

Regd No 386 dt 07-03-2022

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

10

Rs.10



INDIA NON JUDICIAL



NOTARIAL

ओडिशा ODISHA

52AA 535177

**BEFORE THE NOTARY, KENDRAPARA**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR**

Ward No.13 of Kendrapara Municipality for the office of Councilor

I, Mukhtar Khan S/o- Matalub Khan aged 52 years, resident of Village- Madhukarpur (Dilarpur), Po- Kendrapara, Ps- Kendrapara Town, Dist- Kendrapara a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

मुख्तार खान

- (1) I am a candidate set up by **INDEPENDENT**
- (2) My name is enrolled in **Ward No.15**, Kendrapara Municipality, at **Serial No.779** in Booth **No.28**
- (3) My contact telephone number(s) are **9937128557, 7008698156** and my e-mail id (if any) is **NIL** and my social media account(s) (if any) is/are **Facebook- Mukhtar Khan, Whatsapp No.- 9937128557**



**NOTARY**  
**DHARANI DHAR SUAR**  
**KENDRAPARA TOWN**

STO - 2052  
u) 05/3/22

10/

Mukhtar Khan

832 810

Machilipatnam

Kendrapada



*Subash Chandra S.*  
Stamp Vendor  
A.D.J. Court, Kendra

20/5/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as an 31 <sup>st</sup> March)
1	Self Mukhtar Khan	ALOPK7813Q	For the year 2021-22	i)NIL
				ii)NIL
				iii)NIL
				iv)NIL
				v) Rs.7,15,500/- for the year 2021-22
2	Spouse Rosana Bibi	DIKPB0025F	NIL	i) NIL
				ii) NIL
				iii) NIL
				iv)NIL
				v) NIL
3	HUF (if candidate is Karta/Coparcener)	NIL	NIL	i) NIL
				ii) NIL
				iii) NIL
				iv)NIL
				v) NIL
4	Dependent 1	NIL	NIL	i) NIL
				ii) NIL
				iii) NIL
				iv)NIL
				v) NIL

2022



*Dharami Dhar Suar*  
**NOTARY**  
DHARAMI DHAR SUAR  
KENDRAPARA TOWN



5	Dependent 2	NIL	NIL	i) NIL
				ii) NIL
				iii) NIL
				iv) NIL
				v) NIL
6	Dependent 3	NIL	NIL	i) NIL
				ii) NIL
				iii) NIL
				iv) NIL
				v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases: NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me.

OR

(ii) The following criminal cases are pending against me:

**(6) Cases of conviction: NOT APPLICABLE**

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note: 3. Value of Bond/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Dor 7.3.22*  
**NOTARY**  
**DHARANI DHAR SUAR**  
**KENDRAPARA TOWN**



*Sheela*



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression includes, details of all deposits or investments:

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
		Mukhtar Khan	Rosana Bibi				
(i)	Cash in hand	Rs.30,000/-	Rs.20,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c 11388068579 Rs.1536/-	SB A/c 33822414232 SBI Kendrapara Rs.1500/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Rs. 1 lakh A/c No. 585698965	LIC Rs.1 Lakh A/c No. 846712983	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL

Chh. N. S. S.



*Dh 7.3.22*

**NOTARY**  
**DHARANI DHAR SUAR**  
**KENDRAPARA TOWN**

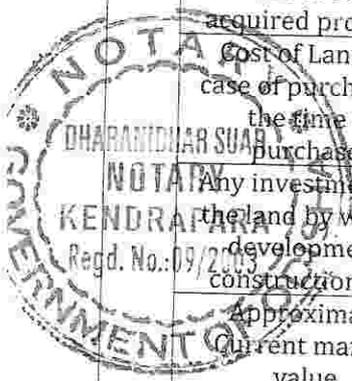
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(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold- 40gm. Rs.2 lakhs Silver 100gm. Rs.1 lakh	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross total value	Rs.1,31,536/-	Rs.4,21,500/-				

**(8) Details of immovable assets:-**

Sl. No.	Description	Self Muktar Khan	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value		NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-agricultural Land</b> Location(s) Survey Number(s)	Madhukarpur Khata-29, Plot-45 Badahat Khata-299/80 Plot-338/1800 Badahat Khata-626/59 Plot-231/3 Badahat	NIL	NIL	NIL	NIL	NIL

Yes 2/2/20



*Dhr 73.22*

**NOTARY**  
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**KENDRAPARA TOWN**



	Khata-299/103 Plot-338/1898 Mouza- Madhukarpur Khata-5, Plot-44 Khata-50/30, Plot- 16/103 Khata-16/8, Plot- 56/102					
Area (total measurement in acres)	A0.05dec. along with building A0.05dec. 4 kadi with building A0.02dec. with building A0.007 kadi with building A0.004.5 kadi A0.01dec. A0.005dec.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	Yes Inherited	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	Rs.5 lakhs Rs.6 lakhs Rs.7 lakhs Rs.75,000/-	NIL	NIL	NIL	NIL	NIL
(iii) <b>Commercial Buildings</b> Including apartment location(s) Survey number(s) Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property Yes or no	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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*Dhr 7.3.22*

