

SL.NO..... 831 DT..... 14.05.24



Form 26

(See rule 4A)

17AA 095601



BEFORE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** FROM **96-PATKURA ASSEMBLY** CONSTITUENCY NAME OF THE CONSTITUENCY)

PART- A

I, **Bibhuti Bhusan Panda** ****Son**/daughter/wife of Late Bishnu Charan Panda aged about 51 years, resident of Village/ Po- Danpur, Ps-Kendrapara Sadar, Dist- Kendrapara, Pin-754210 Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by - **Independent Candidates**

(**name of the political party) / **am contesting as an Independent candidate.

NOTARY P.K. PRADHAN KENDRAPARA

(**strike out whichever is not applicable)

Bibhuti Bhusan Panda

Sl. No. 8290
Dt. 14/05/2024

श्री Bebhuti Bhusan Panda
Dangar
Kendrapara

Bebhuti Bhusan Panda

Dist. Try., Kendrapara



Subash Chandra Sahoo
Stamp Vendor
A.D.J. Court, Kendrapara

(2) My name is enrolled in **96-Patkura Assembly** (name of the Constituency and the State), at Serial No-**1099** in Part **No-135 (Danpur)**

(3) My contact telephone number(s) is/are **9937438035** and my e-mail id (if any) is **bibhutibpanda78@gmail.com** and my social media account(s) (if any) is / are

(1) 9937438035 (Whatsapp),

(ii) Bibhutibhusan Panda (Facebok)

(iii) Bibhuti Panda MLA Candidate Patkura (facebook)

(4) **details of Permanent Account Number (PAN) * and status of filing on Income Tax return :-**

Sl No	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years completed (as on the 31 st March)	
	Bibhuti Bhusan Panda	ARGPP4500P	Nil	I	Nil
				Ii	Nil
				Iii	Nil
				Iv	Nil
				v	Nil
2	(Spouse)	Nil	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
3	Huf (if the candidate is Karta or Coparcener)	Not applicable	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
4	Dependent No-1	Not applicable	Not applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
5	Dependent No-2	Not applicable	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL

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6	Dependent No-3	Not Applicable	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):- **Not applicable**

OR

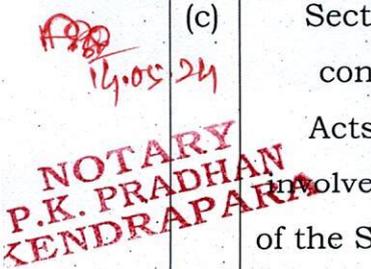
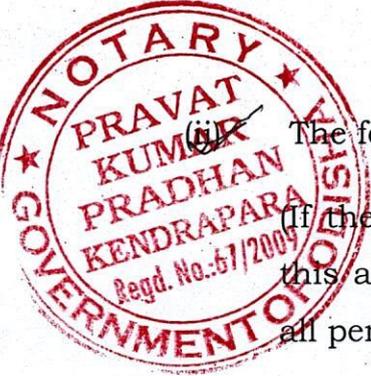
The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

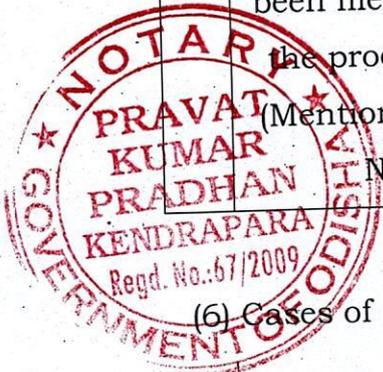
Table

(a)	FIR No. with name and Police concerned address of Station	1 . PS Case No- 07/2011	1. Mahila PS Bhubaneswar, Dist-Khordha	Nil
(b)	Case No. with Name of the Court	1.G.R Case No- 129/2011	1. SDJM, Bhubaneswar	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... ..of IPC, etc.).	1 . U/s-498 (A) / 506 /406/34 IPC and Sec-4 DP Act.	1 . Sec-4 IPC and DP Act.	Nil

Biswadev Bhusen Bhal



(d)	Brief description of offence	Relative of the husband of women subject such women to cruelty and Criminal Breach of Trust and demanding dowry	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	YES	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	28.07.2012	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) :-

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

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i) above, and give details in the Table below) :- **Not Applicable**

Table

(a)	Case No	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.. of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). :- **Not Applicable**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

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Note:

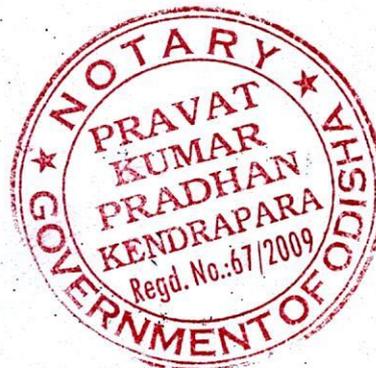
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1:-** Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2:-** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note 3:-** Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4:-** Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5:-** Details including amount is to be given separately in respect of each investment.
- Note: 6:-** Details should include the interest in or ownership of offshore assets.

