

56AA 101683



BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

I, Sangita Sahoo, aged about 34 years, W/o-Manoranjan Sahoo, At-Madhial, Po-Kendrapara, PS-Kendrapara Town, Dist- Kendrapara, Pin-754211, Odisha do hereby solemnly affirm and declare as under :-

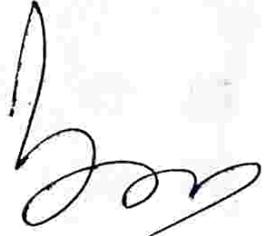
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07-3-22
1. That, I am the permanent citizen of Indian Republic having my aforesaid address.
 2. That, I have filed for the post of Ward Councillor of Ward No-10, of the Kendrapara Municipality.
 3. That, I have not more than one spouse living and not more than two children (One Son) till date, which I am eligible to contest the Municipality Election for the year 2022.
 4. That, this affidavit is regarding my marital status and not more than two children to be filed before Election Officer, Kendrapara Municipality for the filing of the Nomination paper for Ward Councillor.

07-3-22
RADHASHYAM CHAND
Notary, Kendrapara Town

✓ Sangita Sahoo

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do ten
15 ten
or

Sangita Saha



BASANTA KUMAR SWAIN
STAMP VENDOR
CIVIL COURT, KENDRAPARA.



5. That, the facts stated above are all true and correct to the best of my knowledge and I sign this affidavit today being present before the Notary Public, Kendrapara.

Identified by me

Sangita Sahoo

Advocate

M/S - 3 - 922

Deponent

The deponent above named being identified by Advocate Sri R.S. Chand states on S.A. before me this the 06th day of March 2022 at ~~10:10~~ A.M/ P.M that the contents of the above affidavit have been read over and explained to him and he admits them to be true to the best of his knowledge.

M/S - 3 - 922

Notary Public, Kendrapara

RADHASHYAM CHAND
Notary, Kendrapara Town



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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

56AA 239384

BEFORE NOTARY PUBLIC, KENDRAPARA

Affidavit

I, Sangita Sahoo, aged about 34-years, W/o-Manoranjan Sahoo residence of Vill-Madhial, PO-Kendrapara, PS-Kendrapara Town, Dist-Kendrapara, Pin-754211, State- Odisha do here by solemnly affirm and declare as under-

1. That, I am the permanent citizen of Indian republic having my aforesaid addresses.
2. That, after married to Manoranjan Sahoo, my name is Sangita Sahoo, which it mentioned in my Voter ID No- RIP0708727 & Voter list Serial No- 176, in Ward No-10 of Mouza-Madhial, aadhar No- 9857 8555 6212 but My HSC Certificate, bearing No- A102.048885, +2 Arts Certificate bearing Regn No- 165066/2002 mentioned my name Sangita Pathal, D/o-Prafulla Kumar Pathal which it before marriage.
3. That, Sangita Sahoo & Sangita Pathal is one and same person in my village save and except myself.
4. That, this affidavit is produce before the Election Officer, Kendrapara Municipality for filling of Councillor, Kendrapara Municipality Election 2022 for necessary action.
5. That, the facts stated above are all true to the best of my knowledge and belief.

Admitting the contents I sign this affidavit

Identified by me

Advocate

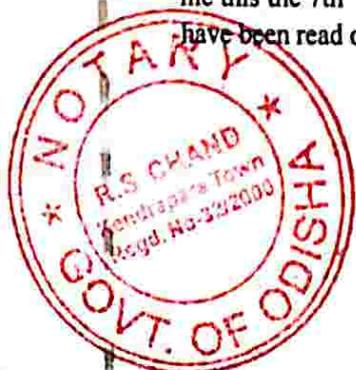
[Signature of Advocate]

[Signature of Sangita Sahoo]
Deponent

The deponent above named being identified by Advocate Sri R.S. Chand states on S.A. before me this the 7th day of March 2022 at about 1:10 A.M.P.M that the contents of the above affidavit have been read over and explained to him and he admits to be true to the best of his knowledge.

[Signature of Notary]
Notary Public, Kendrapara

RADHASHYAM CHAND
Notary, Kendrapara Town



SPECIAL
RESERVE

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7-3-2022

1868 of 1868

Savitri Sato

in Madras

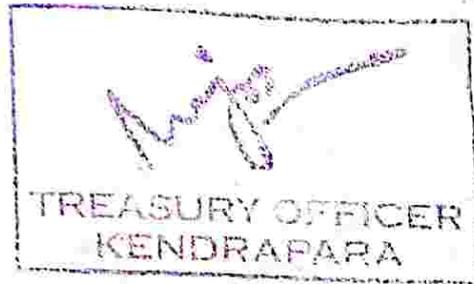
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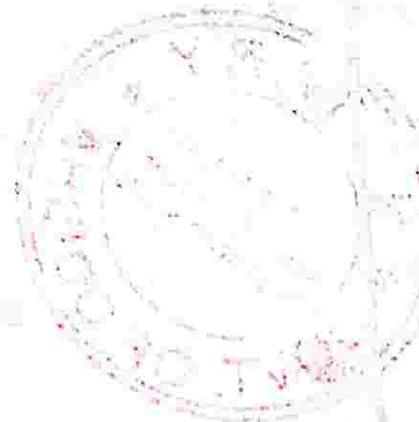
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x Sargita Sato

