

ODISHA



52



APURBA RANJAN SETHI

**AFFIDAVIT**

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF KENDRAPARA MUNICIPALITY.

Ward No-13 of Kendrapara Municipality/Municipal Corporation for the Office of Councillor/ Corporator.

OR. KENDRAPARA NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor.

(Strike out whichever is not applicable to)

I, APURBA RANJAN SETHI Son / daughter/Wife of AKRURA CHARAN SETHI aged 37 years, residing of At-SUNDARAPAL, PO-SRI BALADEVJEW, PS-KENDRAPARA TOWN, Dist-KENDRAPARA, PIN-754212, WARD NO-4, ODISHA a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTY (name of the political party) am as an candidate.(strike out whichever is not applicable)

410 = 11  
6-3-22  
Rama Chandra Das  
NOTARY  
KENDRAPARA

Registered Identified  
Advocate

218-1992  
05/08/2022

101 Apurba Ranjan Sethy  
Sundarapal  
Kendrapara



Apurba Ranjan Sethy



Subash Chandra Sahoo  
Stamp Vendor  
A.D.J. Court, Kendrapara



APURBA RANJAN SETHI

(2) My name is enrolled in APURBA RANJAN SETHI (Name of the Ward No.4 Municipality), at Serial No.201 in Booth No.7

(3) My contact telephone number(s) is 9439167490 and my email id (if any) is **apurba Sethi@gmail.com** and my social media account(s) (if any) is/are

(i) APURBA SETHI (FACEBOOK)

(ii) .....NIL.....

(4) Details of permanent Account Number (PAN) and status of filling of Income tax return:

SL. No	Names	PAN	The financial year for which the Last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1	Self	NIL	NIL	(i)	NO PAN ALLOTTED
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	NIL	NIL	(i)	NO PAN ALLOTTED
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Deponent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Deponent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Deponent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



6-3-22  
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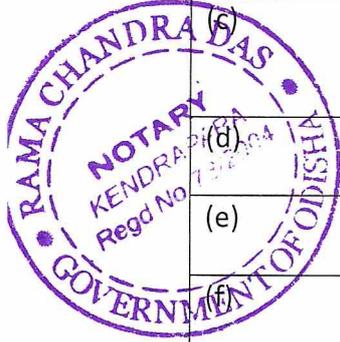






Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section(s) of Acts/codes Involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



6-3-22  
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*Rama Chandra Das*  
 ADVOCATE

Advocate Rameshwar Sethi



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets.**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

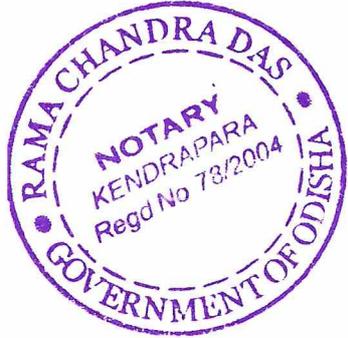
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

SL. No	Description	Self	Spouse	HUF	Deponent - 1	Deponent - 2	Deponent - 3
(i)	Cash in hand	RS.5000/-	RS.5000/-	NIL	NIL	NIL	NIL



6-7-22  
Rama Chandra Das  
NOTARY  
KENDRAPARA

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Advocate  
ADVOCATE

Arresto Rondon Sethi



APU 10/10/2020 Ramjan Sethi



6-5-22  
Ananda Chandra Das  
NOTARY  
KENDRAPARA

Attested Identified  
[Signature]

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions .Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI KENDRAPARA SAVING A/C NO-31176222 988 RS.500/-	SBI KENDRAPARA A SAVING A/C NO-4051435867 9 RS.500/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount)with approx, present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and	NIL	NIL	NIL	NIL	NIL	NIL



	value) with approx, present market value according to you						
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.



