Area (Total measurement in acres)                          | NIL  | A 1.63                                    | NIL | NIL        | NIL        | NIL        |
|        | Whether inherited property (Yes or No)                     | NIL  | NIL                                       | NIL | NIL        | NIL        | NIL        |
|        | Date of purchase in case of self-acquired property         | NIL  | NIL                                       | NIL | NIL        | NIL        | NIL        |
|        | Cost of land (in case of purchase) at the time of purchase | NIL  | NIL                                       | NIL | NIL        | NIL        | NIL        |
|        | Any investment on the land by way of development,          | NIL  | NIL                                       | NIL | NIL        | NIL        | NIL        |

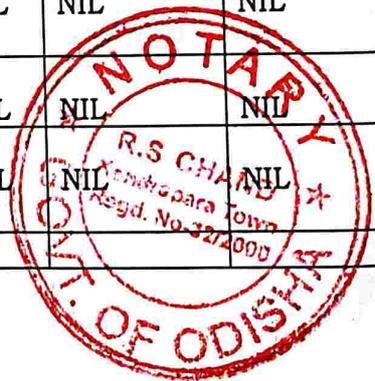
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May 26-3-2022  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town

|       |  |     |   |     |     |     |     |
|-------|--|-----|---|-----|-----|-----|-----|
|       | construction etc.  |     |   |     |     |     |     |
|       | Approximate Current market value   | NIL | 20,00,000/-   | NIL | NIL | NIL | NIL |
| (ii)  | <b>Non-Agricultural Land</b>   | NIL | Gopa khata 250/605  | NIL | NIL | NIL | NIL |
|       | Location(s) Survey number(s)   |     |   |     |     |     |     |
|       | Area (Total measurement in acres)  | NIL | A 0.070   | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | NIL | NIL   | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                 | NIL | NIL   | NIL | NIL | NIL | NIL |
|       | Cost of land (in case of purchase) at the time of purchase                         | NIL | NIL   | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.                | NIL | NIL   | NIL | NIL | NIL | NIL |
|       | Approximate Current market value   | NIL | 8 Lakh  | NIL | NIL | NIL | NIL |
| (iii) | <b>Commercial Buildings</b> (including apartments)- Location(s) - Survey number(s) | NIL | Gopa khata-250/774<br>Khata 250/875<br>Khata 250/244<br>Khata 250/232 | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft.)  | NIL | A 0.390   | NIL | NIL | NIL | NIL |
|       | Built -up Area (total measurement in sq.ft.)                                       | NIL | 4200 sq ft  | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | NIL | NIL   | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                 | NIL | NIL   | NIL | NIL | NIL | NIL |
|       | Cost of property (in   |     |   |     |     |     |     |

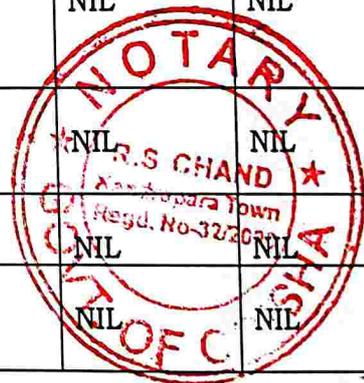
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P/S  
 04-3-22

**RADHASHYAM CHAND**  
 Notary, Kendrapara Town

|      |  |     |                  |     |     |     |     |
|------|--|-----|------------------|-----|-----|-----|-----|
|      | case of purchase) at the time of purchase  | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of development, construction etc.                | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Approximate Current market value   | NIL | 1 Crore 50 Lakhs | NIL | NIL | NIL | NIL |
| (iv) | <b>Residential Buildings</b> (including apartments):<br>Location(s) - Survey number(s) | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Area (Total measurement in sq.ft.)   | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Built up Area (Total measurement in sq.ft.)  | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)   | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                                     | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                         | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of development, construction etc.                | NIL | NIL              | NIL | NIL | NIL | NIL |
|      | Approximate Current market value   | NIL | NIL              | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)  | NIL | NIL              | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                                      | NIL | NIL              | NIL | NIL | NIL | NIL |



15/10/2022  
 10:30 AM  
 15/10/22

**(9) Give herein below the details of liabilities / dues to public financial institutions and governments :-**

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl | Description | Self | Spouse | HUF | Deponent- | Deponent- | Deponent- |
|----|-------------|------|--------|-----|-----------|-----------|-----------|
|----|-------------|------|--------|-----|-----------|-----------|-----------|