**NOTARY**  
**DHARAMI DHAR SUAR**  
**KENDRAPARA TOWN**



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (Including apartment) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property Yes or no	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total of current market value of (i) to (iv) above	NIL	NIL	NIL	NIL	NIL	NIL

20/12/22



Dhr 73.22

**NOTARY**  
DHARAMANI DHAR STAR  
KENDRAPARA TOWN



**(9) Give herein below the details of liabilities/dues to public financial institutions and government:-**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self <b>Mukhtar Khan</b>	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SBI, main Branch, Housing Loan A/c No.32151566883 Rs.9 lakhs 92 thousand Cash Credit A/c No.11388173038 Limit Rs.3,00,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.12,92,000/-	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

- (a) Self- **Business**  
(b) Spouse- **NIL, Housewife**

**(10A) Details of source(s) of income:**

- (a) Self- **Mukhtar Khan, Agency of Paradeep Oxygen Pvt. Ltd.**  
(b) Spouse: **NIL**

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate: **NIL**  
(b) Details of contracts entered into by spouse: **NIL**  
(c) Details of contracts entered into by dependents: **NIL**  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouses or dependents are partners: **NIL**  
(e) Details of contracts, entered into by private companied in which candidate or spouse or dependents have share: **NIL**



*Dv 7.3.22*  
**NOTARY**  
**DHARAMI DHAR SUAR**  
**KENDRAPARA TOWN**

9/3/22



(11) My education qualification is as under:

10<sup>th</sup> pass in the year 2011 under ODISHA STATE BOARD OF MADRASA EDUCATION,  
ODISHA

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A & B above.  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8, 9 above.

Verified at Kendrapara this the 7<sup>th</sup> day of March 2022

Identified by me

Advocate

[Signature]

X

DEPONENT

[Signature]

Witnesses:

- 1- Anawar Khan  
S/o- Late Saidu Khan  
At- Post Office Lane  
Po/Ps/Dist- Kendrapara  
2- Mir Golam Mustafa  
S/o- Late Mir Dhuma  
At- Post Office Lane  
Po/Ps/Dist- Kendrapara

The above named deponent being identified by Advocate Sri [Signature] states on SA before me on this 7<sup>th</sup> day of March 2022 at 11:45 AM/PM that the contents of the affidavit are true and correct to the best of his knowledge and belief.



[Signature]  
NOTARY  
DHARAMDHAR SUAR  
KENDRAPARA TOWN

[Signature]  
Notary Public  
Kendrapara  
NOTARY  
DHARAMDHAR SUAR  
KENDRAPARA TOWN

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Regd No 387 dt 07.03.2022

भारतीय गैर न्यायिक

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TEN  
RUPEES

10

Rs.10



INDIA NON JUDICIAL

ॐ ओडिशा ODISHA

52AA 535240

BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

I, Mukhtar Khan, aged about 52 years, S/o- Matalub Khan, resident of Village- Madhukarpur (Dilarpur), Ward No.15 of Kendrapara Municipality, Ps- Kendrapara Town, Po/Dist- Kendrapara, do hereby solemnly affirm and state as follows:-

1. That, the deponent is the permanent resident of the aforesaid address.
2. That, the deponent is a candidate for the office of Councilor of Ward No.13 of Kendrapara Municipality for the ensuring General Election schedule to be held on 24.03.2022.

That, the deponent has not more than one spouse living and has not more than two children and as such not disqualified under Clause- (xvi) & (xvii) of Section 16 of O.M Act, 1950.



NOTARIAL



NOTARY  
DHARANI DHAR SUAR  
KENDRAPARA TOWN  
7.3.22

धरणी धर सुअर

SI No 2001

of Mukhtar Khan

21 03/22

21/3/22

Machilipatnam

Kendrapara



Subash Chandra Sahoo  
Stamp Vendor  
A.D.J. Court, Kendrapara

4. That, the affidavit is required to be produced before the Election Officer, Kendrapara Municipality General Election, 2022 as an accompaniment to the Nomination Paper.

5. That, the facts stated above in this affidavit are true and correct to the best of my knowledge and belief and admitting the contents and

I sign this affidavit today i.e. 7.3.22

Identified by me

*Dhr*  
Advocate 7.3.22

Deponent

The deponent above named being identified by Advocate Sri. *Dharanidhar Suar* states on S.A before this the day of March, 2022 at 11:30 AM/PM that the contents of the above affidavit are all true to the best of his knowledge and belief.

*Chh*



*Dhr 7.3.22*  
NOTARY  
DHARAMIDHAR SUAR  
KENDRAPARA TOWN  
Notary Public  
Kendrapara