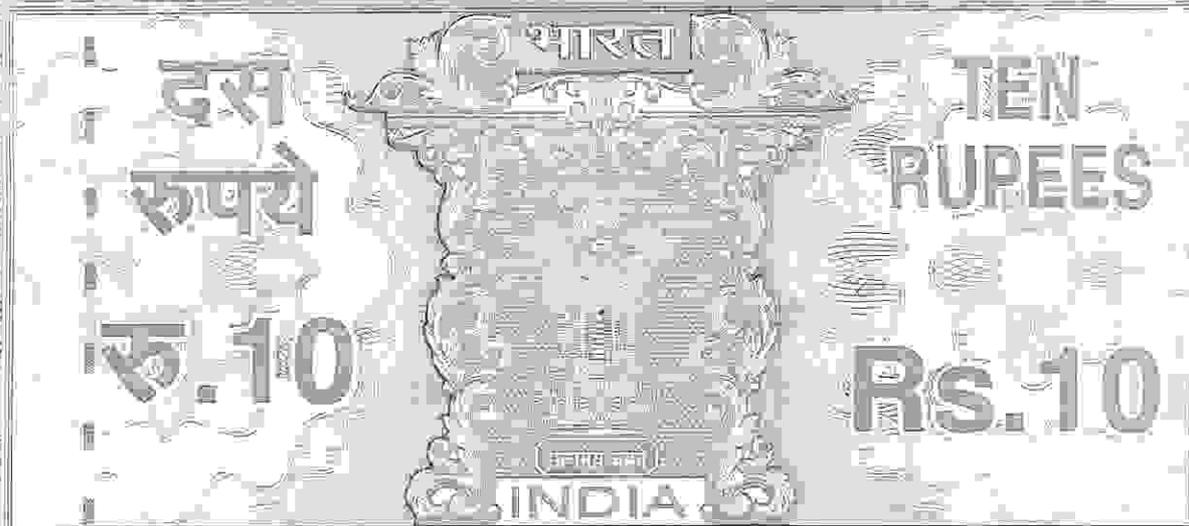


भारतीय गैर न्यायिक



INDIA NON JUDICIAL



Handwritten notes: Regd. No. 397, D. S. Das, 2011, 02/02/2019, 56AA 101644

आदिवासी ODISHA

56AA 101644

Before the Notary Public, Kendrapada Town, Kendrapada.

Affidavit

I SIMRAN, aged about 21 years, Wife of MD. AHMADUDDIN, resident of village- Fakirabad P.O- Kendrapada, P= Kendrapada Town District- Kendrapada, Odisha do hereby solemnly affirm and declare as under:-

- 1. That, I am the permanent citizen of Indian republic having my aforesaid addresses.
- 2. That, I have filed my Nominations for the post of Councillor from Ward No. [blank] of Kendrapada Municipality.
- 3. That, I have not more than one spouse living other than my husband and also not more than two children (no issue till date), as such I am eligible to contest the ensuing Municipal Election of 2022.

contd...p/2

Identified by me [Signature]

[Signature] Simran

Advocate Nrusingha Ch. Prasad NOTARY PUBLIC KENDRAPARA





// 2 //

4. That, this affidavit regarding my marital status is required to be filed before the Election Officer as an accompaniment to the Nomination paper.

5. That, the facts stated above are all true and correct to the best of my knowledge and I sign this affidavit to-day being present before the Notary Public.

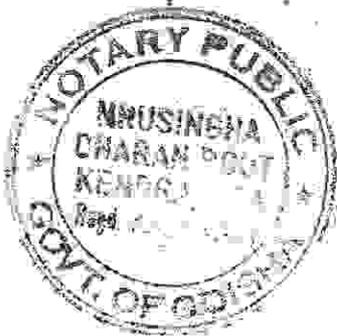
Identified by me,

  
Advocate.



The deponent

The deponent above named being identified by Advocate Sri R.S.Das, states on S.A before me this the 6th day of March, 2023, at 11:45 a.m/p.m that the contents of the above affidavit have been readover and explained to him/her and he/she admits them to be true to the best of his/her knowledge.



  
Nrusingha Ch. Rout  
Notary Public, Kendrapada,  
KENDRAPARA

11 22 1 4 100

8 \* 4

8

100

8



ODISHA

53AA 260798



**AFFIDAVIT**

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF KENDRAPARA MUNICIPALITY.

Ward No-14 of Kendrapara Municipality/Municipal Corporation for the Office of Councillor/ Corporator.

OR. \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor.

(Strike out whichever is not applicable to)

I, **SIMRAN** Son / daughter/Wife of **MD AJHARUDDIN**, aged 21 years, residing of **At-FAKIRABAD, PO-KENDRAPARA, PS-KENDRAPARA TOWN, Dist-KENDRAPARA, ODISHA** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(I am a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party) am as an candidate. (strike out whichever is not applicable)

Identified by me  
Advocate

Nrusingha Charan Rout  
NOTARY PUBLIC  
KENDRAPARA

Simran



Regd No. 376  
 Notary Public, Kendrapara  
 01.07.2022



(2) My name is enrolled in SIMRAN (Name of the Ward No.16 Municipality), at Serial No. 267 in Booth No. 30

(3) My contact telephone number(s) is 9090314448 and my email id (if any) is .....NIL..... and my social media account(s) (if any) is/are

(i) .....NIL.....

(ii) .....

