

SL. NO. 821 DT. 14.05.24



ଓଡ଼ିଶା ओडिशा ODISHA

67AA 453105



Form 26  
(See rule 4A)

**BEFORE NOTARY PUBLIC, KENDRAPARA**



**AFFIDAVIT**

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** FROM  
**97-KENDRAPARA ( S.C) ASSEMBLY** CONSTITUENCY NAME OF  
THE CONSTITUENCY)

**PART- A**

I, **Narendra Kumar Malik** \*\*Son/daughter/wife of Late Dharanidhar Malik aged about 53 years, resident of Village-Bada Saradeipur, Po-Biranilakanthapur, Ps-Nikirai, Dist- Kendrapara, pin-754250 Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by the **Indian Citizen's Party**.

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

*Narendra Kumar Malik*

14.05.24  
**NOTARY  
P.K. PRADHAN  
KENDRAPARA**

SRB. 7912  
Dt. 09/05/2024

1. Narendrakumar Mallick  
At. Badasa Road Kerpur  
ps - Ncherakal  
Kendrapara

Narendra Kumar Mallick

Dist. Try., Kendrapara

Subash Chandra Sahoo  
Stamp Vendor  
A.D.J. Court, Kendrapara

KENDRAPARA  
A.D.J. COURT

(2) My name is enrolled in **96-Patkura Assembly** Constituency Odisha ( name of the Constituency and the State), at Serial No-**1047** in Part **No-18 ( Nahanga)**

(3) My contact telephone number(s) is/are **9938093373** and my e-mail id (if any) is **narendrakumarmalik78@gmail.com** and my social media account(s) (if any) is / are

(1) Whatsapp No- **9938093373**

(ii) Narendra Malik ( facebook)

(iii) No

(4) **details of Permanent Account Number ( PAN ) \* and status of filing on Income Tax return :-**

Sl No	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years completed ( as on the 31 <sup>st</sup> March)	
1	Narendra Kumar Malik	FDEPM1769J	<b>Nil</b>	I	<b>Nil</b>
				Ii	<b>Nil</b>
				Iii	<b>Nil</b>
				Iv	<b>Nil</b>
				v	<b>Nil</b>
2	Sukanti Malik	NO PAN allotted	<b>Nil</b>	I	<b>Nil</b>
				Ii	<b>Nil</b>
				Iii	<b>Nil</b>
				Iv	<b>Nil</b>
				v	<b>Nil</b>
3	Huf (if the candidate is Karta or Coparcener)	Karta	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
4	Nitish Kumar Malik ( Son)	No Pan allotted	Not Applicable	I	Not Applicable
				Ii	Not Applicable
				Iii	Not Applicable
				Iv	Not Applicable
				v	Not Applicable

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5	Snigdharani Malik (daughter)	NO PAN allotted	Not Applicable	I	Not Applicable
				Ii	Not Applicable
				Iii	Not Applicable
				Iv	Not Applicable
				v	Not Applicable
6	Rajashree Malik (daughter)	NO PAN allotted	Not Applicable	I	Not Applicable
				Ii	Not Applicable
				Iii	Not Applicable
				Iv	Not Applicable
				v	Not Applicable

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) : **Not Applicable**

**OR**

- (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and Police concerned address of Station	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.)	Nil	Nil	Nil

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(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

## (6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) :- **Not Applicable**

OR

- (ii) I have been convicted for the offences mentioned below: **Not Applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative

- i) above, and give details in the Table below)

  
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**Table**

(a)	Case No	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.. of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

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4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1:-** Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2:-** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note 3:-** Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4:-** Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5:-** Details including amount is to be given separately in respect of each investment.
- Note: 6:-** Details should include the interest in or ownership of offshore assets.

