

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ODISHA

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BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF KENDRAPARA MUNICIPALITY.

Ward No-7 of KENDRAPARA Municipality/Municipal Corporation for the Office of Councillor/ Corporator.

OR. NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor.

(Strike out whichever is not applicable to)

I, GHUNGURABALA BEHERA Son / daughter/Wife of KASINATH BEHERA, aged 41 years, residing of At-MIRAPATANA, PO-KENDRAPARA, PS-KENDRAPARA TOWN, Dist-KENDRAPARA, PIN-754211 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by- **Communist Party of India(CPI)** (name of the political party) am contesting as an candidate.(strike out whichever is not applicable)
- (2) My name is enrolled in Ghungurabala Behera (Name of the Ward No.....7.... Municipality/Municipal Corporation), at Serial No...259 ... in Booth No...13.....
- (3) My contact telephone number(s) is **8908730083** and my email id (if any) isNIL..... and my social media account(s) (if any) is/are
 - (i)NIL.....
 - (ii)NIL.....



A.K. Samal 05.03.22 NOTARY Kendrapara District

IDENTIFIED BY ME RRAU 513122 Advocate

1 ଗୁମ୍ଫା ୨ ବାଲି ବେଙ୍ଗୁ ୨

Sl. No 1381 Dt. 5.3.22 L101-

Ghangurebale Behera

Al - Mirapatna

P-S/Dist - Kendrapara

ଏ ଗ୍ରହଣ କରାଯାଇଥିବା ପ୍ରମାଣ



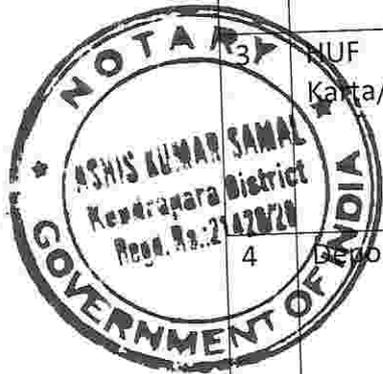
A handwritten signature in black ink, appearing to read "Amaresh Kumar Das".

AMARESH KUMAR DAS
Stamp Vender
Civil Court, Kendrapara

(4) Details of permanent Account Number (PAN) and status of filling of Income tax return:

SL. No	Names	PAN	The financial year for which the Last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
				(i)	(ii)
1	Self	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Deponent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Deponent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Deponent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



A.K. Samal
05.03.22
A.K. SAMAL
NOTARY
Kendrapara District

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IDENTIFIED BY ME
Prady
Advocate

(5) Pending Criminal Cases.

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)
OR
- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/codes Involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
	If answer against(e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

A.K. Samal
#05.03.22
A.K. SAMAL
NOTARY
Kendrapara District

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IDENTIFIED BY ME
Ram
Advocate
5/3/22

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive hand, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive hand, and the addresses are listed below them.

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section(s) of Acts/codes Involved(give no. of the Section e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



A.R. Samal
0705-03-22
A.R. SAMAL
NOTARY
Kondrapeta District

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IDENTIFIED BY ME
R.Ram
Advocate 513122

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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

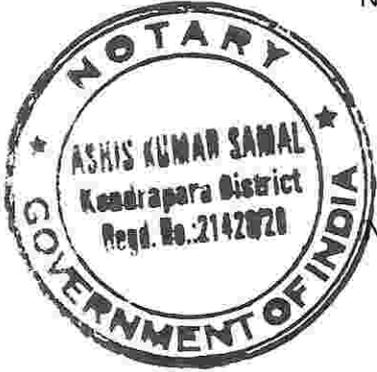
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.



A.K. Samal
07/05/2022
A.K. SAMAL
NOTARY
Kondrapara District

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[Signature]
Advocate 513122



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Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

SL. No	Description	Self	Spouse	HUF	Deponent - 1	Deponent - 2	Deponent -3
(i)	Cash in hand	Rs.500/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions .Post Office/Current Accounts, Non-Banking Financial companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures /Shares units in companies/ Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



A.R. Samal
07.05.2022
A.R. SAMAL
NOTARY
Kendrapada District

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Ren
Advocate



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(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount)with approx, present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format.
 Note: 3. Details should include the interest in or ownership of assets.

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of	NIL	NIL	NIL	NIL	NIL	NIL

A. R. Samal
 07.05.22
A.R. SAMAL
NOTARY
 Kendrapada District

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IDENTIFIED BY ME
Peer
 Advocate *STB*



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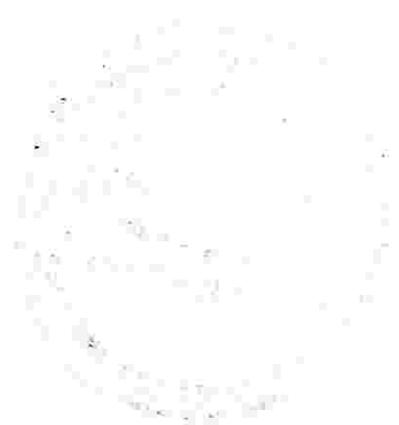
purchase in case of self-acquired property							
Cost of land (in case of purchase) at the time of purchase	NIL						
Any investment on the land by way of development, construction etc.	NIL						
Approximate current market value	NIL						
Non-Agricultural Land	NIL						
Location(s)							
Area (total measurement in sq.ft.)	NIL						
Whether inherited property (Yes or No) Yes	NIL						
Date of purchase in case of self-acquired property	NIL						
Cost of land (in case of purchase) at the time of purchase	NIL						
Any investment on the land	NIL						



