

SL. NO. 807 DT. 13/05/24



64AA 790742



Dhiren Das

BEFORE THE NOTARY PUBLIC, KENDRAPARA.

Form No- 26

(See Rule-4 A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (Name of the house) FROM 100-Mahakalapada CONSTITUENCY (Name of the Constituency) .

PART-A

I, DHIREN DAS son of LATE RASANANDA DAS aged about 43 years resident of AT-KHAMAGANBINDHA, PO-TALASANGA, PS-MARSHAGHAI, DIST-KENDRAPARA, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by **SAMAJWADI PARTY**.
- 2) My name is enrolled in 100-Mahakalapada (name of the Constituency and the State), at Serial No-380, in Part No- 91, KHAMAGAON BINDHA.
- 3) My contact telephone number(s) are **9437374203** and my e-mail id is **dhirendas1981@gmail.com** and my social media account(s) (if any) is/are
 - (i) Dhiren Das (Facebook)
 - (ii) 9437374203 (Whatsapp)
 - (iii) NIL

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(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in rupees) for the last five Financial years completed (as on 31 st March)	
1	DHIREN DAS (SELF)	AKBPD1578K	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
2	PAMINI DAS SPOUSE	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
3	HUF (If Candidate is Karta or Coparcener)	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
4	Dependent No- 1	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
5	Dependent No- 2	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
6	Dependent No- 3	Not applicable	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL

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Note; it is not mandatory for PAN holder to mention Pan and in case of no PAN , it should be clearly stated " No PAN allotted.



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5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

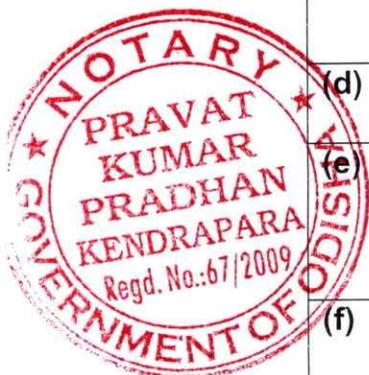
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



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6) **Cases of conviction.**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

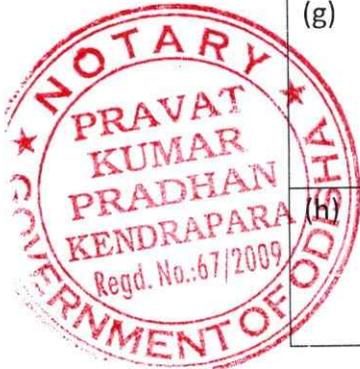
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL



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6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011

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7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of Movable assets;

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be Given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

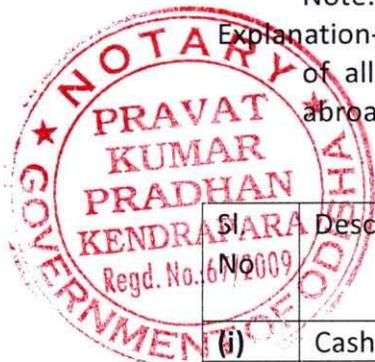
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 3,00,000/-	Rs.5000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	(1)CANARA BANK,NUAPA DA,GARADPU R Branch S.B A/C NO-6046101003055 Rs.319 (2)STATE BANK OF INDIA.MARSA GHAI S.BA/CNO-20003782723 Rs.500	UCO Bank A/C No-13880110044582 Rs.25,000/-	NIL	NIL	NIL	NIL

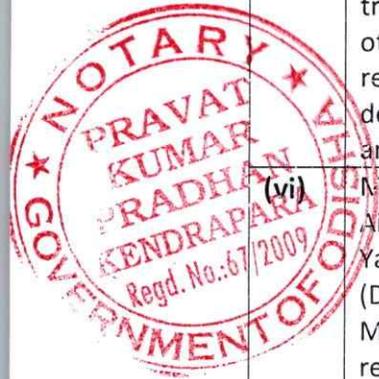


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(iii)	Details of investment in Bonds. Debentures/ shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships (Details of Make, registration number etc. year of purchase and amount)	YES (MOTOR VICHEL) MAKE HERO HONDA REGD. NO-OR19J0801 YEAR OF PURCHASE 2015 RS.1500/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 30Grm Rs.2,00,000/-	Gold- 50GRM Rs.3,50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	Nil	NIL	NIL	NIL	NIL	NIL
(ix)	Gross value	Rs.5,15,819/-	Rs.3,80,000/-	NIL	NIL	NIL	NIL
	Total						

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B. Details of Immovable assets:

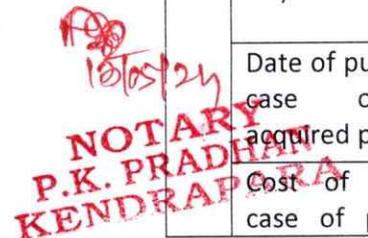
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets

