

SL NO. 575 DL 14.05.2024

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

भारत

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ODISHA

Form 26

(See rule 4A)

AA 223086

BEFORE NOTARY PUBLIC, KENDRAPARA



AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** (NAME OF THE HOUSE) FROM **97-KENDRAPARA (S.C)** ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART- A

I, Santosh Malik , **Son** of Late Rabindra Malik aged 52 years, resident of At-Bazar, Po-Panasudha, Via-Thakurpatana, Ps-Nikirai, Dist- Kendrapara, Pin-754250, Odisha.

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Sambrudhha Odisha**

(**name of the political party) / **am contesting as an Independent candidate.

(*strike out whichever is not applicable)

A.K. SAMAL
NOTARY
Kendrapara District

Santosh Malik

Sl. No 2066. Dt 14.5.24 to 201 Santosh Malik

7 Santosh Malik

At Bazar

PS - Nilirai

District Kendrapara



Dist. Try., Kendrapara



AMARESH KUMAR DAS
Stamp Vender
Civil Court, Kendrapara

Faint red text at the bottom right corner, possibly a date or reference number.

(2) My name is enrolled in **96-Patkura, Odisha** (Name of the Constituency and the State), at Serial **No-891** in Part **No-3**

(3) My contact telephone number(s) is/are **7894713893** and my e-mail id (if any) is - **No** and my social media account(s) (if any) is / are

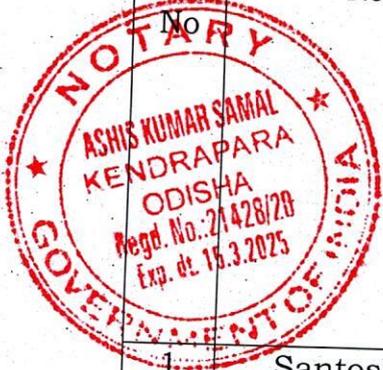
(1) No

(ii) No

(iii) No

(4) details of Permanent Account Number (PAN) * and status of filing on Income Tax return :- **No Pan Card Allotted**

Sl No	Names	PAN	The Financial year for which the last Income - tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years completed (as on the 31 st March)	
1	Santosh Malik	DSZPM9648L	Nil	I	No
				Ii	No
				Iii	No
				Iv	No
				v	No
2	Laxmipriya Malik	No	Nil	I	No
				Ii	No
				Iii	No
				Iv	No
				v	No
3	Huf (if the candidate is Karta or Coparcener)	Karta	No	I	No
				Ii	No
				Iii	No
				Iv	No
				v	No
4	Subhadarsini Malik	No	No	I	No
				Ii	No
				Iii	No
				Iv	No
				v	No



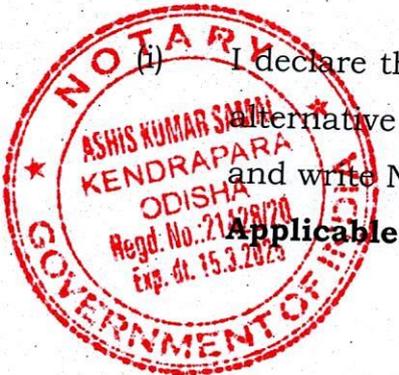
A.K. Samal
A.K. SAMAL
NOTARY
Kendrapara District

Santosh Malik

5	Pujarani Malik	No	No	I	No
				Ii	No
				Iii	No
				Iv	No
				v	No
6	Prangyapriyadarsini Malik	No	No	I	No
				Ii	No
				Iii	No
				Iv	No
				v	No
7	Prabina Kumar Malik (Son)	No Pan Allotted	Not applicable	I	No
				Ii	NO
				Iii	No
				Iv	No
				v	No

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):- **Not Applicable**

OR

(ii) The following criminal cases are pending against me: **No**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

A.K. Samal
14.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

Santosh Malik

Table

(a)	FIR No. with name and Police concerned address of Station	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.. .of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(g) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

i) above, and give details in the Table below)

Table

(a)	Case No	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.. of IPC, etc.).	No	No	No

A.K. Samal
2024.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

Santosh Malik

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). :- **Not Applicable**

Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note.

