

SL NO. 811 DT. 13/05/24

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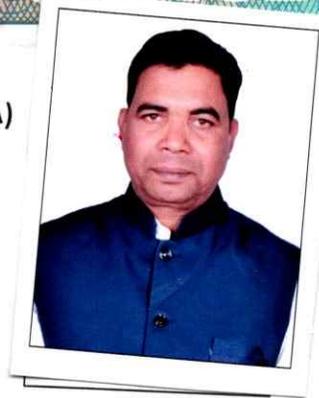
TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



Form 26
(See rule 4A)



62AA 816100

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA (NAME OF THE HOUSE) LEGISLATIVE ASSEMBLY FROM 100 MAHAKALAPADA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, **RAJAKISHORE PRADHAN**, son / daughter / wife of Late Narayan Pradhan Aged 49 years, resident of At-Pikarali, Po-Pikarali, Ps-Patkura, Dist-Kendrapara-754213, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
(** name of the political party) / **am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in 100 MAHAKALAPADA Constituency, Odisha (Name of the Constituency and the state), at Serial No-792 in Part No- 85-Pikarali-2
- (3) My contact telephone number(s) is/are 8637289641 and my e-mail id (if any) is rajakishorepradhan242@gmail.com and my social media account(s) (if any) is/are
 - (i) Rajakisore Pradhan, Face Book ID
 - (ii) NIL
 - (iii) NIL

Contd....P/2

Rajakishore Pradhan
14/05/24

13/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA

Sl. no 2010. dt 10.5.24 101- Raj kishore pradhan.

Kishore Pradhan,

At. pihawali
PS - patkura
Dist Kendrapara



Dist. Try., Kendrapara


AMARESH KUMAR DAS
Stamp Vender
Civil Court, Kendrapara

AMARESH KUMAR DAS
Stamp Vender
Civil Court, Kendrapara

(4) Details of Permanent Account Number (PAN)* and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)	
1.	Self : Rajakishore Pradhan	AGUPP3748G	F.Y. 2019 - 2020 F.Y. 2020 - 2021 F.Y. 2021 - 2022 F.Y. 2022 - 2023 F.Y. 2023 - 2024	(i)	NIL
				(ii)	Rs.4,99,000/-
				(iii)	Rs.4,90,100/-
				(iv)	Rs.4,97,140/-
				(v)	Rs.6,75,280/-
2.	Spouse: Nirmala Samal	AVPPSA3526B	F.Y. 2019 - 2020 F.Y. 2020 - 2021 F.Y. 2021 - 2022 F.Y. 2022 - 2023 F.Y. 2023 - 2024	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	Rs.3,20,150/-
				(v)	Rs.4,10,250/-
3.	HUF (If the Candidate is Karta or Coparcener)	No PAN allotted	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent-1: (Son) Biswajit Pradhan	No PAN allotted	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent-2: (Daughter) Bijayalaxmi Pradhan	No PAN allotted	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent-3 : (Mother) Koili Pradhan	No PAN allotted	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Rajakishore Pradhan



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

12/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA

(5) Pending criminal cases :

(i) I declare that there is no pending criminal case against me: (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) Yes.

OR

✓ (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Kendrapara Town PS Case No.326/2009	Jagatsinghpur Town PS Case No.209/2008	NOT APPLICABLE
(b)	Case No. with Name of the Court	SDJM Court, Kendrapara	SDJM Court, Jagatsinghpur	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	U/s.342/420/366 /376/109 IPC	U/s.419/420/468/471/34 IPC	NOT APPLICABLE
(d)	Brief description of offence	Case due to previous Political enmity	Due to Landed dispute	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Rajiv Kumar

