

SL. NO. 771 DT. 09/05/24



ଓଡ଼ିଶା ओडिशा ODISHA



ISHA 355281



Pradipta Kumar Mishra

BEFORE THE NOTARY PUBLIC, KENDRAPARA,

Form No- 26
(See Rule 4 A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (Name of the house) FROM 96-PATKURA CONSTITUENCY (Name of the Constituency) .

PART-A

I, PRADIPTA KUMAR MISHRA son of LATE MADAN MOHAN MISHRA aged about 40 years resident of Plot No-1874/3107, KALARAHANGA, BHUBANESWAR, PO-KALARAHANGA, DIST-KHORDHA, ODISHA, PIN-751024 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by SAMAJWADI PARTY.
- 2) My name is enrolled in (113) Bhubaneswar North(UTTAR), Odisha (name of the Constituency and the State), at Serial No-1289 in Part No-24, KALARAHANGA-2.
- 3) My contact telephone number(s) are 7008517797, 9777466134 and my e-mail id is pradiptodisha17@gmail.com and my social media account(s) (if any) is/are
 - (i) Pradip Mishra (Facebook)
 - (ii) mpradiptodisha (Instagram)
 - (iii) Socialist pradiptmishra(X)

09/05/24
**NOTARY
P.K. PRADHAN
KENDRAPARA**

Pradipta Kumar Mishra

No. 5178
24/09/2015

Pradyots K. Mishra
Plot No. 1874/3102
Kalarahanga,
Bhubaneswar



Dist. Try., Kendrapara

Ehaskar Chandra Rout
Stamp Vendor
Civil Court, Kendrapara

Pradyots K. Mishra

BEFORE THE NOTARY PUBLIC, KENDRAPARA

ARTICULATE TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY
(Name of the house) FROM THE KENDRAPARA CONSTITUENCY (Name of the
Constituency)

PRADYOTS KUMAR MISHRA son of LATE WAMAN MOHAN MISHRA aged
about 40 years resident of Plot No. 1874/3102, KALARAHANGA, BHUBANESWAR, PO-
KALARAHANGA, DISTRICT OF ODISHA, PIN-751024 is a candidate for the above
election, the text of which is attached to the nomination paper.

1) The candidate is of the BAHUJAN PARTY.

2) His name is entered in the list of candidates for the above Constituency and the State of Odisha in the year 2015.

3) My contact telephone number is 9830217377, Bhubaneswar and my e-mail
pradyotsk@rediffmail.com, my social media accounts (if any) are:

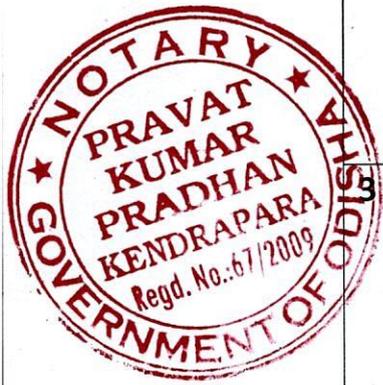
(i) Facebook: Pradyots Mishra (pradyotsk)
(ii) WhatsApp: pradyotsk (pradyotsk)
(iii) Social media profile (X): pradyotsk

NOTARY
P. R. PRADYOTS
KENDRAPARA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in rupees) for the last five Financial years completed (as on 31 st March)	
1	PRADIPTA KUMAR MISHRA (SELF)	AUAPM7864Q	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
2	SPOUSE	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
	HUF (If Candidate is Karta or Coparcener)	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
4	Dependent No- 1	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
5	Dependent No- 2	NIL	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
6	Dependent No- 3	Not applicable	NIL	i	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL

Note; it is not mandatory for PAN holder to mention Pan and in case of no PAN , it should be clearly stated " No PAN allotted



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KENDRAPARA

Pradipta Kumari Mishra

5) **Pending criminal cases.**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (✓)

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR No-201/2019 Patkura Police Station	NO	NO
(b)	Case No. with Name of the Court	G.R Case No-1051/2019	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/S-147, 148, 341, 323, 294, 506 and 149 IPC and U/s 7 of Criminal law amendment Act Released on Anticipatory Bail	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Pradipta Kumar Mishra



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 KENDRAPARA**

6) **Cases of conviction.**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
	Dates of orders of conviction	NIL	NIL	NIL
	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

Pradipta Kumar Mishra

6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011



7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of Movable assets;

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be Given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

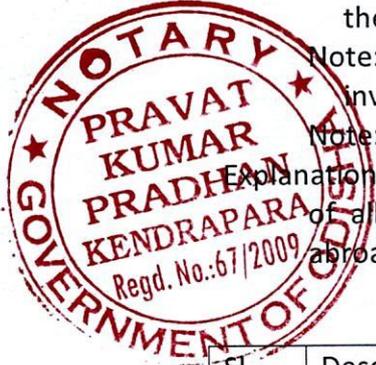
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



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Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	Rs. 11,600/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1.PNB, Kalarahanga, BBSR Branch A/c No- 76480001000 Rs.7,000/- (Saving Account) 2.UNION BANK of INDIA, Nayapalli, BBSR Branch A/c No- 523202010023 394 Rs.5,000/- (Saving Account)					
			NIL	NIL	NIL	NIL	NIL

