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04-3-2022  
ऑडिशा ODISHA  
SPECIAL ADHESIVE

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ...10... of ...KENDRAPARA Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR .....Not Applicable..... NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

I, RASHMITA SINGH, wife of PRASANTA KUMAR SINGH, Aged 47 Years, resident of AT- MADHAPUR, POST-KENDRAPARA, PS- KENDRAPARA TOWN, DIST- KENDRAPARA , PIN-754211, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Beju Janta Dal Party (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out which is not applicable)

04-3-2022  
RASHMI CHAND  
Notary, Kendrapara Town

no 9800/01/01/99/ed

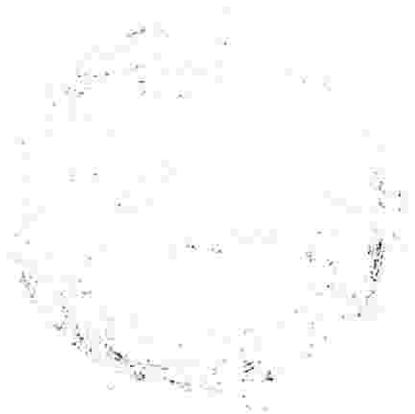
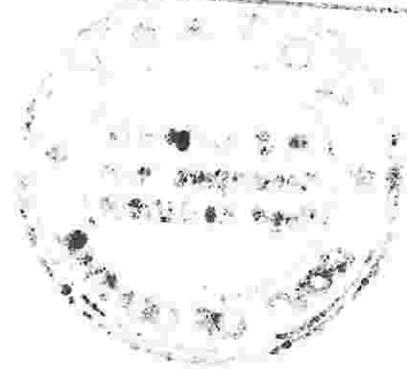
Rashmita Singh

Rashmita Singh.

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BASANTA KUMAR SWAIN  
STAMP VENDER  
CIVIL COURT, KENDRAPARA

  
TREASURY OFFICER  
KENDRAPARA



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(2) My name is enrolled in .....MADHAPUR..... (Name of the Ward No- 10 Municipality / Municipality Corporation), at Serial No 611 in Booth No. ....18.....

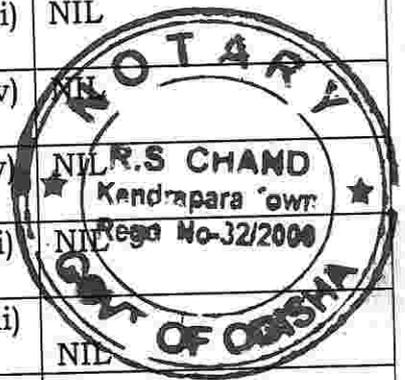
(3) My contact telephone number (s) is / are .....9937093125.... And my e-mail id (if any) is .....NIL..... And my social media account(s) ( if any) is / are

(i) .....NIL .....

(ii) .....NIL .....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.**

Sl No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 <sup>st</sup> March)
1	Self	DAQPS7514J	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2	Spouse	AONPS1820D	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3	HUF (If Candidate is Karta / Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL



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				(v)	NIL
4	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3..	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending, criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The Following criminal cases are pending against me:



*RSC*  
09-3-2022  
**RADHASHYAM CHAND**  
Notary, Kendrapara Town

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(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

Rashmita Singh

**(6) Cases of conviction**

(i) I Declare that I have not convicted for any criminal offence.

**(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)**

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable

*Pls*  
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LIBRARY

(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES/ NO	Not Applicable	Not Applicable	Not Applicable
(i)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(j)	The court which has taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No.	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Case(s) is / are pending against me which cognizance has been taken by Court	Not Applicable	Not Applicable	Not Applicable
(n)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No.	Not Applicable	Not Applicable	Not Applicable
(p)	Details of Appeal/ application for revision etc. If any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable

Rashmita Singh

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

**(7) That, I give herein below the details of the assets (movable and immovable etc) or myself, my spouse and all dependents.**

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.