(6) Cases of conviction

1120
13/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

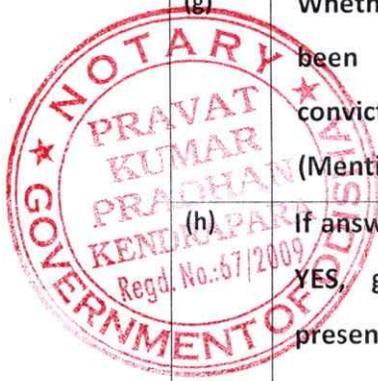
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pravati K. Pradhan



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

13/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA

Note:

1. Details should be entered clearly and legibly in BOLD letters.
 2. Details to be given separately for each case under different columns against each item.
 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Cash in Hand	Rs.1,00,000/-	Rs.1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	HDFC Bank, Jhola Sai Branch, vide A/c. No.501006201 98861 balance Rs.25,000/- 2) HDFC Bank, Jhola Sahi Branch, vide A/c. No.502000870 78022 Balance Rs.10,000/- 3)	Bank of India, Godipada Branch, Nayagarh vide A/c. No.557910110 000613 balance Rs.2,000/-	NIL	NIL	NIL	NIL

NOTARY
P.K. PRADHAN
KENDRAPARA

Copy of the form



		Indian Bank K.P. A/c- 777556 6326 Balance Rs.5,000/-					
(iii)	Details of investment in Bonds, Debenture/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1) LIC Policy No.8568334 96 of Rs.45,272/- Annual Premium 2) LIC Policy No.8857745 07 of Rs.19,978/- Annual Premium	LIC Policy No.8568388 46 of Rs.43,264/- Annual Premium	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Vehicle Hero Pleasure Regd. No.OD05BM 3810, Loan from Hero Finance of Rs.78,309/- balance due for payment Rs.55,013/-	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts /Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Hero Glamour (2 Wheeler) Vehicle Regd. No.OD05AY8 806 of Rs.50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 Gm. Gold of Rs.60,000/-	20 Gm. Gold of Rs.1,20,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	NIL	NIL	NIL	NIL

Rajiv Kumar



13/05/24
NOTARY P.K. PRADHAN KENDRAPARA

(ix)	Gross Total value	Rs.3,70,263/-	Rs.2,65,264/-	NIL	NIL	NIL	NIL
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B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent- 2	Dependent- 3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	Khata No.783/227, Plot No.1151, Mouza-Pikarali,	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	Area Ac0.015 decimal	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	17/06/2017	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	Rs.60,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	Rs.5,00,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s)	NIL	Mouza-Pikarali, Khata No.783/234, Plot No.1150, Area Ac0.05		NIL	NIL	NIL

Rajiv Kumar Pradhan

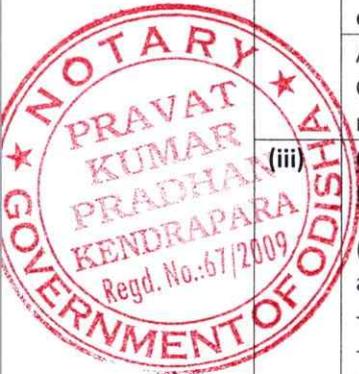


13/05/24

**NOTARY
P.K. PRADHAN
KENDRAPARA**

Survey number(s)		decimal, Kissam-Gharabari				
Area (total measurement in sq. ft.)	NIL	2177 Sq.ft.	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of purchase in case of self-acquired property	NIL	17/06/2017	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	Rs.45,000/-	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	Rs.5,00,000/-	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO

Rajendra Prasad



13/05/24
**NOTARY
P.K. PRADHAN
KENDRAPARA**

	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Rajiv Kumar Pradhan,



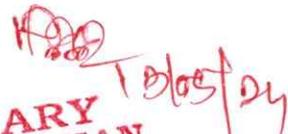
12/05/24
**NOTARY
P.K. PRADHAN
KENDRAPARA**

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	Rs.10,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Vehicle Hero Pleasure Regd. No.OD05BM3810, Loan from Hero Finance of Rs.78,309/- balance due for payment Rs.55,013/-	NIL	NIL	NIL	NIL	NIL	
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	
	Grand total of liabilities	Rs.55,013/-	NIL	NIL	NIL	NIL	NIL	
(ii)	Government Dues:	(A) Has the Deponent been in occupation of accommodation					YES/NO (Pl.	