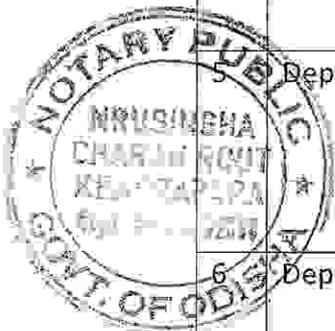
(4) Details of permanent Account Number (PAN) and status of filling of Income tax return:

SL. No	Names	PAN	The financial year for which the Last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
				(i)	(ii)
1.	Self	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Deponent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Deponent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Deponent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Identified by me  
  
 Advocate

  
 Notary Public  
 KENDRAPARA







Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending Criminal Cases.**

- (i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)  
 OR
- (ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/codes involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)  
 OR

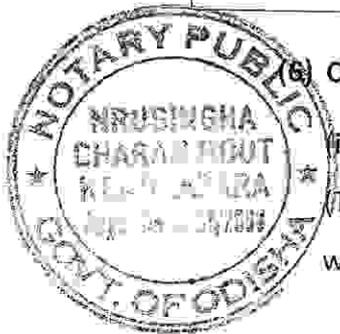
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off

alternative

Identified by me  
  
 Advocate

*Simran*



11/09/2019  
 Nrusingha Ch. Rout  
 NOTARY PUBLIC  
 KENDRAPARA



(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section(s) of Acts/codes Involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



11/03/2021  
 NRI SINGHA CHARAN CHANDRA  
 NOTARY PUBLIC  
 KENDRAPARA  
 Identified by me  
 Advocate



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets.**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

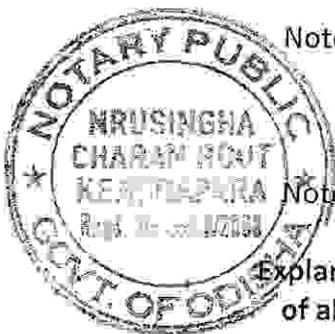
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

Sl. No	Description	Self	Spouse	HUF	Deponent -1	Deponent -2	Deponent -3
(i)	Cash In hand	NIL	NIL	NIL	NIL	NIL	NIL



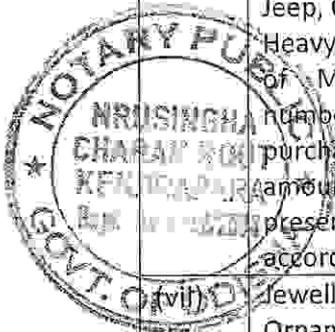
*Nrusingha Charan Rout*  
 NOTARY PUBLIC  
 KENDRAPARA

Identified by *[Signature]*  
 Advocate

*[Signature]*



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions .Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNB, MADHIAL BAZAR, KENDRAPARA A/C NO-4983001500006055 RS.0.00/-	SBI, BAZAR, BRANCH, A/C NO-30182019373 RS.53,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount)with approx, present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and	G-15 GRAM, RS.60,000/- S-20 GRAM RS.30,000/-	NIL	NIL	NIL	NIL	NIL



N. R. SINGHA  
NOTARY PUBLIC  
KENDRAPARA

Identified by me  
Advocate

Signature



	value) with approx, present market value according to you						
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



Nrusingha Charyan  
NOTARY PUBLIC  
KENDRAPARA  
Identified by IAC  
Advocate

— Firmean



(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL	
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	



Nrusingha Charan Mohanty  
NOTARY PUBLIC  
KENDRAPARA  
Advocate

- Simran



	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	MOTHER-IN-LAW, MOUZA-BADAHAT, K.NO-299/89, AREA.02 DEC 3 KADI RS.60 LAKHS
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of	NIL	NIL	NIL	NIL	NIL	NIL



Charan K. Singh  
NOTARY PUBLIC  
KENDRAPARA DISTRICT  
Advocate

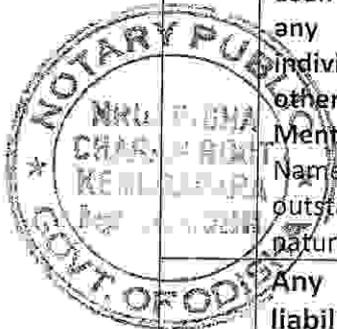
Charan K. Singh



	purchase						
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	RS.60 LAKHS

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank / Financial Institutions) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Mr. P. Bha. Chakraborty  
NOTARY PUBLIC  
KENDRAPARA  
Advocate

— Jimran



**(10) Details of profession or occupation:**

- (a) SELF- HOUSEWIFE
- (b) Spouse BUSINESS

**(10A) Details of source(s) of income:**

- (a) Self . .....NIL.....
- (b) Spouse RS.20,000/-
- (c) Source of income, if any, of dependents –NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ..... NIL.....
- (b) details of contracts entered into by spouse..... NIL.....
- (c) details of contracts entered into by dependents..... NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL.....

**(11) My educational qualification is as under:**

HSC.PASS FROM PANCHAYAT HIGH SCHOOL, LAXMINARAYANPUR.

(Give details of highest School mentioning the full form of the certificate/diploma/degree course, name of the School and the year in which the course was completed.)

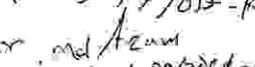
**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7, 8 & 9 above.

Verified at Kendrapara this the 05th day of March 2022.

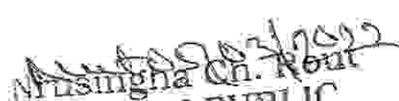
Witnesses:

- 1. Mih. Saha   
A- Fakirabad Panchayat - Kendrapara
- 2. Mih. Saha   
A- Fakirabad Panchayat - Kendrapara

  
DEPONENT

Identified by me  
Advocate, Kendrapara



  
Nrusingha Ch. Rout  
NOTARY PUBLIC  
KENDRAPARA