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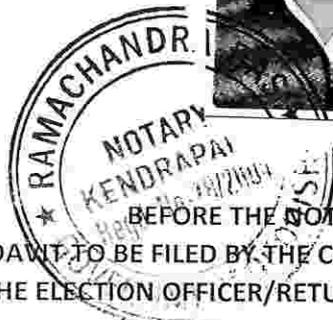
56AA 101641



Rasmiranjana Das

Rasmiranjana Das

47  
2022



BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF  
Ward No. 6 of Kendrapara Municipality of Kendrapara District for the Office of Councillor.

I RASMI RANJAN DAS S/o. Mr. Rama Chandra Das, Aged 41 years resident of Nasadipur,  
P.S- Kendrapara Town, P.O/Dist.- Kendrapara, PIN-754211 a candidate at the above  
election, do hereby solemnly affirm and state on oath as under.

- (1) I am a candidate set up by Indian National Congress Party.
- (2) My name is enrolled in Ward No.6, Kendrapara Municipality at Serial No.527 in Booth No.11
- (3) My contact telephone number are 7326098695 & 9853090505 and my e-mail id is rasmiranjandas1980@gmail.com and my social media account -No.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Rama Chandra Das  
NOTARY  
KENDRAPARA

Attested Identifier  
ADVOCATE

Basanta Kumar Swain

BASANTA KUMAR SWAIN  
STAMP VENDOR  
C.M.I. COURT, KENDRAPARA.



9

Sl. No.	Name	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last file Financial Years completed (as on 31st March)	
1	Self Rasmi Ranjan Das	AFNPD3140C	2021-22	(i)	
			2020-21	(ii)	NIL
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
2	Spouse Rojalin Das	AVXPM0208Q	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
3	HUF (If Candidate is Karta/Coparcener)	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
4	Dependent 1 Manan Kumar Das	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
5	Dependent 2 Renit Kumar Das	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
6	Dependent 3 NIL	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	

Renit Ranjan Das

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases.



I hereby declare that there is no pending criminal case against me. :  
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT RESPONSIBLE against alternative (ii) below)

OR

The following criminal cases are pending against me :  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*Rasmi* 6.3.22  
**Rama Chandra Das**  
 NOTARY  
 KENDRAPARA

**Attested Identifier**  
*[Signature]*  
 ADVOCATE



Table

(a)	FIR No. with name and address of Police Station concerned	(1)FIR No.	(1, 2, 3,&4) Kendrapara Town P.S (5) Kendrapara Sadar P.S	NIL
(b)	Case No. with Name of the Court	(1) GR 1554/19 (2) GR 1827/19 (3) GR 329/15 (4) TR No.80/21 (5) GR 162/19	(1)SDJM, K.para (2)SDJM,K.para (3)ADJ, K.Para (4) Dist.Judge, Kendrapara (5) SDJM,K.Para	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	(1)u/s. (2) u/s.341, 323, 294,283, 379, 307, 326, 506, 34 IPC (3) u/s.3 SC/ST (4) u/s.307, 354, 323, 506 IPC (5) u/s.394, 25 IPC	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against € above is YES, then give the date of which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Rehmi Ranjan Das.

(6) Cases of Conviction.

(i) I declare that I have not been convicted for any criminal offence. NOT APPLICABLE

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative.

(i) above, and give details in the Table below)

Table

(a)		NIL	NIL	NIL
	Name of the Court	NIL	NIL	NIL



*Rama Chandra Das*  
6.3.22  
**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

**Attested Identifier**  
*B. M. Das*  
**ADVOCATE**



(c. j)	Sections of Acts/Codes involved (give no. of the Section, e.g Section...of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to(g) above is YES, give details and present status of appeal.	NIL	NIL	NIL
(i)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence.	NIL	NIL	NIL
(j)	The Court which had taken cognizance.	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance.	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

Ravi Ranjan D.

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.



That, I give herewith below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

*Rama Chandra Das*  
6.3.22  
**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

**Attested Identifier**  
*[Signature]*  
6/3/22  
**ADVOCATE**



**A. Details of movable assets :**

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Brance are to be give.
- Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies shouldf be given.
- Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note :5. Details including amount is to be given separately in respect of each investment.
- Note :6. Details should include the interest in or ownership.

**Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments:**

Sl. No.	Description	Self Rasmi Ranjan Das	Spouse Rojalin Das	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	Rs.20000/-	Rs.1,000/-				
(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI,Main Branch, Kendrapara S.B. A/c. Rs.2,022/- PNB, Kendrapara SB A/c. Rs.1,000/- KUCB Ltd., Kendrapara SB A/c. Rs.200/-	PNB, Kendrapara SB A/c. Rs.8,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount.	Gold Loan Manapuram, Keshpur Bazar Kendrapara Rs.1,10,000/-	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles Details of Make, registration number, year of purchase and amount in approx, present market value according to you.	BUS No.OR29-0550 Year 2009 Rs 8,00,000/-	NIL	NIL	NIL	NIL	NIL



**Rama Chandra Das** Attested Identifier  
**NOTARY KENDRAPARA**

6.3.22

Rasmi Ranjan Das.



