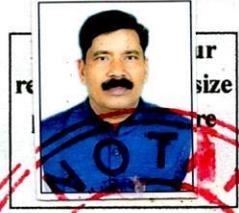




64AA 422747

Form 26 (See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY - 2024 FROM 97-KENDRAPARA (SC) ASSEMBLY CONSTITUENCY**

**PART A**

**IDINABANDHU MALLIK** son of **SUKADEBA MALLIK** Aged 52 years, resident of **AT MALIPUR PO SASAN, PS PATTAMUNDAI, DIST KENDRAPARA** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

**(1) I am contesting as an INDEPENDENT CANDIDATE.**

(\*\*strike out whichever is not applicable)

*Handwritten notes:*  
64AA  
1007  
17-3  
14-5-2024

*Handwritten signature:* Dinabandhu Mallik  
**REDHASYAM CHAND**  
Notary Kendrapara Town

*Vertical handwritten note:* Dinabandhu Mallik

Handwritten text at the top of the page, possibly a title or header, written in Odia script.

Handwritten signature or name: "Dhanabandhu Meelik".

Handwritten signature or name, possibly "Basanta Kumar Swain".

Dist. Try., Kendrapara  
[Signature]

BASANTA KUMAR SWAIN  
STAMP VENDER  
CIVIL COURT, KENDRAPARA.



Vertical handwritten text on the left margin.

Formal text block, likely a notice or declaration, containing the name of the candidate and the constituency.

Formal text block, likely a notice or declaration, containing the name of the candidate and the constituency.

Formal text block, likely a notice or declaration, containing the name of the candidate and the constituency.

Red stamp at the bottom right corner, possibly a date or official seal.

(2) My name is enrolled in **99-RAJNAGAR ASSEMBLY CONSTITUENCY AND STATE ODISHA** at Serial No **OR/05/031/378184** in Part No **200 – MALIPUR**.

(3) My contact telephone number(s) is/are **9437001972, 9438001972**, and my e-mail id (if any) is **ismdinabandhu72@gmail.com** and my social media account(s) (if any) is/are

(i) .....**NIL**.....

(ii).....**NIL**.....

(iii).....**NIL**.....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income-Tax Return(in Rupees) for the last five Financial Years completed (ason 31 <sup>st</sup> March)	
1.	Self	<b>ANTPM0196M</b>	<b>-NIL-</b>	(i)	<b>-NIL-</b>
				(ii)	<b>-NIL-</b>
				(iii)	<b>-NIL-</b>
				(iv)	<b>-NIL-</b>
				(v)	<b>-NIL-</b>
2.	Spouse	<b>APOPM0715M</b>	<b>FY 2022-23</b>	(i)	<b>4,88,270/-</b>
				(ii)	<b>4,16,410/-</b>
				(iii)	<b>4,69,160/-</b>
				(iv)	<b>4,90,030/-</b>
				(v)	<b>4,71,248/-</b>
3.	HUF (If Candidate is Karta/Coparcener)	<b>NO PAN ALLOTTED</b>	<b>-NIL-</b>	(i)	<b>NOT APPLICABLE</b>
				(ii)	<b>NOT APPLICABLE</b>
				(iii)	<b>NOT APPLICABLE</b>
				(iv)	<b>NOT APPLICABLE</b>
				(v)	<b>NOT APPLICABLE</b>
4.	Dependent 1	<b>NO PAN ALLOTTED</b>	<b>-NIL-</b>	(i)	<b>NOT APPLICABLE</b>
				(ii)	<b>NOT APPLICABLE</b>
				(iii)	<b>NOT APPLICABLE</b>
				(iv)	<b>NOT APPLICABLE</b>
				(v)	<b>NOT APPLICABLE</b>

*ismdinabandhu72@gmail.com*

*Radhashyam Chand*  
**RADHASHYAM CHAND**  
Notary Kendrapara Town



5.	Dependent 2	NO PAN ALLOTTED	-NIL-	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3...	NO PAN ALLOTTED	-NIL-	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	-NIL-	-NIL-	-NIL-
(b)	Case No. with Name of the Court	-NIL-	-NIL-	-NIL-

*Rm*  
14/5/2024  
**RADHASHYAM CHAND**  
Notary Kendrapara Town



*Deena Bandhu Malik*

(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	-NIL-	-NIL-	-NIL-
(d)	Brief description of offence	-NIL-	-NIL-	-NIL-
(e)	Whether charges have been framed (mention YES or NO)	-NIL-	-NIL-	-NIL-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	-NIL-	-NIL-	-NIL-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NIL-	-NIL-	-NIL-

Dinabandhu Maik

*RM*  
14-5-2024

**RADHASHYAM CHAND**  
Notary Kendrapara Town



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	-NIL-	-NIL-	-NIL-
(b)	Name of the Court	-NIL-	-NIL-	-NIL-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NIL-	-NIL-	-NIL-
(d)	Brief description of offence for which convicted	-NIL-	-NIL-	-NIL-
(e)	Dates of orders of conviction	-NIL-	-NIL-	-NIL-
(f)	Punishment imposed	-NIL-	-NIL-	-NIL-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	-NIL-	-NIL-	-NIL-