**Explanation-**For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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SL. No.	Description	Self	Spouse	HUF	Dependent-1 Nitish Kumar Malik Son	Dependent-2 Snigdharani Malik daughter	Dependent-3 Rajashree Malik daughter
(i)	Cash in hand	Rs. 10,000/-	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(1) Indian Overseas Bank, Kendrapara Branch near New Bus stand A/c- 229001000004740 , Rs. 2,96,840.17/-  (2) Postal SB A/c- 3412071514, Head Branch, Kendrapara. Rs. 1180/-		Nil	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/ Shares units and in companies/ Mutual Funds and others and the amount.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving. Insurance	(1) SBI, Bazar Branch Fixed Deposit A/c- 33072300085, Rs.50,000/- and Rs.40,000/- and Rs.10,000/-	Nil	Nil	Nil	Nil	Nil

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Narendra Kumar Malik  
04/14/05/24

	<p>Policies and investment in any Financial instrument s in Post office or Insurance Company and the amount</p> <p>(2) Fix Deposit Sahara India Policy No-337006910000 Rs.10,000/-</p> <p>(3) Fixed Deposit Saharayn Universal Mulipurpose Society Limited, Policy No-337006909999 Rs. 10,000/-</p> <p>(4) Sahara India Credit Co-operative Society Limited <b>Golden A Double</b> Policy No-465008714016, Rs.15,000/-</p> <p>(5) Sahara India Credit Co-operative Society Limited <b>Golden A Double</b> Policy No-465008714017, Rs.15,000/-</p> <p>(6) Sahara India Credit Co-operative Society Limited <b>Golden A Double</b> Policy No-465002602865, Rs.11,000/-</p>	Nil	Nil	Nil	Nil	Nil	
(v)	<p><b>Personal loans</b>/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount</p>	<p>Cuttack Central Co-operative Bank, Chandol Branch, A/c-027053010284, Loan Amount Rs. 30,000/- balance Rs.480/-</p>	Not Applicable				
(vi)	<p>Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make,</p>	<p>Nil</p> <p><b>NOTARY</b> <b>P.K. PRADHAN</b> <b>KENDRAPARA</b></p>	Not Applicable				

✓ Narendra Kumar Malik (D) 14-05-24

	registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Not Applicable					
(ix)	Gross Total value	Not Applicable					

### B. Details of Immovable assets:

**Note: 1:-** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2:-** Each land or building or apartment should be mentioned separately in this format.

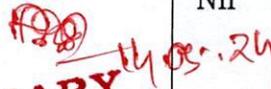
**Note: 3:-** Details should include the interest in or ownership of offshore assets.

SL. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Mouza- Khadiana, Pattamundai Khata No-515/177, Plot No-56, Area- A0.0730 dec Plot No- 58/1071 Area- A0.0800 dec	Nil	Nil	Nil	Nil	Nil

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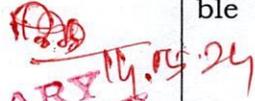
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	Khata No-515/176, Plot No-56/1068 Area- A0.3170 dec Plot No-57/1069 Area- A0.1120 dec, Plot no-59/1067, area- A0.2460 dec	Nil	Nil	Nil	Nil	Nil
Area (total measurement in acres)	A0.6750 dec + A0.1530 <b>=A0.0828 dec</b>	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property	30.06.2016	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	About Rs. 2,00,000/-	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	About Rs. 5,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii) <b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil

  
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	Whether inherited property (Yes or No)	No	No	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Not applicable					
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Not applicable					
	Area (total measurement in sq. ft.)	Not applicable					
	Built-up Area (total measurement in sq.ft.)	Not applicable					
	Whether inherited property (Yes or No)	Not applicable					

  
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Narayana Kumar Mahapatra. 24/11/24



	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc	No	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No	No
(v)	Other ( such as interest in property)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above	About Rs. 5,00,000/-	Nil	Not applicable	Not applicable	Not applicable	Not applicable

