

Handwritten text at the top left, possibly a signature or reference number.

Handwritten notes in the top right corner, including the word "Karti" and other illegible characters.

Handwritten text in the upper middle section, possibly a name or title.

Handwritten signature or initials in the upper right quadrant.

Printed text: BASANTA KUMAR SINGH
STAMP
TREASURY OFFICER
KENDRAPARA



Faint handwritten text or markings in the lower left area.



5. That, the facts stated above are all true and correct to the best of my knowledge and I sign this affidavit today being present before the Notary Public, Kendrapara.

Identified by me

Advocate

[Handwritten signature of Advocate Sri R.S. Chand]
05/3/2022

X *[Handwritten signature of Deponent]*

Deponent

The deponent above named being identified by Advocate Sri R.S. Chand states on S.A. before me this the 05th day of March 2022 at 3.10^o A.M/ P.M that the contents of the above affidavit have been read over and explained to him and he admits them to be true to the best of his knowledge .

[Handwritten signature of Notary Public]
05/3/2022

Notary Public, Kendrapara

RADHASHYAM CHAND
Notary, Kendrapara Town





32
Kali Prasad Mishra

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ...02... of ...**KENDRAPARA Municipality** / Municipal Corporation for the office of Councillor / Corporator /

ORNot Applicable.... NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

I KALI PRASAD MISHRA, Son of LATE DILLIP KUMAR MISHRA, Aged 49 Years, resident of AT- KAMARKHANDI, POST-SRI BALADEVJEW, PS- KENDRAPARA TOWN, DIST- KENDRAPARA , PIN-754212, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up byINDEPENDENT.....

(name of the political party) / am contesting as an Independent candidate. (strike out which is not applicable)

RADHASHYAM CHAND
Notary, Kendrapara Town

108989 of 20/07/2022

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BASANTA KUMAR SWAIN
STAMP VENDER
CIVIL COURT, KENDRAPARA



(2) My name is enrolled inKAMARKHANDI..... (Name of the Ward No- 02 Municipality / Municipality Corporation), at Serial No 398 . in Booth No.03.....

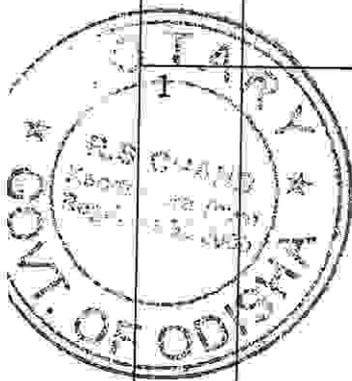
(3) My contact telephone number (s) is / are9861015123.... And my e-mail id (if any) isNIL..... And my social media account(s) (if any) is / are

(i) NIL

(ii) NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

Sl No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 st March)	
1	Self	AKDPM2508E	NIL	(i)	Rs. 7,04,409
				(ii)	Rs. 7,72,150
				(iii)	Rs. 8,28,200
				(iv)	NIL
				(v)	NIL
2	Spouse (Divorced)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta / Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL



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053-9022
RADHASHYAM CHAND
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Kalu Prasad Mishra

				(v)	NIL
4	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3..	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Kali Prasad Mishra

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

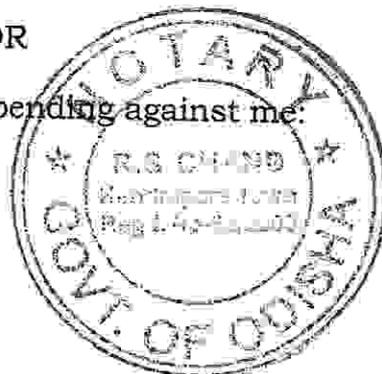
(i) I declare that there is no pending, criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The Following criminal cases are pending against me.