(vii)	Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you.	Gold 8gm Rs.40,000/- Silver 10gm Rs.500/-	Gold 20gm Rs.1,00,000/- Silver 100gm Rs.5,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	Rs.9,75,722/-	Rs.1,14,000/-	NIL	NIL	NIL	NIL

(8) Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land Location(s) Survey numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes / No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mouza-Bagada Khata No. 1391/991 Khata No. 1391/992	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	12180Sqr.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes / No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	Rs.1,00,000/-	NIL	NIL	NIL	NIL	NIL

Rasmi Rajan Das.



*Rama Chandra Das*  
6.3.22  
**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

*Rama Chandra Das*  
6/3/22  
**Attested identifier**  
**ADVOCATE**

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**VERIFICATION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 11 AM This the 6th day of March 2022

Witnesses :

- 1 LOKANATH Sethy s/o Nanayan Sethy  
AT- Nasadipun, Po/Di- Kendrapara SL No- 626
- 2 Soumyaranjan Pati s/o- Rabimanayan Pati  
AT- Nasadipun, Po/Di- Kendrapara SL No- 845

Resmi Ranjan Das

DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The above named Deponent being identified by Advocate Bharat Bhuyan Behara stated before me on solemnly at 11-00 AM on 6th day of March 2022 at Nasadipun, Po/Di- Kendrapara that the facts stated above are true to the best of his/her knowledge and belief.

Ramachandra Das  
Notary, Kendrapara  
6.3.22

Bharat Bhuyan Behara Adv  
Attested Identifier  
6-2391/99  
ADVOCATE



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RUPEES

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INDIA NON JUDICIAL



ODISHA

56AA 101643

BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT

I Rasmi Ranjan Das, Age-41 yrs, S/o. Rama Chandra Das of Village- Nasadipur, P.S.-Kendrapara Town, P.O./Dist.- Kendrapara do hereby solemnly affirm and state as follows :-

- 50/2022
01. That, my date of birth has been mentioned in my Aadhar Card No.702475989438 as 18.06.1981 which is correct, but my age shows in the Kendrapara Municipality Election-2022 Voter List published by the Executive Officer, Kendrapara Municipality my age shows 44 years which is wrong and my correct age is 41 years.
  02. That, this affidavit is required to be produced before the Election Officer, Kendrapara for my correct age which is 41 years.
  03. That, the facts stated above are true to the best of my knowledge and belief.

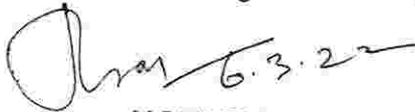
Identified by me

  
Advocate

  
Deponent

The deponent above named being identified by Advocate Rama Chandra Das states on S.A. before me this the 6th day of March, 2022 at 1.00 a.m./p.m. that the contents of the above affidavit are true to the best of her knowledge and belief.

Attested Identifier  
  
ADVOCATE

  
NOTARY PUBLIC,  
Kendrapara  
Rama Chandra Das  
NOTARY  
KENDRAPARA

George Washington Parkside Center



*[Handwritten signature]*



SASANTA KIMBER SIMON  
STAMP VENDOR  
CIVIL SERVICE CENTER

भारतीय गैर न्यायिक

दस  
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TEN  
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INDIA NON JUDICIAL

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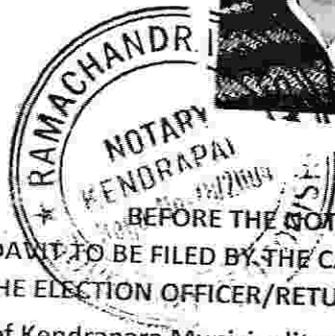
56AA 101641



Rasmiranjana Das

Rasmiranjana Das

47  
2022



BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 6 of Kendrapara Municipality of Kendrapara District for the Office of Councillor.

I RASMI RANJAN DAS S/o. Mr. Rama Chandra Das, Aged 41 years resident of Nasadipur,  
P.S- Kendrapara Town, P.O/Dist.- Kendrapara, PIN-754211 a candidate at the above  
election, do hereby solemnly affirm and state on oath as under.