15/10/22  
 10:30 AM  
**RADHASHYAM CHAND**  
 Notary, Kendrapara Town

| No. |  |     |   |     | 1   | 2   | 3   |
|-----|--|-----|---|-----|-----|-----|-----|
|     | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of Bank or Financial institution, Amount outstanding, Nature of loan | NIL | Union bank Housing Loan Rs- 34 Lakh ,<br>Union Bank Personal loan Rs - 4 Lakh<br>Union Bank SOD loan Rs- 14 lakh,<br>Union Bank - Car Loan - Rs- 9 lakh | NIL | NIL | NIL | NIL |
|     | Loan or Dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan              | NIL | NIL   | NIL | NIL | NIL | NIL |
|     | <b>Any other liability</b>   | NIL | NIL   | NIL | NIL | NIL | NIL |
|     | <b>Grand total of liabilities</b>  | NIL | 61 lakh   | NIL | NIL | NIL | NIL |

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 ବିବରଣୀ

**(10) Details of profession or occupation :**

- (a) Self .....Housewife .....
- (b) Spouse .....Business.....

**10(A) Details of source(s) of income:**

- (a) Self .....NIL.....
- (b) Spouse .....Business.....
- (c) Source of income, if any, of dependents .....NIL.....

**10(B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate ..... NIL .....



Date  
 06-3-2022  
**RADHASHYAM CHAND**  
 Notary, Kendrapara Town

- (b) Details of contracts entered by the spouse ... NIL .....
- (c) Details of contracts entered into by dependents ..... NIL .....
- (d) Details of contracts entered into by Hindu Undivided Family of trust in which the candidate or spouse or dependents have interest... NIL .....
- (e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners ..... NIL .....
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....
- (11) **My educational qualification is as under:**

.....HSC PASSED FROM SIDHA MARICHANI BIDYAPITHA, BAGADA IN THE YEAR 2002.....

+2 ARTS PASSED FROM USHA DEVI WOMENS COLLEGE, ANDARA IN THE YEAR 2004.

+3 ARTS PASSED FROM TULASI WOMENS COLLEGE, KENDRAPARA IN THE YEAR 2007.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kendrapara this the 04<sup>th</sup> day of March 2022.

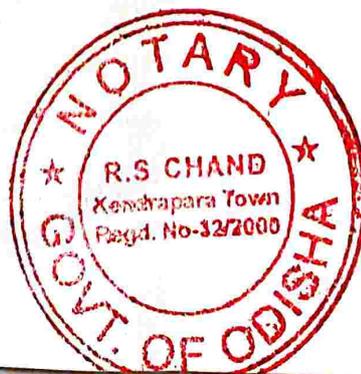
Witnesses :-

1.

2.

*[Handwritten signature]*

DEPONENT



*[Handwritten signature]*

Signature of Notary  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town



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56AA 101633



BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

I, Shubhashree Nibedita Swain , aged about 35 years, W/o-Debendra Kumar Rout, At-Gopa, Po-Kendrapara, PS- Kendrapara Town, Dist- Kendrapara, Pin-754211, Odisha do hereby solemnly affirm and declare as under :-

- 598
1. That, I am the permanent citizen of Indian Republic having my aforesaid address.
  2. That, I have filed for the post of Ward Councillor of Ward No- 04, of the Kendrapara Municipality.
  - 27
  3. That, I have not more than one spouse living and not more than two children ( one son one daughter) till date, which I am eligible to contest the Municipality Election for the year 2022.
  - 06-3-22
  4. That, this affidavit is regarding my marital status and not more than two children to be filed before Election Officer, Kendrapara Municipality for the filing of the Nomination paper for Ward Councillor.

06-3-22  
RADHASHYAM CHAND  
Notary, Kendrapara Town

ଶୁଭଶ୍ରୀ ନିବେଦିତା ସ୍ୱାଇଁ



5. That, the facts stated above are all true and correct to the best of my knowledge and I sign this affidavit today being present before the Notary Public, Kendrapara.

Identified by me

Advocate

*R.S. Chand*  
06-3-2022

*କ୍ଷମା ବିନୟୀ ଶ୍ରୀ*

Deponent

The deponent above named being identified by Advocate Sri R.S. Chand states on S.A. before me this the 06<sup>th</sup> day of March 2022 at *(01.00)* A.M/ P.M that the contents of the above affidavit have been read over and explained to him and he admits them to be true to the best of his knowledge .

*R.S. Chand*  
06-3-2022

Notary Public, Kendrapara

**RADHASHYAM CHAND**  
Notary, Kendrapara Town

