

SL NO. 545 D 13.05.2024



INDIA NON JUDICIAL

3000 आडिशा ODISHA

67AA 453303

Form 26

(See rule 4A)

BEFORE NOTARY PUBLIC, KENDRAPARA



**AFFIDAVIT**

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** FROM **98-AUL ASSEMBLY CONSTITUENCY** (NAME OF THE CONSTITUENCY)

**PART- A**

I, **DEBASMITA SHARMA**, daughter of **Devendra Sharma**, W/o- **Rahul Pratap Ray** aged about 28 years, resident of Village/Po-Nial, Ps-Aul, Dist- Kendrapara, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by the **Indian National Congress Party**.

A.K. Samal  
13.05.2024  
NOTARY  
Kendrapara District

Debasmita Sharma



SIND 8095  
Dated 10/5/24

101- Debasmita Sharma

At Nizal

Ps. Aul

✓ Debasmita Sharma

Dist. Try., Kendrapara

Subash Chandra Sahas  
Stamp Vendor  
A.D.J. Court, Kendrapara



Please affix  
your recent  
passport size  
photograph  
here

BEFORE PUBLIC RELATIONS

ATTENDANT

APPLICANT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
PANCHAYATI RAJ LEGISLATIVE ASSEMBLY FROM 08 JULY  
ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

DEBASMITA SHARMA, daughter of Debasmita Sharma, wife  
of Late Pradyumn Prasad Sharma, resident of Village/Po. Nal,  
P.S. Aul, District Kendrapara, Odisha, is a candidate at the above election  
for a candidate set up by the Indian National Congress Party

A.K. SARAL  
NOTARY  
Kendrapara District

Handwritten text on the left margin, possibly a name or address.

(2) My name is enrolled in **98-Aul Assembly Constituency** and the State Odisha at Serial No-**780** in Part No-**192 ( Nial)**

(3) My contact telephone number(s) are **9827148302, 9399037773** and my e-mail id (if any) is sharmadrdebasmita@gmail.com and my social media account(s) (if any) is / are

(1) Instagram:@drdsharma\_inc ( Instagram)

(ii) Dr Debasmita Sharma ( Face Book)

(iii) X:@drdsharma\_INC ( twitter)

(4) **details of Permanent Account Number ( PAN ) \* and status of filing on Income Tax return :-**

Sl No	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years completed ( as on the 31 <sup>st</sup> March)	
1	Debasmita Sharma	MEHPS7069N	<b>FY-2019-2020</b> <b>FY-2020-2021</b> <b>FY-2021-2022</b> <b>FY-2022-2023</b> <b>FY-2023-2024</b>	I	<b>Not assess ( Student)</b>
				Ii	<b>Rs. 60,000/-</b>
				Iii	<b>Rs. 4,94,060/-</b>
				Iv	<b>Rs. 4,75,890/-</b>
				v	<b>Rs. 4,49,970/-</b>
2	Rahul Pratap Ray	Not Known	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
3	Huf (if the candidate is Karta or Coparcener)	Not Applicable	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
4	Dependent No-1	Nil	<b>Nil</b>	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL

*Debasmita Sharma*

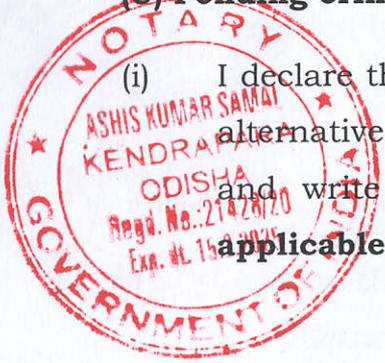
*A.K. Samal*  
 13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**



5	Dependent No-2	Nil	Not Applicable	I	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
6	Dependent No-3	Nil	Not Applicable	I	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Not Applicable
				v	Not Applicable

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

#### (5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):- **Not applicable**

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and Police concerned address of Station	Nil	Nil	Nil
b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.).	Nil	Nil	Nil

*Abhismita Sharma*

*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
Kendrapada District

(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(g) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) :- **Not Applicable**

**OR**

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

i) above, and give details in the Table below)

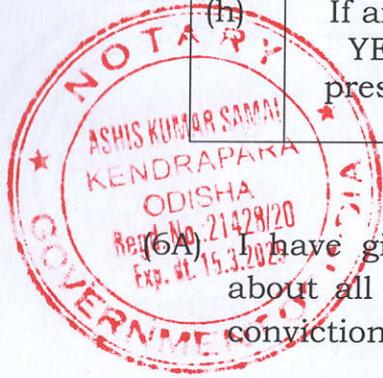
**Table**

(a)	Case No	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.. of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable

*Shyamal*  
13.05.2024  
A.K. SAMAL  
NOTARY  
Kendrapada District

*Debasmita Sharma*

(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above] :- **Not Applicable in view of Entries in 5(i) and 6(i)**

*Debasmita Samal*

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

*A.K. Samal*  
13-05-2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

**A. Details of movable assets:**

**Note: 1:-** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note: 2:-** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

**Note 3:-** Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4:-** Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note: 5:-** Details including amount is to be given separately in respect of each investment.

