



**DISTRICT PROJECT OFFICE
SAMAGRA SHIKSHA (S.S.), KENDRAPARA**

Ph. No. 06727-220562
e-mail-ssa_knd@rediffmail.com



No : 433 //Civil
Date : 02/03/2024

CORRIGENDUM

The tender call notice no:412/Dtd.28.02.2024 for selection of registered firms for supplying of Incinerator with Vending Machine for upper primary schools, High Schools & Higher Secondary schools "must reach the undersigned on or before Dtd.12.03.2024 by 5.00PM instead of Dtd.15.03.2024 by 5.00PM. In Technical specification of vending machine (1) Machine type-ELECTRONIC DATE RETRIEVABLE may be read as ELECTRONIC DATA RETRIEVABLE.


2/3/2024
DEO-cum- District Project Co-ordinator,
SS, Kendrapara