Dinabandhu Nallick

*By 14-5-2024*  
**RADHASHYAM CHAND**  
Notary Kendrapara Town



(h)	If answer to (g) above is YES, give details and present status of appeal	-NIL-	-NIL-	-NIL-
-----	--	-------	-------	-------

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

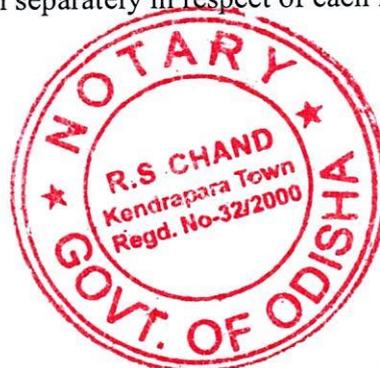
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

*14-5-2014*  
**RADHASHYAM CHAND**  
 Notary Kendrapara Town

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*Dinabandhu Malik*

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

S. No.	Description	Self	Spouse	HUF	Dependent-1 (SUKADEBA MALLIK, FATHER)	Dependent-2 (AMARI MALLIK MOTHER)	Dependent-3
(i)	Cash in hand	Rs.18000.00	Rs.17000.00	-NIL-	Rs 2480.00	Rs. 1400/-	-NIL-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs.2,636.00 (SBI A/c no 89374795578 Rs256.00, Union Bank A/c no38080201008078 Rs1180.00, Bank of India A/c No. 511210110013095 Rs1200.00)	1. Bank of India, Kharavelnagar Branch Bhubaneswar, Sb A/c No 511210110008604 Rs.8,080.00 as on dt 10.05.2024	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

Dhanabandhu Mallik

14-5-2024  
**RADHASHYAM CHAND**  
 Notary Kendrapara Town.



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	YAMAHA FASCINO, REGD NO. OD02AX9596 DATE OF PURCHASE 16/08/2018 COST AT THE TIME OF PURCHASE Rs. 66,430/- PRESENT VALUE RS.28,000/- Make Honda CV Unicon, Reg No OD 02 J 6445, Date 19 <sup>th</sup> Oct 2013, Amount Rs38,500.00	1. ROYAL ENFIELD CLASIC 350CC, REGD NO OD33K 9998 DATE OF PURCHASE 03.01.2017 COST AT TIME OF PURCHASE Rs1,33,090/- PRESENT VALUE Rs 65,000/- 2. TATA HARRIER FEARLESS 2.0 L, REGD NO OD33 AN 8999, PURCHASE ON DT: 02.05.2025 RS 23,21,990/-	-NIL-	-NIL-	-NIL-	-NIL-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-NIL-	150 Gm Gold Ornaments of value Rs10,50,000.00	-NIL-	-NIL-	-NIL-	-NIL-
(viii)	Any other assets such as value of claims/interest	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ix)	<b>Gross Total value</b>	Rs.87,136/-	Rs.34,62,070/-	-NIL-	Rs.2480/-	Rs.1400/-	-NIL-

Anthon m p o b a n g e

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

*By*  
*14-5-2014*  
**RADHASHYAM CHAND**  
Notary Kendrapara Town



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	-NIL-	-NIL-	-NIL-	Mauza – Malipur Khatian No 568	-NIL-	-NIL-
	Area (total measurement in acres)	-NIL-	-NIL-	-NIL-	Area-1.160 acre	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	YES	-NIL-	-NIL-
	Date of purchase in case of self - acquired property	-NIL-	-NIL-	-NIL-	NOT APPLICABLE	-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	Rs.5,00,000/-	-NIL-	-NIL-
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self - acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

By  
14-5-2024

**RADHASHYAM CHAND**  
Notary Kendrapara Town

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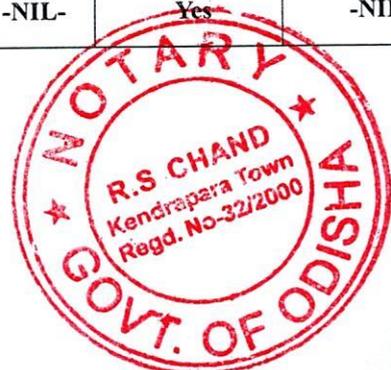


Dinabandhu Malik

	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Built-up Area (total measurement in sq.ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self - acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the property by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	-NIL-	-NIL-	-NIL-	Malipur Mauza plot no 657	-NIL-	-NIL-
	Area (Total measurement in sq. ft)	-NIL-	-NIL-	-NIL-	2175 Sq ft	-NIL-	-NIL-
	Built up Area (Total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	Yes	-NIL-	-NIL-