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RADHASIVA CHAND
 Notary, Kendrapada Town



(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	GR Case No-414/2017	S.T. case No-186/2018	In the court of sessions judge KDP
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	498 A, 307, 34, 406 IPC, 4 DP Act	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Revision filed before Honble Orissa High Court, Cuttack for quashing	Not Applicable	Not Applicable

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(6) Cases of conviction

(i) I Declare that I have not convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
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05-3-2022
RADHASHYAM CHAND
 Notary, Kendrapara Town

(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES/ NO	Not Applicable	Not Applicable	Not Applicable
(i)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(j)	The court which has taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No.	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Case(s) is / are pending against me which cognizance has been taken by Court	Not Applicable	Not Applicable	Not Applicable
(n)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No.	Not Applicable	Not Applicable	Not Applicable
(p)	Details of Appeal/ application for revision etc. If any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable

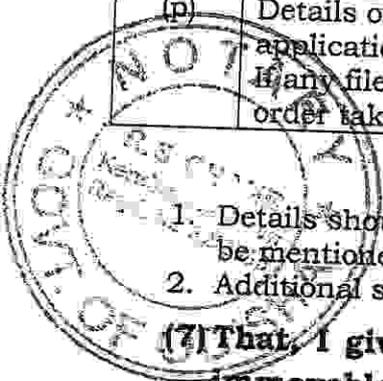
Not applicable

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) or myself, my spouse and all dependents:

A. Details of movable assets :


RADHASHYAM CHAND
 Notary, Khandrapara Town



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Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

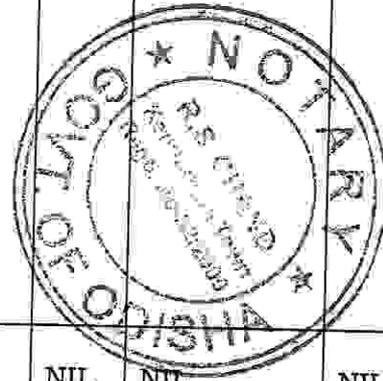
Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investment ;

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Deponent-2	Deponent-3
(i)	Cash in hand	50000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Bazar Branch Savings A/C No- 30256122 195 Rs. 1550/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving,	NIL	NIL	NIL	NIL	NIL	NIL


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Radhashyam Chand

	Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments and valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold- 10 gram Rs. 50000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	51550/-	NIL	NIL	NIL	NIL	NIL

(8) Details of Immovable assets :

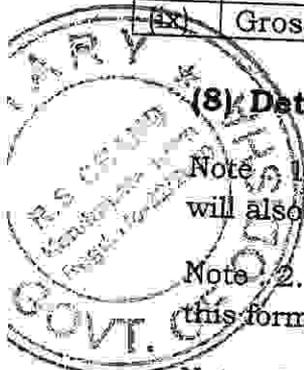
Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each Land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

Radhashyam Chand

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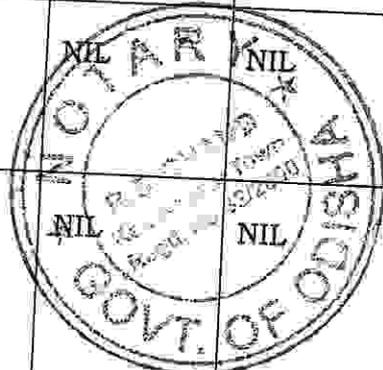
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Sl No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land Location(s) Survey number(s)	Sam agudi a Khata 435 , plot No-4761	NIL	Samag udia khata 1209 , plot no 1271, 241, 1516, 1709, 3868, 4717, 6694, 6697	NIL	NIL	NIL
	Area (Total measurement in acres)	A 1.340	NIL	Ac 3.96 00 ac	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	2000 00/-	NIL	4,00,0 00/-	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL



Kesi Prasad Mishra

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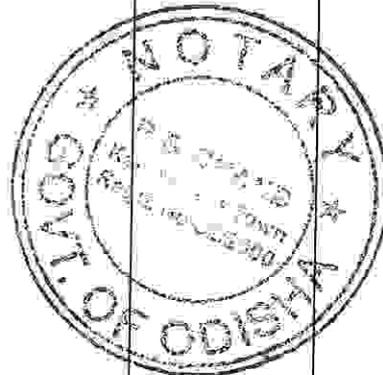
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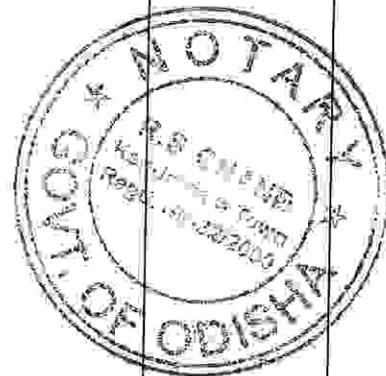
	No)						
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Location(s) - Survey number(s)	Kha ta - 2441/72, plot- 1513, 1516 /7459 Bada baran ga Khata -403/6 Plot- 791	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	A 0.230	NIL	NIL	NIL	NIL	NIL
	Built -up Area (total measurement in sq.ft.)	2000 sq ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property						