NOTARY
P.K. PRADHAN
KENDRAPARA

Rajendra Prasad



<p>Dues to department dealing with Government accommodation</p>	<p>provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation : </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent ; (b) electricity charges ; (c) water charges ; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>					<p>Tick the appropriate alternative)</p> <p>No</p>
(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v) GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii) Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

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13/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA

(9) Details of profession or occupation:

- (a) Self- **Business**
- (b) Spouse- **Service**

(9A) Details of source(s) of income:

- (a) Self- **Rs.6,75,280/-**
- (b) Spouse- **Rs.4,10,250/-**
- (c) **Source of income, if any, of dependents, NIL**

(9B) Contracts with appropriate Government and any public company or companies

- a) details of contracts entered by the candidate - **Business agreement with company.**
- b) details of contracts entered into by spouse - **NIL**
- c) details of contracts entered into by dependents - **NIL**
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NIL**
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NIL**
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **NIL**

(10) My educational qualification is as under:

HSC Passed from Kapilamuni High School, Pikarali in the district of Kendrapara in the year 1991 under Board of Secondary Education, Orissa

~~Give~~ (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Pravata Kumar Pradhan

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidate		Sh./Smt. / Kum. RAJAKISHORE PRADHAN				
2.	Full postal address		At-Pikarali, Po-Pikarali, Ps-Patkura, Dist-Kendrapara-754213				
3.	Number and name of the constituency and State		100 MAHAKALAPADA CONSTITUENCY				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT				
5.	Total number of pending criminal cases		Two				
6.	Total Number of cases in which Convicted		NOT APPLICABLE				
7.	PAN of		Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AGUPP3748G	F.Y. 2023 - 2024	Rs.6,75,280/-			
	(b) Spouse	AVPPSA3526B	F.Y. 2023 - 2024	Rs.4,10,250/-			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent	Not Allotted PAN	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	Rs.3,70,263/-	Rs.2,65,264/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B.	Immoveable Assets	NIL	Rs.10,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	I	Purchase Price of self-acquired immovable property	NIL	Rs.1,05,000/-	Not Applicable	Not Applicable	Not Applicable
	II	Development/construction	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Rajeshwar Pradhan



NOTARY P.K. PRADHAN KENDRAPARA
12/05/24

		tion cost of immovable property after purchase (if applicable)			ble	ble	ble	ble
	III	Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Not Applicable	Rs.10,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
9		Liabilities						
	(i)	Government dues (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Vehicle Hero Pleasure Regd. No.OD05BM38 10, Loan from Hero Finance of Rs.78,309/- balance due for payment Rs.55,013/-	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11.		<p>HSC Passed from Kapilamuni High School, Pikarali in the district of Kendrapara in the year 1991 under Board of Secondary Education, Orissa</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						

Rajendra Kumar



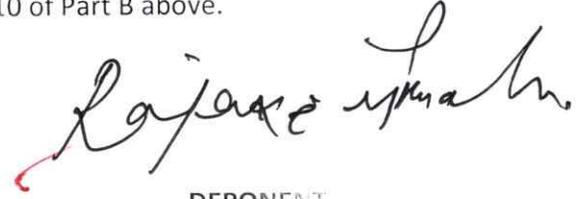
13/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kendrapada this 13th day of May 2024.



DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

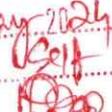
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Solemnly Affirmed & Declared Before me this
the 13th day of May 2024 at 5:00 AM/PM
on identification by  Advocate
P.K. Pradhan
13/05/24
P.K. PRADHAN
NOTARY, KENDRAPARA