G. S. Narayana Murthy

RM  
14-5-2024  
**RADHASHYAM CHAND**  
Notary Kendrapara Town



	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	NOT APPLICABLE	-NIL-	-NIL-
	Date of purchase in case of self-acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate current market value	-NIL-	-NIL-	-NIL-	Rs.14,00,000/-	-NIL-	-NIL-
(v)	Others (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	Total of current market value of (i) to (v) above	-NIL-	-NIL-	-NIL-	Rs.19,00,000/-	-NIL-	-NIL-

Dr. S. N. Bandyopadhyay

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	-NIL-	Car Loan Amount Rs.21,00,000/- from Bank of India	-NIL-	-NIL-	-NIL-	-NIL-

*M. 14-5-2014*

**RADHASHYAM CHAND**  
 Notary Kendrapara Town.





(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	GST dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	Municipal/Property tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vii)	Any other dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(viii)	Grand total of all Government dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

**(9) Details of profession or occupation:**

(a) Self :**SOCIAL WORKER& PRIVATE WORK**

(b) Spouse **PRIVATE JOB**

**(9A) Details of source(s) of income:**

(a) Self: **PRIVATE WORK**

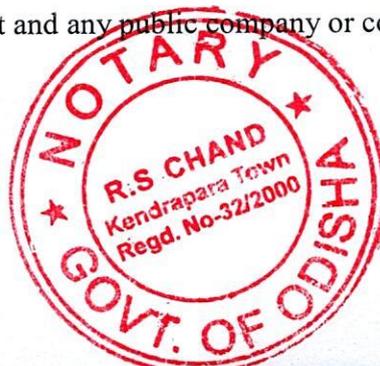
(b) Spouse:**PRIVATE JOB**

(c) Source of income, if any, of dependents,-**NIL-**

**(9B) Contracts with appropriate Government and any public company or companies**

*By 14-5-2024*

**RADHASHYAM CHAND**  
Notary Kendrapara Town



*Dinabandhu Malik*

- (a) details of contracts entered by the candidate-**NIL-**
- (b) details of contracts entered into by spouse -**NIL-**
- (c) details of contracts entered into by dependents -**NIL-**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest -**NIL-**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -**NIL-**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share -**NIL-**

**(10) My Educational qualification is as under:**

**PASSED MASTER OF ARTS (POLITICAL SCIENCE), FROM ODISHA STATE OPEN UNIVERSITY SAMBALPUR ODISHA IN THE YEAR DECEMBER 2022.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*14-5-2024*  
**RADHASHYAM CHAND**  
Notary Kendrapara Town

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	SHRI. DINABANDHU MALLIK					
2.	Full postal address	AT-MALIPUR, PO-SASHAN, PS-PATTAMUNDAI, KENDRAPARA					
3.	Number and name of the constituency and State	99 - RAJANAGAR ASSEMBLY AND STATE ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	-NIL-					
6.	Total Number of cases in which convicted	-NIL-					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	ANTPM0196M	-NIL-		-NIL-		
	(b) Spouse	BWHPM8082N	-NIL-		-NIL-		
	(c) HUF	-NIL-	-NIL-		-NIL-		
	(d) Dependent	-NIL-	-NIL-		-NIL-		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	Rs.87,136/-	Rs.34,62,070/-	-NIL-	Rs.2480/-	Rs.1400/-	-NIL-
B.	<b>Immovable Assets</b>	-NIL-	-NIL-	-NIL-	Rs.19,00,000/-	-NIL-	-NIL-
I	Purchase Price of self-acquired immovable property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
II	Development/const ruction cost of immovable property after purchase (if applicable)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

*Py 14-5-2024*

**RADHASHYAM CHAND**  
Notary Kendrapara Town

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*Dinabandhu Mallik*

III	Approximate Current Market Price	-NIL-	-NIL-	-NIL-	Rs19,00,000/-	-NIL-	-NIL-
	(a) Self-acquired assets (Total Value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	(b) Inherited assets (Total Value)	-NIL-	-NIL-	-NIL-	Rs.19,00,000/-	-NIL-	-NIL-
9.	<b>Liabilities</b>	-NIL-	Rs21,00,000/-	-NIL-	-NIL-	-NIL-	-NIL-
	(i) Government dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-NIL-	Rs.21,00,000/-	-NIL-	-NIL-	-NIL-	-NIL-
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
11.	<b>Highest educational qualification:</b>						
	<p style="text-align: center;"><b>PASSED MASTER OF ARTS (POLITICAL SCIENCE), FROM ODISHA STATE OPEN UNIVERSITY SAMBALPUR ODISHA IN THE YEAR DECEMBER 2022.</b></p>						

  
**RADHASHYAM CHAND**  
 Notary Kendrapara Town



Srinabandhu Mallick

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BHUBANESWAR this the 14<sup>th</sup> day of MAY 2024

*Dinabandhu Malik*

DEPONENT



*14-5-2024*  
**RADHASHYAM CHAND**  
**Notary, Kendrapara Town.**