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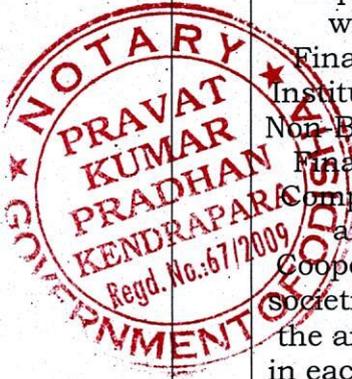
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Kendrapara

Explanation-For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

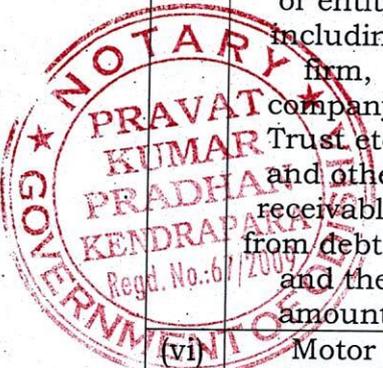
SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	PNB, Brajra Kabati Road, Ranihat Branch A/C No- 04860101069 93 Rs.1,097.03/- Indian Bank, Danpur Branch A/C No- 7774603441 Rs.1,100/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares units and in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving.	NIL	NIL	NIL	NIL	NIL	NIL



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	Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Air crafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs 1,02,197/-	Nil	Nil	Nil	Nil	Nil



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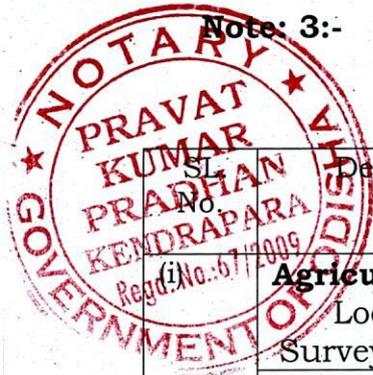
B. Details of Immovable assets:

Note: 1:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2:- Each land or building or apartment should be mentioned separately in this format.

Note: 3:- Details should include the interest in or ownership of offshore assets.

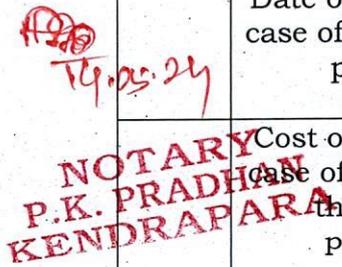
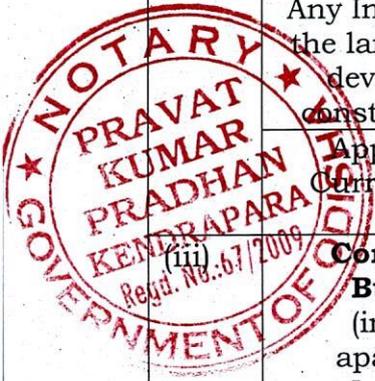
Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Agricultural Land	Nil	Nil	Nil		Nil	Nil
Location(s)				Nil		
Survey number(s)						
Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil



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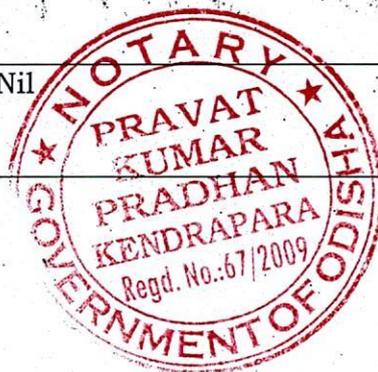
(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil



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	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	No	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

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Bibhuti Bhushan Btl

(8) I, give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

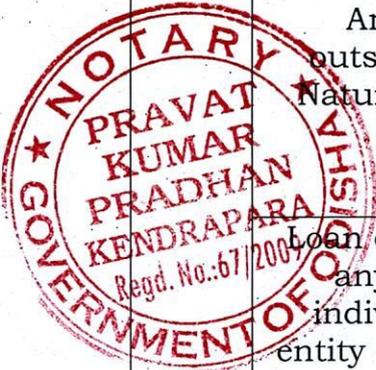
(h) **Government Dues:**

Dues to departments dealing with

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

No



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Poojashree Pradhan

Government accommodati on	<p>(i) The address of the Government accommodation: Not applicable</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>d) telephone charges as on ..(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. : No</p>	No
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Dr. Bhabhi Bhawanee