(8) I, give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	KCC, Loan Rs.30,000 /- from Cuttack Central Cooperative Society, Chandol Branch	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(ii) <b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>Not applicable</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>d) telephone charges as on ..(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- <b>'No Dues Certificate'</b> from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <b>Government accommodation should be submitted.</b></p>					No

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**KENDRAPARA**

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Not Applicable					

(9) Details of profession or occupation:

- (a) Self- Advocate , Kendrapara  
(b) Spouse -Housewife

(9A) Details of source(s) of income:

- (a) Self-Advocacy  
(b) Spouse -Housewife  
(c) Source of income, if any, of dependents- **Not Applicable**

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(9B) Contracts with appropriate Government and any public company or companies- **Not Applicable**

- (a) details of contracts entered by the candidate- **Not Applicable**
- (b) details of contracts entered into by spouse- **Not Applicable**
- (c) details of contracts entered into by dependents **Not Applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **Not Applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Not Applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **Not Applicable**

(10) My educational qualification is as under:

**L.L.B, Dinabandhu Sahoo Law College, Kendrapara, 2005**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

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 P.K. PRADHAN  
 KENDRAPARA**

*Narendra Kumar Mohanty  
 Dt 14-05-24*

**PART - B****(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the candidate		<b>Sri./Smt./Kum. Narendra Kumar Malik</b>				
2	Full postal address		<b>At- Badasardeipur, Po-Biranilakanthapur, Ps-Nikirai, Dist- Kendrapara, pin- 754250</b>				
3	Number and name of the constituency and State		97-Kendrapara ( S.C ) Assembly Constituency, Odisha				
4	Name of the political party which set up the candidate (otherwise write "Independent")		Indian Citizen's Party ( independent)				
5	Total number of pending criminal cases		<b>No</b>				
6	Total Number of cases in which convicted		<b>No</b>				
7	PAN of		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	FDEPM1769J	Nil		Nil		
	(b) Spouse	Not Applicable	Nil		Nil		
	(c) HUF	Not Applicable	Nil		Nil		
	(d) dependent	No Pan Alloted	Nil		Nil		
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	Rs.5,00,000/-	Nil	Nil	Nil	Nil	Nil
	i Purchase Price of self-acquired immovable property	Rs.2,00,000/-	Nil	Nil	Nil	Nil	Nil

*Narendra Kumar Malik*  
*AT M - 25-26*

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	ii	Development/const ruction cost of immovable property after Purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	iii	Approximate Current Market Price (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9	<b>Liabilities</b>							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Rs.30,000/-	Nil	Nil	Nil	Nil	Nil
10	<b>Liabilities that are under dispute</b>							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Rs.30,000/-	Nil	Nil	Nil	Nil	Nil
11	<p align="center"><b>Highest educational qualification:</b></p> <p align="center"><b>L.L.B, Dinabandhu Sahoo Law College, Kendrapara, 2005</b></p> <p align="center">(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p>							

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**KENDRAPARA**

Narendras Kumar Malik 14-05-24

**VERIFICATION**

I, Sri Narendra Kumar Malik, aged about 53 years S/o-Late Dharanidhar Malik, resident of Village-Badasardeipur, Po-Biranilakanthapur, Ps-Nikirai, Dist- Kendrapara, pin-754250 Odisha the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kendrapara** this the **14th** day of **May, 2024**.

Identified by me

*Deepak Kumar Pattenayak*  
Advocate  
E.N - 0-815/08  
14/05/24

*Narendra Kumar Malik*  
DEPONENT  
14-05-24

Solemnly Affirmed & Declared Before me on  
the *14th* day of *May* 20*24* at *14:00* AM/PM  
an identification by *D.K. Pattenayak* Advocate

*P.K. Pradhan*  
NOTARY, KENDRAPARA



- Note: 1:-** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2:-** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3:-** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4:-** The affidavit should be either typed or written legibly and nearly.
- Note: 5:-** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Narendra Kumar Malik*  
14-05-24