



**DISTRICT PROJECT OFFICE
SAMAGRA SHIKSHA (S.S.), KENDRAPARA**

Ph. No. 06727-220562
e-mail-ssa_knd@rediffmail.com



No : 472 // Civil
Date : 11 / 03 / 2024

CORRIGENDUM no:2

The tender call notice no:412/Dtd.28.02.2024 for selection of registered firms towards supply of **Incinerator with Vending Machine** for UPS/HS/HSS of Kendrapara District. The sample verification will be held on Dtd.13.03.2024 at 4.00PM. So those registered firms/agencies who have applied in this tender process are requested to submit their sample for technical verification at District Project Office, Samagra Sikshya, Kendrapara on or before 3.00PM on the same day positively.

Sgtc
11.3.24
DEO-cum- District Project Co-ordinator,
SS, Kendrapara