- (1) I am a candidate set up by Indian National Congress Party.
- (2) My name is enrolled in Ward No.6, Kendrapara Municipality at Serial No.527 in Booth No.11
- (3) My contact telephone number are 7326098695 & 9853090505 and my e-mail id is rasmiranjandas1980@gmail.com and my social media account -No.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Rama Chandra Das  
NOTARY  
KENDRAPARA  
6.5.22

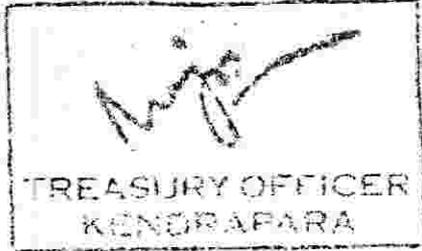
Attested Identifier

ADVOCATE

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Handwritten signature or initials in the upper right quadrant.

BASANTA KUMAR SWAMI  
STAMP VENDOR  
CIVIL COURT, KENDRAPARA.



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Sl. No.	Name	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last file Financial Years completed (as on 31st March)	
1	Self Rasmi Ranjan Das	AFNPD3140C	2021-22	(i)	
			2020-21	(ii)	NIL
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
2	Spouse Rojalin Das	AVXPM0208Q	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
3	HUF (If Candidate is Karta/Coparcener)	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
4	Dependent 1 Manan Kumar Das	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
5	Dependent 2 Renit Kumar Das	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	
6	Dependent 3 NIL	NIL	2021-22	(i)	NIL
			2020-21	(ii)	
			2019-20	(iii)	
			2018-19	(iv)	
			2017-18	(v)	

Rasmi Ranjan Das

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases.



(i) I declare that there is no pending criminal case against me. :

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*Rasmi 6.3.22*  
**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

**Attested Identifier**  
*[Signature]*  
**ADVOCATE**



Table

(a)	FIR No. with name and address of Police Station concerned	(1) FIR No.	(1, 2, 3, & 4) Kendrapara Town P.S (5) Kendrapara Sadar P.S	NIL
(b)	Case No. with Name of the Court	(1) GR 1554/19 (2) GR 1827/19 (3) GR 329/15 (4) TR No.80/21 (5) GR 162/19	(1) SDJM, K. para (2) SDJM, K. para (3) ADJ, K. Para (4) Dist. Judge, Kendrapara (5) SDJM, K. Para	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	(1) u/s. (2) u/s. 341, 323, 294, 283, 379, 307, 326, 506, 34 IPC (3) u/s. 3 SC/ST (4) u/s. 307, 354, 323, 506 IPC (5) u/s. 394, 25 IPC	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date of which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Rajmi Rayjan J.S.

(6) Cases of Conviction.

(i) I declare that I have not been convicted for any criminal offence. NOT APPLICABLE

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative.

(i) above, and give details in the Table below)

Table

(a)		NIL	NIL	NIL
		NIL	NIL	NIL



*Raj 6.3.22*  
**Rama Chandra Das**  
 NOTARY  
 KENDRAPARA

**Attested identifier**  
*B. S. Das*  
 ADVOCATE



(c)	Sections of Acts/Codes involved (give no. of the Section, e.g Section...of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to(g) above is YES, give details and present status of appeal.	NIL	NIL	NIL
(i)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence.	NIL	NIL	NIL
(j)	The Court which had taken cognizance.	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance.	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

Reshma Ranjan Das

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.



That, I give below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:  
*Rama Chandra Das* 6.3.22  
**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

**Attested identified**  
*[Signature]* 6/3/22  
**ADVOCATE**



**A. Details of movable assets :**

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Brance are to be give.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies shouldf be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note :5. Details including amount is to be given separately in respect of each investment.

Note :6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments:

Sl. No.	Description	Self Rasmi Ranjan Das	Spouse Rojalin Das	HUF	Dependant- 1	Dependant- 2	Dependant- 3
(i)	Cash in hand	Rs.20000/-	Rs.1,000/-				
(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI,Main Branch, Kendrapara S.B. A/c. Rs.2,022/- PNB, Kendrapara SB A/c. Rs.1,000/- KUCB Ltd., Kendrapara SB A/c. Rs.200/-	PNB, Kendrapara SB A/c. Rs 8,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount.	Gold Loan Manapuram, Keshpur Bazar Kendrapara Rs.1,10,000/-	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles Details of Make, registration details, year of purchase and amount approx. present according to you.	BUS No.OR29-0550 Year 2009 Rs 8,00,000/-	NIL	NIL	NIL	NIL	NIL

Rasmi Ranjan Das.