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.K. Samal
 14.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

Samfash Malik

A. Details of movable assets:

Note: 1:- Assets in joint name indicating the extent of joint ownership will also have to be given :- **Not Applicable**

Note: 2:- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given :- **Not Applicable**

Note 3:- Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given:- **Not Applicable**

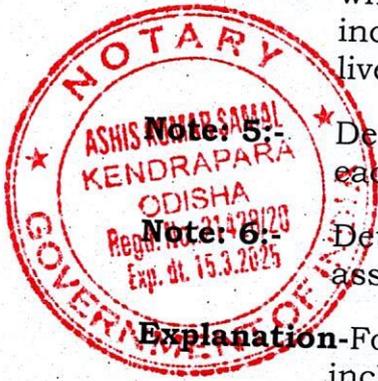
Note: 4:- Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood:- **Not Applicable**

Note: 5:- Details including amount is to be given separately in respect of each investment:- **Not Applicable**

Note: 6:- Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.5,000	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI , Main Branch Kendrapara A/C No- 3061363323 1 Rs.1,115/-	Nil	Nil	Nil	Nil	Nil



A.K. Samal
15/05/2024
A.K. SAMAL
NOTARY
Kendrapara District

Sanjay Mallick

(iii)	Details of investment in Bonds, Debentures/Shares units and in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts / Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 6,115/-	Nil	Nil	Nil	Nil	Nil

Santosh Malik


 14.05.2024
A.K. SAMAL
NOTARY
Kendrapara District



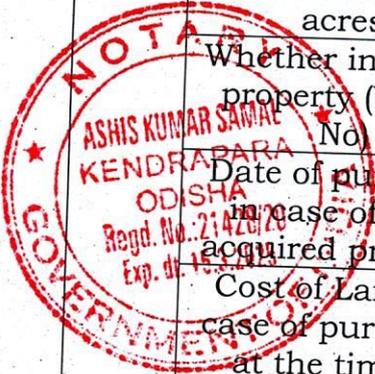
B. Details of Immovable assets:

Note: 1:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated:- No

Note: 2:- Each land or building or apartment should be mentioned separately in this format :- No

Note: 3:- Details should include the interest in or ownership of offshore assets:-No

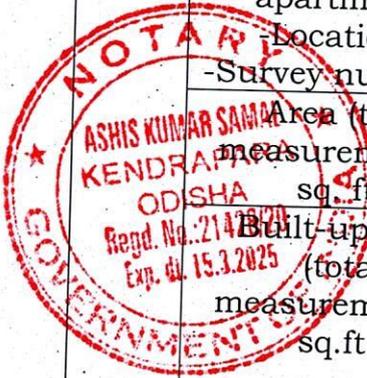
SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	Nil	No	No	No	No	No
	Location(s) Survey number(s)						
	Area (total measurement in acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
Approximate Current market value	No	No	No	No	No	No	
(ii)	Non-Agricultural Land	Mouza-Nolasahi	No	No	No	No	No
	Location(s) Survey number(s)	Khata No-74, Plot No- Area-A0.038 dec Khata No-73, Plot No- Area A0.011 dec					
	Area (total measurement in sq. ft.)	A0.049 dec	No	No	No	No	No



Santosh Malik

M. Samal
21/11/2024
A.K. SAMAL
NOTARY
Kendrapara District

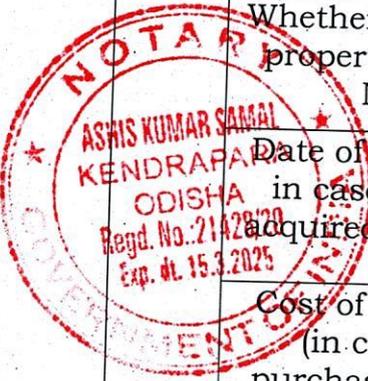
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No	No
(ii)	Commercial Buildings (including apartments) Location(s) - Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc	No	No	No	No	No	No



Sanjaya Malik

15.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

	Approximate Current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc	No	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No	No
(v)	Other (such as interest in property)	No	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No

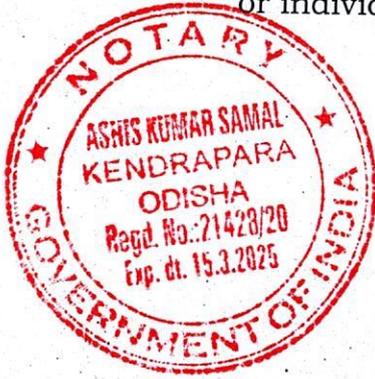


Santosh Malik

M. Samal
21.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

(8) I, give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues Bank/Financial Institution(s). Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No

Samal Mahesh

15.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

<p>(ii) Government Dues: Dues to departments dealing with Government accommodation on</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Not Applicable</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>d) telephone charges as on ..(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>No</p> <p>No</p>
---	--	---------------------