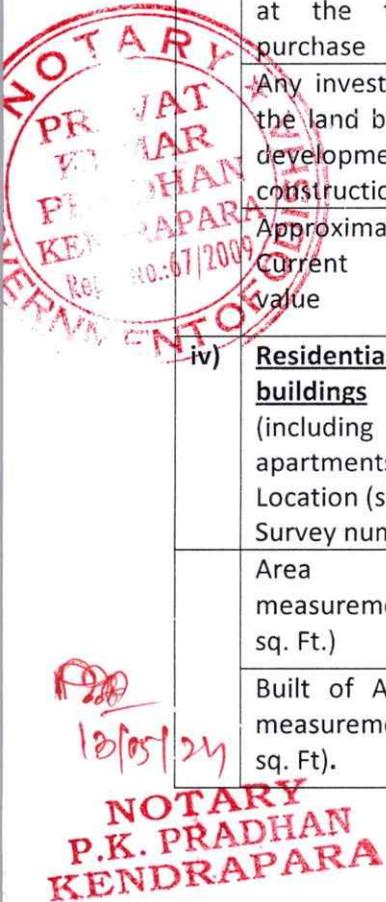
Sl. No	Description	Self	Spouse	HUF	Dependent-1 (Father)	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	Mouza-Khamangabindha, Khata No-117/17 & 117/46 Mouza-Manikpur, Khata No-336/66	NIL	NIL	Mouza-Khamangabindha, Khata No-117/16	NIL	NIL
	Area (total measurement in areas)	A0.450dec	NIL	NIL	A0.140dec	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	Nil	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.3,00,000/-	NIL	NIL	Rs.50,000/-	NIL	NIL
ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase)						

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	at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	Nil	Nil	NIL	NIL
iii)	Commercial buildings (including apartments) Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up-Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential buildings (including apartments) Location (s) Survey number(s)	NIL	NIL	NIL	Mouza-Khamagaonbindha, Khata No-117/16, Plot No-175	NIL	NIL
	Area (total measurement in sq. Ft.)	NIL	NIL	NIL	1600 sq.ft	NIL	NIL
	Built of Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL

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	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	Rs.15,00,000/-	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	Rs.3,00,000/-	NIL	NIL	Rs.15,50,000/-	NIL	NIL

8. I give herein the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the Government accommodation : NIL</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent; NIL</p> <p>b) electricity charges: NIL</p> <p>c) water charges; and : NIL</p> <p>d) telephone charges as on 13.05.2024 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>					YES/NO (Pl. Tick the appropriate alternative)
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



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9. Details of profession or occupation:

- a) Self – FARMER
b) Spouse-HOUSE WIFE

9. (A) Details of sources of income:

- a) Self- RS.5000/- PER Month
b) Spouse- NOT APPLICABLE
c) Source of income, if any, of dependents- NOT APPLICABLE

9. (B) Contracts with appropriate Government and any public company or companies.

- a) details of contracts entered by the candidate- NOT APPLICABLE
b) details of contracts entered into by spouse- NOT APPLICABLE
c) details of contracts entered into by dependents- NOT APPLICABLE
d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
e) details of contracts, entered into Partnership Firms in which candidate or spouse or dependents have share- NOT APPLICABLE
f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- NOT APPLICABLE

10. My educational qualification is as under:

SL. No	Exam Passed	Year	Board/University
1	HSC	1996	BSE
2	+2 Arts	1998	CHSE, Odisha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

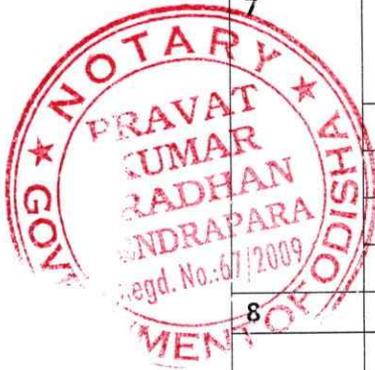


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PART- B**(11) ABSTRACT OF THE DETAILS GIVEN (1) TO 10 OF PART-A**

1	Name of the candidate	DHIREN DAS					
2	Full postal address	AT-KHAMAGANBINDHA, PO-TALASANGA, PS-MARSHAGHAI, DIST-KENDRAPARA					
3	Number and name of the constituency and State	100 MAHAKALAPADA, ODISHA					
4	Name of the political party which set up the candidate (otherwise write Independent)	SAMAJWADI PARTY					
5	Total number of pending criminal cases	NIL					
6	Total number of cases in which convicted	NIL					
7		PAN of	Year for which last Income Tax Return filed	Total Income shown			
	a) Candidate	AKBPD1578K	NIL	NIL			
	b) Spouse	NIL	NIL	NIL			
	c) HUF	NIL	NIL	NIL			
	d) Dependent	NIL	NIL	NIL			
8	Details of Assets and liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depe ndent-3
A	Movable Assets (Total value)	Rs.5,15,819/-	Rs.3,80,000/-	NIL	NIL	NIL	NIL
B	Immovable Assets	Rs.3,00,000/-	NIL	NIL	Rs.1550 000/-	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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	III	Approximate Current Market Price a) Self acquired assets (Total Value) b) Inherited assets (Total Value)	Rs.8,15,819/-	Rs.3,80,000/-	NIL	Rs.15,50,000/-	NIL	NIL
9		Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11		<p>Highest Educational qualification:</p> <p>+2 Arts, CHSE, Odisha (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>						

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VERIFICATION

I, **DHIREN DAS** son of **LATE RASANANDA DAS** aged about **43** years resident of **AT-KHAMAGANBINDHA, PO-TALASANGA, PS-MARSHAGHAI, DIST-KENDRAPARA** the deponent above named, do hereby verify and declare that the contents of this affidavit are true to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part- B above.

Verified at Kendrapara this the 13th day of May, 2024.

IDENTIFIED BY
Hracesh Kesh Mohapatra
EN. No. 575/2009
Advocate

Dhiren Das

Solemnly Affirmed & Declared Before me on
the 13th day of May 2024 at Kendrapara
in identification by Hracesh Kesh Mohapatra
Advocate

DEPONENT



P.K. PRADHAN
NOTARY, KENDRAPARA

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.