**Rama Chandra Das** Attested identifier  
**NOTARY KENDRAPARA**  
 6.3.22  
 ASSOCIATE



(vii)	Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 8gm Rs.40,000/- Silver 10gm Rs.500/-	Gold 20gm Rs.1,00,000/- Silver 100gm Rs.5,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	Rs.9,75,722/-	Rs.1,14,000/-	NIL	NIL	NIL	NIL

(8) Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land Location(s) Survey numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes / No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mouza-Bagada Khata No. 1391/991 Khata No. 1391/992	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	12180sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes / No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	Rs.1,00,000/-	NIL	NIL	NIL	NIL	NIL

Rasmi Rajan DAS



*Rama Chandra Das*  
6.3.22

**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

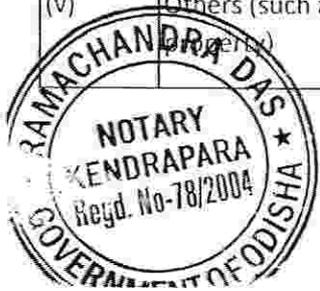
Attested identifier

*Rajendra Prasad*  
6/3/22  
**ADVOCATE**



(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes / No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - Location(s) - Survey number(s)	Nasadipur Khata No.148/63	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	870 Sqr.ft	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes / No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	Rs.1,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in)	NIL	NIL	NIL	NIL	NIL	NIL

Rammi Ramyan D.S.



*Ramachandra Das*  
6.3.22  
**Rama Chandra Das**  
**NOTARY**  
**KENDRAPARA**

**Attested Identifier**  
*[Signature]*  
**ADVOCATE**



(vi)	Total of current market value of (i) to (v) above.	Rs.2,00,000/-	NIL	NIL	NIL	NIL	NIL
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(9) Give herein below the details of liabilities/dues to public financial instructions and government.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals /entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other Hability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Habilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation :

(a) Self : Rasmi Ranjan Das : Business

(b) Spouse : NIL

(10A) Details of source(s) of income

(a) Self : Rasmi Ranjan Das : Yearly Rs.1,20,000/-

(b) Spouse : Rojalin Das Yearly Rs.90,000/-

(c) Source of income, if any, of dependents : NIL

(10B) Contacts with appropriate Government and any public company or companies : NO

(a) details of contracts entered by the candidate.

(b) details of contracts entered into by spouse.

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest.

(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners.

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share.

(6) My educational qualification is as under :

LL.B. in the year 2015 from D.S. Law College, Kendrapara under Utkal University, Odisha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

*Rama Chandra Das*  
6.3.22  
**Rama Chandra Das**  
NOTARY  
KENDRAPARA

*B. M. Das*  
6/3/22  
**Attested Identifier**  
ADVOCATE

*Rasmi Ranjan Das.*



**VERIFICATION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 11 AM This the 6th day of March 2022

Witnesses :

- 1 LOKANATH Setty s/o Narayan Setty  
AT - Nabadipura, Po/Di - Kendrapara SL No - 626
- 2 Soumyarandana Patil s/o - Rabinarayan Patil  
AT - Nabadipura, Po/Di Kendrapara SL No - 845

*Resmi Ranjan Das*

DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The above named Deponent being identified by Advocate Bharat Bhawan Behara states that he has on solemnly sworn before me on 6th day of March 2022 at 11-00 AM the facts stated above to the best of his/her knowledge and belief.

*Ramachandra Das*  
6.3.22  
Ramachandra Das  
Notary, Kendrapara

*Bharat Bhawan Behara*  
Attested Identifier  
*Bharat Bhawan Behara*  
ADVOCATE  
6-23/1/99







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56AA 268533

BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT

RASHMI RANJAN DAS, aged about 41 years, S/O-RAMA CHANDRA DAS of Vill-Nasadipur, Po-Kendrapara, P.S.-Kendrapara Town, Dist-Kendrapara, Odisha do hereby solemnly affirm and state as under:-

1. That, I am a permanent citizen of Indian Republic having my above mentioned address.
  2. That, I have no other spouse leaving save and except my wife Rojalin Das.
  3. That, I have got Two Nos of child and I have not got any additional child after commencement of Orissa Govt. Act.
  4. That, I am swearing this affidavit to be produced before the concerned authority for information in this regard for the purpose of election.
- Admitting the contents I put my signature.

Identified by me,

Advocate

Rashmi Ranjan Das

Deponent

The Deponent, above named being identified by Advocate Mr. Manrajendra Chandra S.A. before me this the 7<sup>th</sup> day of March 2022 at a.m/p.m that the contents of the above affidavit have been read over and explained to his and she admits them to be true to the best of his knowledge and belief.

NOTARY PUBLIC, KENDRAPARA  
Kama Chandra Das  
NOTARY  
KENDRAPARA

Handwritten text at the top of the page, possibly a signature or header, written in Odia script.

7 Rasmi Ranjani Ltd.

Handwritten signature or scribble in the upper right quadrant.

Stamp: KENDRAPARA STAMP OFFICE



Faint, illegible text or stamp located in the lower right area of the page.