**Note: 6:-** Details should include the interest in or ownership of offshore assets.

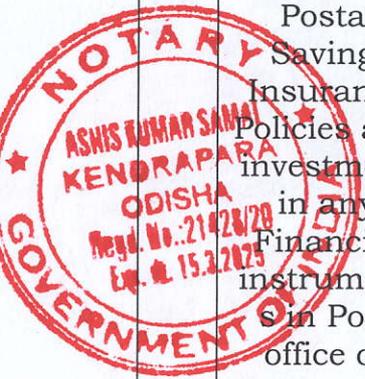
**Explanation-**For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

*Debasmita Sharma*

SL. No.	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	Rs. 50,000/-	Not Known	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	<b>(1)</b> HDFC, Bank, Pattamundai Branch A/C No- 50100297723 520 <b>Rs.14/-</b>  <b>(2)</b> Axis Bank, Aul Branch A/C No- 92101005799 290 <b>Rs.45.01/-</b>	Not Known	Nil	Nil	Nil	Nil

*M. Samal*  
 05.05.2024  
**A.K. SAMAL**  
**NOTARY**  
 Kendrapara District

	and Cooperative societies and the amount in each such deposit	(3) SBI, Aul Branch A/C No-20145867649 Rs. <b>29,206.09/-</b>	Not known	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares units and in companies/ Mutual Funds and others and the amount.	NIL	Not Known	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount	(1) LIC, Pattamundai Branch, Policy No-857971401 Rs.58,535/-  (2) LIC, BBSR Branch, Policy No-824636360 Rs.1,467/-  (3) LIC, BBSR Branch, Policy No-574750069 Rs.4,500/-	Not Known	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Not Known	Nil	Nil	Nil	Nil



*Debarmita Sharmar*

*A.K. Samal*  
13.05.2019  
A.K. SAMAL  
NOTARY  
Kendrapara District

(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount)	Ford Eco Sports ( Car) Regd. No- OD02BL339 year-2020 Rs. 13,64,000	Not Known	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 50 Gms Rs.3,50,000/-	Not Known	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Not Known	Nil	Nil	Nil	Nil
(ix)	Gross Total value	<b>Rs. 17,78,502/-</b>	Not Known	Nil	Nil	Nil	Nil

### B. Details of Immovable assets:

**Note: 1:-** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2:-** Each land or building or apartment should be mentioned separately in this format.

**Note: 3:-** Details should include the interest in or ownership of offshore assets.

*A.K. Samal*  
 13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
 Kendrapara District

*Sebnmik Sharma*

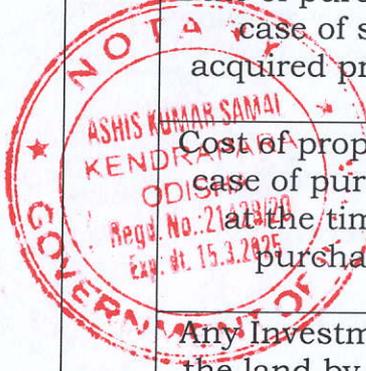
SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Not Known	Nil	Nil	Nil	Nil	
	Area (total measurement in acres)	Nil	Not Known	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Not Known	Nil	Nil	Nil	Nil	
	Date of purchase in case of self-acquired property	Nil	Not Known	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Not Known	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Not Known	Nil	Nil	Nil	Nil	
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Not Known	Nil	Nil	Nil	Nil	
	Area (total measurement in sq. ft.)	Nil	Not Known	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Not Known	Nil	Nil	Nil	Nil	
	Date of purchase in case of self-acquired property	Nil	Not Known		Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Not Known		Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Not Known		Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Not Known		Nil	Nil	Nil	Nil



*Debaraj Kumar*

*3.05.2025*  
A.K. SAMAL  
NOTARY  
Kendrapara District

(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Not Known	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Not Known	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Not Known	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Not Known	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Not Known	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Not Known	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Not Known	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Not Known	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Not Known	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Not Known	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Not Known	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Not Known	Nil	Nil	Nil	Nil