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Note : 2. In case of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

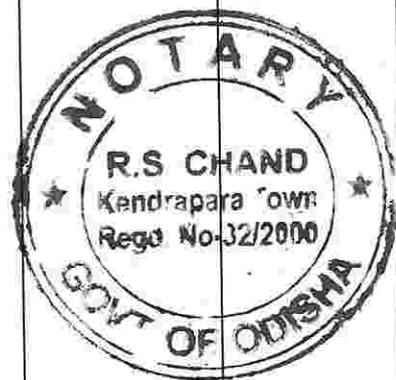
Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression "includes, details of all deposits or investment ;

Rashmita Singh

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Deponent-2	Deponent-3
(i)	Cash in hand	20000/-	30000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Canara Bank, Shyamasundarpur Savings A/C No-4971119000844 Rs. 2000/-  SBI Bazar Branch KDP Savings A/C No-32139569449, Rs. 3000/-	SBI Bazar Branch KDP Savings A/C No-30697888282, Rs. 16348/-  Canara Bank, Shyamasundarpur Savings A/C No-4971101000959 Rs. 88067/-  PNB, KDP Br. SB A/C No-498300010021402, Rs. 10000/-	NIL	NIL	NIL	NIL

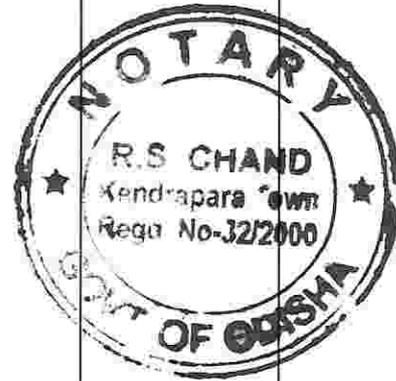


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(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy No- 8495 03286, sum Rs. 100000/- LIC Policy No- 8452 80947 sum Rs. 100000/- LIC Policy No- 85710 2015 sum Rs. 100000/- ICICI Prudential Insurance Pol. No- 20563 712, Rs. 120000/- SBI Life Insurance POI No- 2K378517 004 - Rs. 385000/-	LIC Policy No- 5861 16292, sum Rs. 50000/-	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year	NIL	NIL	NIL	NIL	NIL	NIL



Rashmita Singh

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Notary, Kendrapara Town



	of purchase and amount ) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments and valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold- 50 gram Rs. 250000/- Silver- 30 Gram Rs. 2500/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	2,77000/-	144415/				

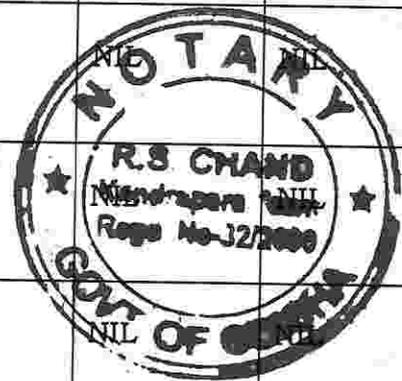
**(8) Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each Land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

Sl No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	Khata - 166/ 164	Nagpur khata 307	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	A O. 202 dec.	Ac 5.223 ac	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment						



**RADHASHYAM CHAND**  
Notary, Kendrapada Town

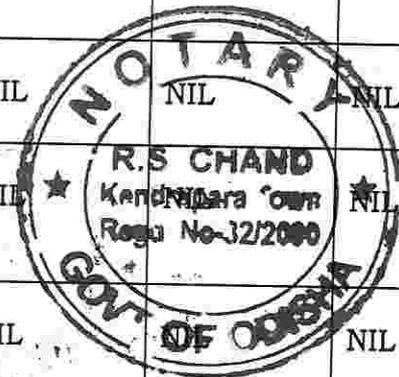
Rashmita Singh

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	on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	
	Approximate Current market value	NIL	50000	250000	NIL	NIL	NIL	
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL	
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
	(iii)	<b>Commercial Buildings</b> (including apartments)- Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
		Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built -up Area (total measurement in sq.ft.)		NIL	NIL	NIL	NIL	NIL	NIL	
Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL	NIL	
Date of purchase in case of self-acquired		NIL	NIL	NIL	NIL	NIL	NIL	

Rashmita Singh



**RADHASHYAM CHAND**  
Notary, Kendrapara Town

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05-3-2022

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	property						
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): Location(s) - Survey number(s)	NIL	Balarampur Khata 166/ 159	Madhapur Khata 4	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	A 0.044 dec	A 0.080 dec	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	1800 sqft.	1000 Sq ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	10,00000/-	10,00000/	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL