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BASANTA KUMAR SWAIN
STAMP VENDER
CIVIL COURT, KENDRAPARA



1868 of 1868

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x Sargita Sato

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56AA 101684

Please affix
your recent
passport size
photograph
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ...10... of ...KENDRAPARA Municipality / Municipal Corporation for the office of Councillor / Corporator-

~~OR~~ ~~Not Applicable~~ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

634 I SANGITA SAHOO, wife of MANORANJAN SAHOO, Aged 34 Years, resident of AT-MADHIAL, POST-KENDRAPARA, PS- KENDRAPARA TOWN, DIST- KENDRAPARA , PIN-754211, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 7-3-22
- (1) I am a candidate set up byBIJU JANATA DAL.....
(name of the political party)
 - (2) My name is enrolled inMADHIAL..... (Name of the Ward No- 10 Municipality / Municipality Corporation), at Serial No 166 in Booth No.19.....
 - (3) My contact telephone number (s) is / are ...8260086834.... And my e-mail id (if any) isNIL..... And my social media account(s) (if any) is / are
(i) NIL

M/07-3-22
RADHASHYAM CHAND
Notary, Kendrapara Town

Sangita Sahoo

15/08/2019

Samsitha Sathu

At Madhira

00 - 10000000

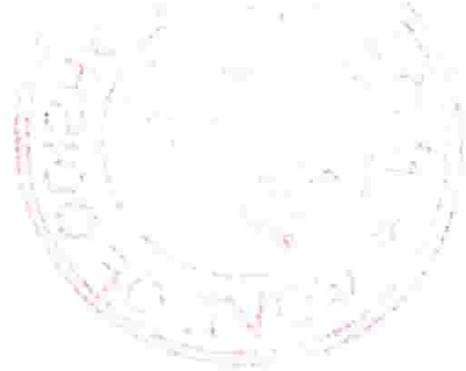
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Sangita Saha

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**BASANTA KUMAR SINGH
STAMP VENDER
CIVIL COURT, KENDRAPARA.**



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(ii) NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

| Sl No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 st March) | |
|--------|--|------------|--|--|--------|
| | | | | | |
| 1 | Self | BVTPP8181J | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2 | Spouse | BHZPS0719R | 2017-18 | (i) | 873784 |
| | | | | (ii) | 926450 |
| | | | 2021-22 | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3 | HUF (If Candidate is Karta / Coparcener) | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4 | Dependent 1 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 5 | Dependent 2 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |

Sangita Sahoo

107-3-22
RADHASHYAM CHAND
Notary, Kendrapara Town



| | | | | | |
|---|---------------|-----|-----|-------|-----|
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6 | Dependent 3.. | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending, criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The Following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |



Handwritten signature and initials of the notary.

RADHASHYAM CHAND
Notary, Kendrapara Town

Sangita Sahoo

| | | | | |
|-----|--|----------------|----------------|----------------|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|

(6) Cases of conviction

(i) I Declare that I have not convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

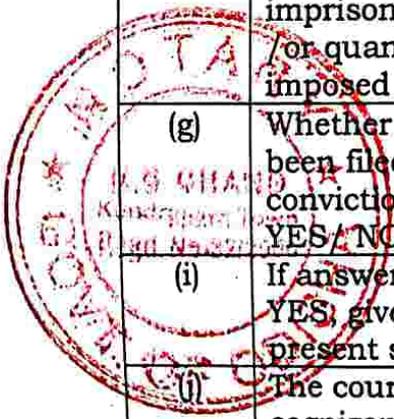
OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative above, and give details in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed) | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES/NO) | Not Applicable | Not Applicable | Not Applicable |
| (i) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |
| (j) | The court which has taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| (k) | Case No. | Not Applicable | Not Applicable | Not Applicable |



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RADHASHYAM CHAND
 Notary, Kendrapara Town

Sargite Sahoo

| | | | | |
|-----|---|----------------|----------------|----------------|
| (l) | Details of Appeal/ application for revision etc, if any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |
| (m) | Case(s) is / are pending against me which cognizance has been taken by Court | Not Applicable | Not Applicable | Not Applicable |
| (n) | The Court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| (o) | Case No, | Not Applicable | Not Applicable | Not Applicable |
| (p) | Details of Appeal/ application for revision etc, If any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) or myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investment ;

| Sl No. | Description | Self | Spouse | HUF | Dependent-1 | Deponent-2 | Depone nt-3 |
|--------|--------------|---------|---------|-----|-------------|------------|-------------|
| (i) | Cash in hand | 20000/- | 30000/- | NIL | NIL | NIL | NIL |