(iii)	Details of investment in Bonds. Debentures/ shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	Nil	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 42,000/-	Rs.11,600/-	NIL	NIL	NIL	NIL



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Pradipta Kumar Mishra



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

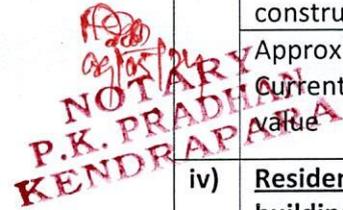
Note: 3. Details should include the interest in or ownership of offshore assets

Sl. No	Description	Self	Spouse	HUF	Dependent-1 (Father)	Dependent-2	Dependent-3
i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in areas)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	Nil	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	<u>Non Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. Ft.)	NIL	NIL.	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	Nil	Nil	NIL	NIL
iii)	Commercial buildings (including apartments) Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up-Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential buildings (including apartments) Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built of Area (total measurement in sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL



Pradepta Kumar Mishra

	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

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8. I give herein the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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KENDRAPARA**

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Sl. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the Government accommodation : NIL</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent;</p> <p>b) electricity charges</p> <p>c) water charges; and</p> <p>d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>					YES/NO (Pl. Tick the appropriate alternative)
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Income Tax dues						
		self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	Nil	Nil	Nil
viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

Prasidha Kumar Mishra



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9. Details of profession or occupation:

- a) Self – Social Worker
b) Spouse-HOUSE WIFE

9. (A) Details of sources of income:

- a) Self- Rs.35,000/- (Thirty Five Thousand) (Monthly) from Cultivation
b) Spouse- NOT APPLICABLE
c) Source of income, if any, of dependents- NOT APPLICABLE

9. (B) Contracts with appropriate Government and any public company or companies.

- a) details of contracts entered by the candidate- NOT APPLICABLE
b) details of contracts entered into by spouse- NOT APPLICABLE
c) details of contracts entered into by dependents- NOT APPLICABLE
d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
e) details of contracts, entered into Partnership Firms in which candidate or spouse or dependents have share- NOT APPLICABLE
f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- NOT APPLICABLE

10. My educational qualification is as under:

SL. No	Exam Passed	Year	Board/University
1	HSC	1999	B.S.E. Odisha
2	POST GRADUATION IN POLITICAL SCIENCE	2005/2006	Revenshaw University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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KENDRAPARA

Pradipta Kumar Mishra

PART- B**(II) ABSTRACT OF THE DETAILS GIVEN (1) TO 10 OF PART-A**

1	Name of the candidate	SRI PRADIPTA KUMAR MISHRA					
2	Full postal address	Plot No-1874/3107, KALARAHANGA, BHUBANESWAR, PO-KALARAHANGA, DIST-KHORDHA, ODISHA, PIN-751024					
3	Number and name of the constituency and State	96-PATKURA ASSEMBLY CONSTITUENCY, ODISHA					
4	Name of the political party which set up the candidate (otherwise write Independent)	SAMAJWADI PARTY					
5	Total number of pending criminal cases	NIL					
6	Total number of cases in which convicted	NIL					
		PAN of	Year for which last Income Tax Return filed	Total Income shown			
	a) Candidate	AUAPM7864Q	NIL	NIL			
	b) Spouse	NIL	NIL	NIL			
	c) HUF	NIL	NIL	NIL			
	d) Dependent	NIL	NIL	NIL			
8	Details of Assets and liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



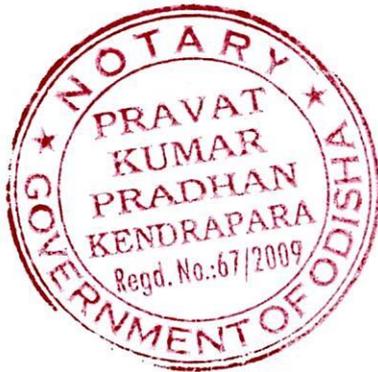
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	III	Approximate Current Market Price a) Self acquired assets (Total Value) b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9		Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11		<p>Highest Educational qualification:</p> <p>POST GRADUATION FROM REVENSHAW UNIVERSITY</p> <p>SUB-POLITICAL SCIENCE, PASSED IN THE YEAR OF (2005/2006)</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>						

Pradipta Kumar Mishra

29/05/24
NOTARY
P.K. PRADHAN
KENDRAPARA



VERIFICATION

I, **SRI PRADIPTA KUMAR MISHRA** son of **LATE MADAN MOHAN MISHRA** aged about 40 years resident of **Plot No-1874/3107, KALARAHANGA, BHUBANESWAR, PO-KALARAHANGA, DIST-KHORDHA, ODISHA, PIN-751024** the deponent above named, do hereby verify and declare that the contents of this affidavit are true to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part- B above.

Verified at Kendrapara this the ^{9th} day of May, 2024.

IDENTIFIED BY
Hracesh Kesh Mishra
 Advocate
 ENO 575/2009

Solemnly Affirmed & Declared Before me this
 the ^{9th} day of ^{May} 20²⁴ at ^{9:00} AM/PM
 in identification by ^{P.K. Pradhan} Advocate

Pradipta Kumar Mishra
 DEPONENT

^{09/05/24}
P.K. PRADHAN
 NOTARY, KENDRAPARA

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