Rashmita Singh

4-3-2022

**RADHASHYAM CHAND**  
Notary, Kendrapara Town

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**(9) Give herein below the details of liabilities / dues to public financial institutions and governments :-**

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial institution, Amount outstanding, Nature of loan	Canara Bank, Shyam sundar pur Br. KCC loan 99000	Canara Bank, Shyam sundar pur Br. KCC loan 99000  Gold Loan Canara Bank, 90000  Mudra Loan, Canara Bank Shyam sundar pur Br. 1 Lakh  Bullet Loan - Rs1.90 Lakh	NIL	NIL	NIL	NIL
	Loan or Dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other</b>						



Rashmita Singh

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Notary, Kendrapara Town

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<b>liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
<b>Grand total of liabilities</b>	99000	4,70000	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation :**

(a) Self .....Housewife .....

(b) Spouse .....Business.....

10(A) Details of source(s) of income:

(a) Self .....NIL.....

(b) Spouse .....CULTIVATION.....

(c) Source of income, if any, of dependents .....NIL.....

10(B) Contracts with appropriate Government and any public company or companies

(a) Details of contacts entered by the candidate ..... NIL .....

(b) Details of contracts entered by the spouse ... NIL .....

(c) Details of contracts entered into by dependents ..... NIL .....

(d) Details of contracts entered into by Hindu Undivided Family of trust in which the candidate or spouse or dependents have interest... NIL .....

(e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners ..... NIL .....

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

**(11) My educational qualification is as under:**

.....HSC PASSED.....

.....FROM SARADA ACADEMY, KANAKPUR, JAGATSINGHPUR, IN THE YEAR 1990.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

RSCH

04-3-2022

**RADHASHYAM CHAND**  
Notary, Kendrapara Town



Rashmita Singh

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kendrapara this the 04<sup>th</sup> day of March 2022.

### Witnesses :-

1. SUMEET JINDAL  
Old Bus Stand, Kendrapara.

2. SURYAKAN SINGH  
MADHAPUR, Kendrapara

Rashmita Singh  
DEPONENT

*RSCM*  
04-3-2022  
Signature of Notary

**RADHASHYAM CHAND**  
Notary, Kendrapara Town

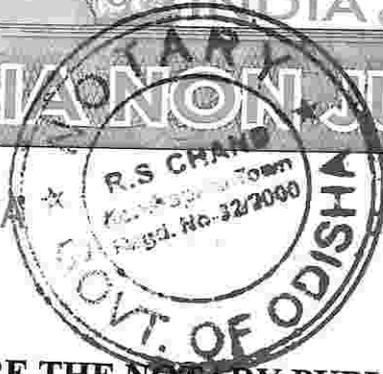






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56AA 101629



BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

I, Rashmita Singh, aged about 47 years, W/o- Prasant Kumar Singh Vill-Madhapur, Po-Kendrapara, PS- Kendrapara Town, Dist- Kendrapara do hereby solemnly affirm and declare as under :-

1. That, I am the permanent citizen of Indian Republic having my aforesaid address.
2. That, I have filed for the post of Ward Councillor of Ward No- 10, of the Kendrapara Municipality.
3. That, I have not more than one spouse living and not more than two children (only one son) till date, which I am eligible to contest the Municipality Election for the year 2022.
4. That, this affidavit is regarding my marital status and not more than two children to be filed before Election Officer, Kendrapara Municipality for the filing of the Nomination paper for Ward Councillor.

**RADHASHYAM CHAND**  
Notary, Kendrapara Town

*Rashmita Singh*



5. That, the facts stated above are all true and correct to the best of my knowledge and I sign this affidavit today being present before the Notary Public, Kendrapara.

Identified by me

Advocate

*R.S. Chand*  
05-3-2022

x *Rashmita Singh*

Deponent

The deponent above named being identified by Advocate Sri R.S. Chand states on S.A. before me this the 05<sup>th</sup> day of March 2022 at 10.15 A.M/ P.M that the contents of the above affidavit have been read over and explained to him and he admits them to be true to the best of his knowledge .

*R.S. Chand*  
05-3-2022

Notary Public, Kendrapara

RADHASHYAM CHAND  
Notary, Kendrapara Town