A.K. Samal
 21.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

Sam Tosh Machik

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters).	No	No	No	No	No	No
(iv)	Income Tax dues	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	No	No	No	No	No	No
(vi)	Municipal/Property tax dues	No	No	No	No	No	No
(vii)	Any other dues	No	No	No	No	No	No
(viii)	Grand total of all Government dues	No	No	No	No	No	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

(9) Details of profession or occupation:

- (a) Self. – Social worker
(b) Spouse – Housewife

(9A) Details of source(s) of income:

- (a) Self- Nil
(b) Spouse - Nil
(c) Source of income, if any, of dependents- Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate- **No**
(b) details of contracts entered into by spouse.- **NO**
(c) details of contracts entered into by dependents- **No**



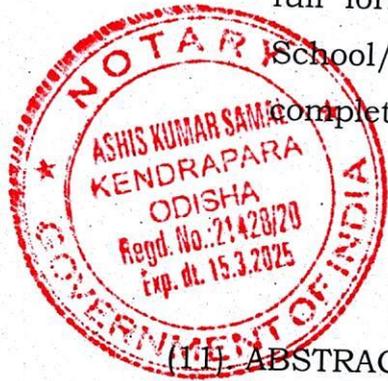
Santosh Malik

M. Samal
19.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest – **Hindu Undivided Family** (All)
- (e) details of contracts; entered into by Partnership Firms in which candidate or spouse or dependents are partners :- No
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share :- No
- (10) My educational qualification is as under:

**10th Pass, Sri Jagannath Sanskrit Viswavidyalaya, Shri Vihar
Puri, Orissa 1993**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)



PART - B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the candidate	Sri./Smt./Kum. Santosh Malik
2	Full postal address	At-Bazar, Po-Panasudha, Via-Thakurpatana, Ps-Nikirai, Dist- Kendrapara, Pin-754250, Odisha
3	Number and name of the constituency and State	97-Kendrapara (S.C), Odisha
4	Name of the political party which set up the candidate (otherwise write "Independent")	Independent
5	Total number of pending criminal cases	Nil
6	Total Number of cases in which convicted	Nil

M. Samal
15.05.2024
A.K. SAMAL
NOTARY
Kendrapara District

Santosh Malik

7	PAN of		Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	DSZPM9648L	Nil			Nil	
	(b) Spouse	No	No			No	
	(c) HUF	No	No			No	
	(d) dependent	No	No			No	
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	No	No	No	No	No	No
B.	Immovable Assets	No	No	No	No	No	No
	i	Purchase Price of self-acquired immovable property	No	No	No	No	No
	ii	Development/const ruction cost of immovable property after Purchase (if applicable)	No	No	No	No	No



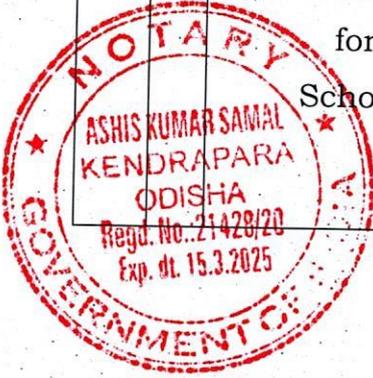
Santosh Malik

	iii	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	No	No	No	No	No	No
9	Liabilities							
	i	Government dues (Total)	No	No	No	No	No	No
	ii	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No

20/05/2024

A.K. SAMAL
NOTARY
Kendrapara District

10	Liabilities that are under dispute						
i	Government dues (Total)	No	No	No	No	No	No
ii	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
11	<p align="center">Highest educational qualification:</p> <p align="center">10th Pass, Sanskrit Toll, Nolasahi, 1993</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p>						



VERIFICATION

I, Sri Santosh Malik , **Son** of Late Rabindrā Malik aged 52 years, resident of At-Bazar, Po-Panasudha, Via-Thakurpatana, Ps-Nikirai, Dist-Kendrapara, Pin-754250, Odisha the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kendrapara this 14th day of May, 2024

Identified by

Advocate

Santosh Malik
DEPONENT

The deponent above named being identified by Advocate Sri C.C. Malik states on S.A before me this the 14th Day of May 2024 at 02:20 A.m/P.m that the contents of the above affidavit are true to the best of my knowledge.

A.K. Samal
14.05.2024
Notary Public, Kendrapara
A.K. SAMAL
NOTARY
Kendrapara District



- Note: 1:-** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2:-** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3:-** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4:-** The affidavit should be either typed or written legibly and neatly.
- Note: 5:-** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

A.K. Samal
11/16/05/2024
A.K. SAMAL
NOTARY
Kendrapara District

Santa R. Mark