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Sel f	Spo use	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil

(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self- Advocate High Court of Odisha, Cuttack
(b) Spouse - No

(9A) Details of source(s) of income:

- (a) Self- Advocacy by Profession
(b) Spouse -No
(c) Source of income, if any, of dependents- **No**

(9B) Contracts with appropriate Government and any public company or companies- **No**

- (a) details of contracts entered by the candidate- **Not applicable**
(b) details of contracts entered into by spouse- **Not applicable**
(c) details of contracts entered into by dependents- **Not applicable**
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- **Not Applicable**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **Not applicable**

details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **Not applicable**

(10) My educational qualification is as under:

B.A, L.L.B, from Capital Law College, Bhubaneswar, Utkal University, April 1995

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)



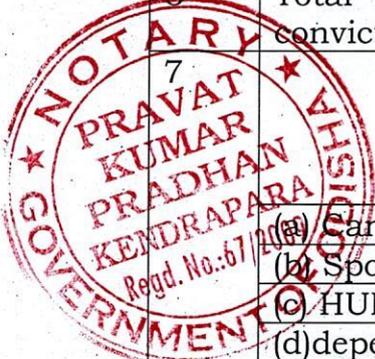
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the candidate	Sri./Smt./Kum. Bibhuti Bhusan Panda					
2	Full postal address	S/o-late Bishnu Charan Panda resident of Village/ Po-Danpur, Ps-Kendrapara Sadar, Dist- Kendrapara, Odisha, pin-754210					
3	Number and name of the constituency and State	96-Patkua Assembly Constituency, Odisha					
4	Name of the political party which set up the candidate (otherwise write "Independent")	Independent					
5	Total number of pending criminal cases	01 No					
6	Total Number of cases in which convicted	No					
7	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	ARGPP4500P	Nil	Nil			
	(b) Spouse	Not Applicable	Nil	Nil			
	(c) HUF	Not Applicable	Nil	Nil			
	(d) dependent	Not Applicable	Nil	Nil			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -1	Dependent-II	Dependent-III
	2	3	4	5	6	7	8
	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil



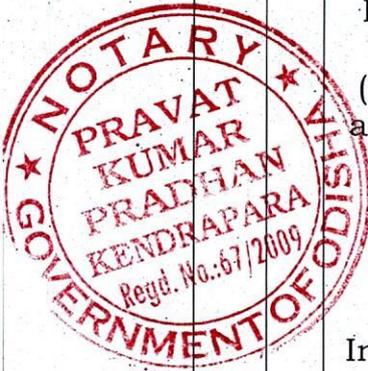
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	i	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Development/const ruction cost of immovable property after Purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil

	iii	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil	<i>P. K. Pradhan</i>
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9		Liabilities						
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil



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10	Liabilities that are under dispute							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<p style="text-align: center;">Highest educational qualification:</p> <p style="text-align: center;">B.A, L.L.B, from Capital Law College, Bhubaneswar, Utkal University, April 1995</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p>							

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P.K. PRADHAN
KENDRAPARA**



Bibhu Bhan Bhan

VERIFICATION

I, Sri Bibhuti Bhusan Panda, S/o- Late Bishnu Charan Panda, aged about 51 years, resident of Vilage/Po-Danpur, Ps-Kendrapara Sadar, Dist-Kendrapara, pin-754210 Odisha the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kendrapara** this the **14th** day of **May, 2024**.

Identified by me

A. Mohapatra
Advocate
14-05-24

Bibhuti Bhusan Panda
DEPONENT

The deponent above named being identified by Advocate Sri *A.K. Mohapatra* states on S.A before me this the 14th Day of May 2024 at *1.05* A.m/P.m that the contents of the above affidavit are true to the best of my knowledge.



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NOTARY PUBLIC, Kendrapara
KENDRAPARA

- Note: 1:-** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2:-** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3:-** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4:-** The affidavit should be either typed or written legibly and nearly.
- Note: 5:-** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Bibhuti Bhusan Panda

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To,

The Returny office,

96, Patna, Assembly Constituency.

Subl. As per your letter dt. 14.5.2024.

Sir,

With due respect, I enclosing
herewith submitted the correction
of the affidavit as per defect
point out by your good office.
& obliged.

Yours faithfully,

Kandrupa

14/5/2024

Dishant Bhanu

Yours