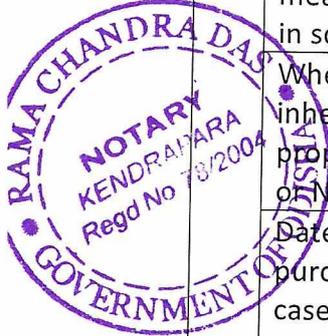
6-3-22  
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NOTARY  
KENDRAPARA

Sl. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

Attested Identified  
Anand  
ADVOCATE

Ananta Ramesh Saini





5-3-22  
Rama Chandra Das  
NOTARY  
KENDRAPARA

(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) NO	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

Attested Identified

Ramesh  
ADVOCATE

APURBON HONJON SETHI





6-7-22  
Rama Chandra Das  
NOTARY  
KENDRAPARA

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) YES	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at	NIL	NIL	NIL	NIL	NIL	NIL

Attested Identified

Advocate

ADVOCATE

Advocate Ramesh Sethi



	the time of purchase						
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

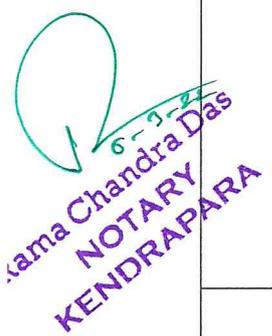


Attested Identified

APURASHO-Ramson sethi  
ADVOCATE

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Loan or dues to Bank / Financial Institutions)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than Mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL





**(10) Details of profession or occupation:**

- (a) SELF- PROFESSIONAL (ADVOCATE)
- (b) Spouse HOUSE WIFE

**(10A) Details of source(s) of income:**

- (a) Self . RS.20,000/- (PER MONTH)
- (b) Spouse PERMONTH .....NIL.....
- (C) Source of income, if any, of dependents –NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate ..... NIL.....
- (b) Details of contracts entered into by spouse..... NIL.....
- (c) Details of contracts entered into by dependents..... NIL.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL.....

**(11) My educational qualification is as under:**

HSC PASSED BALADEB HIGH SCHOOL, KENDRAPARA  
+2 PASSED Arts KENDRAPARA COLLEGE, KENDRAPARA  
+3 PASSED Arts KENDRAPARA COLLEGE, KENDRAPARA  
M.A. PASSED FROM IGNOU  
M.B.A PASSED FROM BPUT, ROURKELA  
L.L.B PASSED FROM D.S. LAW COLLEGE KENDRAPARA

(Give details of highest School mentioning the full form of the certificate/diploma/degree course, name of the School and the year in which the course was completed.)

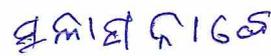
**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7, 8 & 9 above.

Verified at Kendrapara this the 6<sup>TH</sup> day of March 2022.

Witnesses:

- 1. 
- 2. 



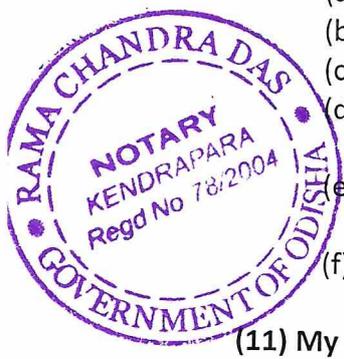
**DEPONENT**

Identified by me  
Advocate, Kendrapara

**Attested Identified**  
  
**ADVOCATE**

APU 2020-21 Ramesh Sethi

**Attested Identified**  
  
**ADVOCATE**



  
Rama Chandra Das  
NOTARY  
KENDRAPARA



भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT

52AA 535194

Sri Apurba Ranjan Sethi, aged about 37 years, Son of Akrura Charan Sethi of Vill-Sunagarapal, Po-Sri Baladevjew, P.S.-Kendrapara Town, Dist-Kendrapara, Odisha do hereby solemnly affirm and state as under:-

1. That, I am a permanent citizen of Indian Republic having my above mentioned address.
2. That, I have no other spouse leaving save and except my wife Amrita Sethi.
3. That, I have got one child and I have not got any additional child after commencement of Orissa Govt.
4. That, I am swearing this affidavit to be produced before the concerned authority for information in this regard for the purpose of election.  
Admitting the contents I put my signature.

Identified by me,

  
Advocate

  
Deponent

The Deponent above named being identified by Advocate Sri D.K. Parida on S.A. before me this the 08th day of March 2022 at 9.00 a.m/p.m that the contents of the above affidavit have been read over and explained to his and she admits them to be true to the best of his knowledge and belief.

NOTARY PUBLIC, KENDRAPARA

  
Rama Chandra Das  
NOTARY  
KENDRAPARA

21/8.1998  
27/05/08/2022

10) Apurba Ranjan Sethi  
Sundarapat  
Kendrapara

Apurba Ranjan Sethi

  
TREASURY OFFICER  
KENDRAPARA

  
Subash Chandra Sahoo  
Stamp Vendor  
A.D.J. Court, Kendrapar:

Subash Chandra Sahoo  
Stamp Vendor  
A.D.J. Court, Kendrapara