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	(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	100 0000/-	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - Location(s) - Survey number(s)	NIL	NIL	Bada baran ga Khata 403/93 plot - 783, 773/955, 790/956, 767/982 Khata-403/115, plot -768/983, 762	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	A 0.71 20 dec	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	NIL	900 Sq ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Kali Mudi Nela

05-3-22
RADHASHYAM CHAND
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	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	15,00000/	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

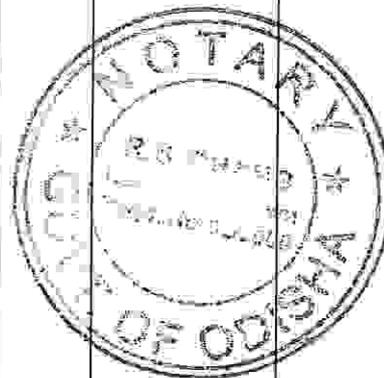
(9) Give herein below the details of liabilities / dues to public financial institutions and governments :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial institution, Amount outstanding, Nature of loan	PNB Baliala Branch Rs. 12 lakhs Cash credit A/C no-0654250020068, OGB - Rs. 50,000/- Mudra loan ORHBC - Rs. 5 Lakh	NIL	NIL	NIL	NIL	NIL
	Loan or Dues to any other individuals/ entity other	NIL	NIL	NIL	NIL	NIL	NIL

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Notary, Kendrapara Town

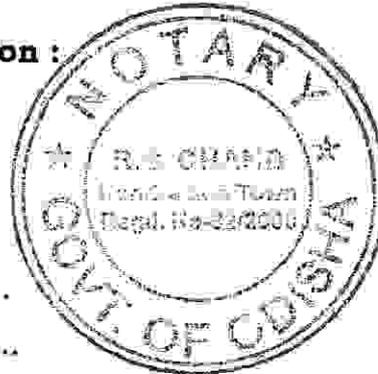


Vishal Kumar Mishra

than mentioned above. Name(s), Amount outstanding, nature of loan							
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	17,50 ,000/-	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation :

- (a) Self Business.....
 (b) Spouse ... Not Applicable.....



10(A) Details of source(s) of income:

- (a) Self Business.....
 (b) Spouse Not Applicable
 (c) Source of income, if any, of dependents NIL.....

10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contacts entered by the candidate NIL
 (b) Details of contracts entered by the spouse ... NIL
 (c) Details of contracts entered into by dependents NIL
 (d) Details of contracts entered into by Hindu Undivided Family of trust in which the candidate or spouse or dependents have interest... NIL
 (e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners NIL
 (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

(11) My educational qualification is as under:

.....HSC PASSED.....

.....FROM ICHHAPUR HIGH SCHOOL, KENDRAPARA, IN THE YEAR 1986.....

CIVIL ENGINEER IN DIPLOMA PASSED FROM BARPADA SCHOOL OF ENGINEERING & TECHNOLOGY, BHADRAK, IN THE YEAR 1995

M/S - 3 - 2022
RADHASHYAM CHAND
 Notary, Kendrapara Town

Nil and Nil

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kendrapara this the 05th day of March 2022.

Witnesses :-

1. *Gopinath Ch Mahapatra*
S/O *Gobendra Mahapatra*
Kamarkhandi, Sri Baladevjee
Ward - 10-2
2. *Suresh Ch Mahapatra*
S/O - *V Bishnu Mahapatra*
Kamarkhandi
P.O. - Sri Baladevjee
Ward - 10-2

Kalpana Devi
DEPONENT

Radhashyam Chand
Signature of Notary

RADHASHYAM CHAND
Notary, Kendrapara Town