RADHASHYAM CHAND
Notary, Kendrapara Town

Sangita Sahoo

| | | | | | | | |
|--------|--|--|---|-----|-----|-----|-----|
| | | | 1,77,000 | | | | |
| | | | Postal Saving A/C No=487 19742, 75000/- | | | | |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | OD 02 BU 0038 MARUTI ERTIGA R. 800000 | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments and valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold- 50 gram Rs. 250000/- Silver- 30 Gram Rs. 2500/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 2,77000/- | 1780000 | | | | |

(8) Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each Land or building or apartment should be mentioned separately in this format

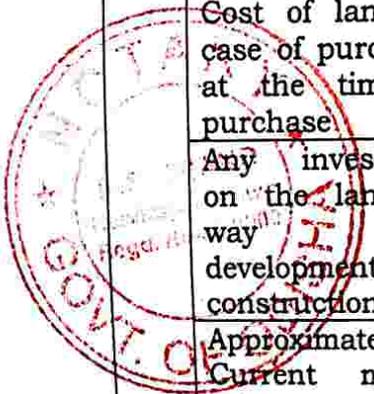
Note : 3. Details should include the interest in or ownership of assets.

M. O. S. S.
RADHASHYAM CHAND
 Notary, Kandrpara Town

Sangeeta Sahoo

| Sl No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|--|------|--------|-----|------------|------------|------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> | NIL | NIL | NIL | NIL | NIL | NIL |

Sangita Sahoo



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RADHASHYAM CHAND
Notary, Kendrapada Town

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|--|-----|--|-------------------|-----|-----|-----|-----|
| (including apartments)- Location(s) - Survey number(s) | | | | | | | |
| Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Built -up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) Residential Buildings (including apartments): Location(s) - Survey number(s) | NIL | Mouza-Madhial Khata - 630 /35 Plot - 485/ 2148 Goudagop Khata - 121/200 Plot No- 120/525 | NIL | NIL | NIL | NIL | NIL |
| Area (Total measurement in sq.ft.) | NIL | A 0. 029 dec A 0.020 | NIL | NIL | NIL | NIL | NIL |
| Built up Area (Total measurement in sq.ft.) | NIL | 1160 Sq ft | 1000 Sq ft. | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL | NIL |



07-3-2022
RADHASHYAM CHAND
 Notary, Kendrapara Town

| | | | | | | | |
|------|---|-----|---------|-----|-----|-----|-----|
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | 20 Lakh | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities / dues to public financial institutions and governments :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|--|------|--|-----|------------|------------|------------|
| | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial institution, Amount outstanding, Nature of loan | NIL | SBI Bazar Branch KDP, CC Loan - Rs. 6 Lakhs Housing Loan - 13 Lakhs Car Loan, PNB Baladeb jew Br-700000 | NIL | NIL | NIL | NIL |
| | Loan or Dues to any other individuals/ | NIL | NIL | NIL | NIL | NIL | NIL |



Radhashyam Chand
RADHASHYAM CHAND
 Notary, Kendrapara Town

Sangita Sahoo

| | | | | | | |
|--|-----|----------|-----|-----|-----|-----|
| entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | | | | | |
| Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| Grand total of liabilities | NIL | 26,00000 | NIL | NIL | NIL | NIL |

(10) Details of profession or occupation :

- (a) Self ...Medicine Shop Proprietor....
 (b) SpouseBusiness.....

10(A) Details of source(s) of income:

- (a) Selfmedicine shop.....
 (b) SpouseBUSINESS.....
 (c) Source of income, if any, of dependentsNIL.....

10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NIL
 (b) Details of contracts entered by the spouse ... NIL
 (c) Details of contracts entered into by dependents NIL
 (d) Details of contracts entered into by Hindu Undivided Family of trust in which the candidate or spouse or dependents have interest... NIL
 (e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners NIL
 (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

(11) My educational qualification is as under:

.....HSC PASSED FROM DR DIBAKAR SHARMA GIRLS HIGH SCHOOL CHANDIAGARI, KENDRAPARA IN THE YEAR 2002.....

+2 arts passed from AUL COLLEGE, AUL IN THE 2004 .

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Handwritten signature of Radhashyam Chand

RADHASHYAM CHAND
 Notary, Kendrapara Town

Concetta Sahoo

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

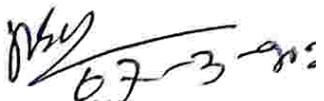
Verified at Kendrapara this the 06th day of March 2022.

Witnesses :-

1. Narendran Kumar Saha s/o Saktibandha Saha
At Madhial, Post Kendrapara.

2. Pramod Kumar Bahu s/o/Surendra Bahu
At-Madhial, Post - Kendrapara
Dist - Kendrapara


Sangita Sahoo
DEPONENT


Signature of Notary

RADHASHYAM CHAND
Notary, Kendrapara Town