A.R. Samal
 17/05/2022
A.R. SAMAL
NOTARY
 Kandrara District

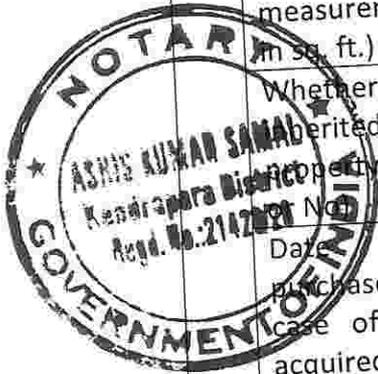
उपरोक्त विषय पर 05/05/22

IDENTIFIED BY ME
 [Signature]
 Advocate



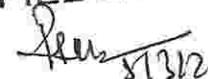
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	by way of development, construction etc.						
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



At 5.03.22
 A.K. SAMAL
 NOTARY
 Kendrapara District

copy up of 2 items (2022)

IDENTIFIED BY ME

 Advocate

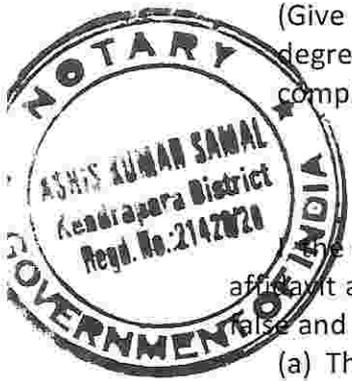


- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA.....

(11) My educational qualification is as under:

10th Fail at Municipal Girl's High School, Kendrapara in the year 2000

(Give details of highest School mentioning the full form of the certificate/diploma/degree course, name of the School and the year in which the course was completed.)



VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7, 8 & 9 above.

Verified at Kendrapara this the _____ day of March 2022.

Witnesses:

1. ଡାକ୍ତରୀ ବେହେରା
 ସ୍ତ୍ରୀ - ରଞ୍ଜନୀ ବେହେରା
 ପୁଅ - ମହମ୍ମଦ
 ଝା - ଶୋଭା

2. Prayadarsini Sahoo
 w/o Depte Ranjan Behera
 A/P :- Mumpatna
 PO/ Dist :- Kendrapara
 Identified by me

Ramani Ranjan Routra
 E-NO-0436/03
 Advocate, Kendrapara

ଉପରୋକ୍ତ ଘୋଷଣାକାରୀ
DEPONENT

Above Deponent being identified
 Advocate R.R. Routra states on
 S. A. before me on this 05 day
 of Mar 20 22 at 03:50 AM/P.M.
 that the contents of A.S. are true and
 correct to the best of his knowledge
 and belief.

12
 A.K. SAMAL
 NOTARY
 Kendrapara District

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial statements and for providing a clear audit trail.

2. The second part of the document outlines the various methods used to collect and analyze data. It includes a detailed description of the sampling process and the statistical techniques employed to draw conclusions from the data.

3. The final part of the document provides a summary of the findings and offers recommendations for future research. It highlights the need for continued monitoring and evaluation of the system to ensure its long-term effectiveness.

The data collected from the various sources were analyzed using a combination of qualitative and quantitative methods. This approach allowed for a comprehensive understanding of the underlying trends and patterns in the data.

The results of the analysis indicate that there is a significant correlation between the variables studied. This finding is consistent with the theoretical framework proposed at the beginning of the study.

Based on these findings, it is recommended that the organization should implement the suggested changes to improve its internal controls and reporting mechanisms.

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



ODISHA

52AA 402111

BEFORE THE NOTARY PUBLIC, KENDRAPARA AFFIDAVIT



I, **GHUNGURABALA BEHERA** Son / daughter/Wife of **KASINATH BEHERA**, aged 41 years, residing of At-MIRAPATANA, PO-KENDRAPARA, PS-KENDRAPARA TOWN, Dist-KENDRAPARA; PIN-754211 Odisha do hereby solemnly affirm and state as under:-

1. That, I am a permanent citizen of Indian Republic having my above mentioned address.
2. That, I have no other spouse leaving save and except my husband namely Pramod Kumar Roul.
3. That, I have got Two Nos of Male child and I have not got any additional child after commencement of Orissa Govt.
4. That, I am swearing this affidavit to be produced before the concerned authority for information in this regard for the purpose of election. Admitting the contents I put my signature.

Identified by me,

R.R. Roul
Advocate

ଘୁଙ୍ଗୁରାବଳା ବେହେରା
Deponent

The Deponent above named being identified by Advocate Sri R.R. Roul Ray. on S.A. before me this the day of March 2022 at 03:55 a.m/p.m that the contents of the above affidavit have been read over and explained to his/her and she/he admits them to be true to the best of his/her knowledge and belief.



A.K. Samal
05.03.2022
NOTARY PUBLIC, KENDRAPARA
A.K. SAMAL
NOTARY
Kendrapara District

Sl. NO 1380 . Dt 5-3-22 H/O Ghungurebala Behers

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At mirapatna
P.S / Dist Kendrapara



AMARESH KUMAR DAS
Stamp Vender
Civil Court, Kendrapara