Debit with Sharcher

13.05.2024  
A.K. SAMAL  
NOTARY  
Kendrapada District

	Date of purchase in case of self-acquired property	Nil	Not Known	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Not Known	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Not Known	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Not Known	Nil	Nil	Nil	Nil
(v)	Other ( such as interest in property)	Nil	Not Known	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Not Known	Nil	Nil	Nil	Nil



(8) I, give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spo use	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	<p><b>(1)</b> Car Loan, ICICI Bank , Pattamundai, outstanding Amount Rs.5,50,371/-</p> <p><b>(2)</b> Gold Loan Ashirbad Micro Finance Ltd, Aul, Outstanding Amount Rs.6,00,000/-</p> <p><b>(3)</b> Agriculture Loan Cuttack Central Cooperative Bank, Aul outstanding dues Rs.1,30,000/-</p>	Not known	Nil	Nil	Nil	Nil

*M. Samal*  
13.05.2024  
A.K. SAMAL  
NOTARY  
Kendrapara District

*Debnanda Sharma*

Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Not Known	Nil	Nil	Nil	Nil
Any other liability	Nil	Not Known	Nil	Nil	Nil	Nil
Grand total of liabilities	<b>Rs.12,80,371/-</b>	Not Known	Nil	Nil	Nil	Nil

<p>(ii) <b>Government Dues:</b> Dues to departments dealing with Government accommodation on</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: <b>Not applicable</b> ..... ..... ..... ..... (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on ..(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- '<b>No Dues Certificate</b>' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <b>Government accommodation should be submitted.</b></p>	<p>No</p> <p>No</p> <p>No</p>
--	--	-------------------------------



*Mesgal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Deponent's Signature*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Not Known	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Not Known	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Not Known	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Not Known	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Not Known	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Not Known	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Not Known	Nil	Nil	Nil	Nil

*Debi Ananta Sharma*

(9) Details of profession or occupation:

- (a) Self- **Medical Practice**  
 (b) Spouse - **Student ( PG Medical)**

(9A) Details of source(s) of income:

- (a) Self- **Medical Practice**  
 (b) Spouse - **Not known**  
 (c) Source of income, if any, of dependents- **Nil**

(9B) Contracts with appropriate Government and any public company or companies- **No**

- (a) details of contracts entered by the candidate- **No**  
 (b) details of contracts entered into by spouse- **No**  
 (c) details of contracts entered into by dependents- **No**  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- **No**

*A.K. Samal*  
 13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
 Kendrapara District

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:- **No**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share:- **No**

(10) My educational qualification is as under:

**10<sup>th</sup> ( Matric) ST Xavier's High School , Kedargouri, BBSR,2011**

**12<sup>th</sup> ODM Public School BBSR,2013**

**MBBS, Index Medical College, Indoor, Devi Ahalyabai University, 2019**

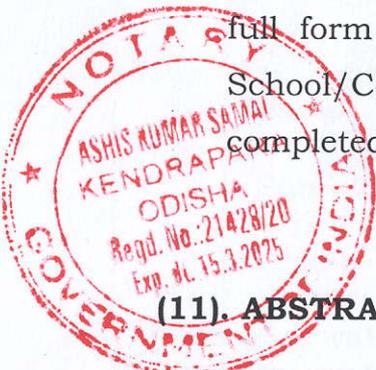
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the candidate	Sri./Smt./Kum. <b>Debasmita Sharma</b>
2	Full postal address	D/o-Devendra Sharma, W/o-Rahul Pratap Ray resident of Village/Po-Nial, Ps-Aul, Dist- Kendrapara,Odisha
3	Number and name of the constituency and State	<b>98-Aul</b> Assembly Constituency, Odisha
4	Name of the political party which set up the candidate (otherwise write "Independent")	<b>Indian National Congress</b>
5	Total number of pending criminal cases	<b>No</b>
6	Total Number of cases in which convicted	<b>No</b>

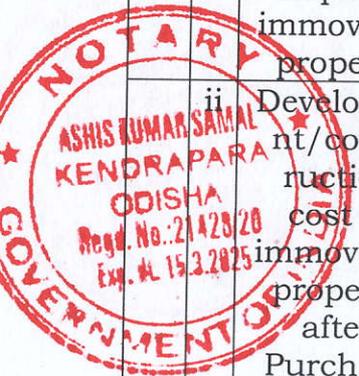
*Debasmita Sharma*



*AKS*  
13.05.2014  
**A.K. SAMAL**  
**NOTARY**  
Kendrapara District

7	PAN of		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	MEHPS7069N	FY 2023-2024		<b>Rs. 4,49,970/-</b>		
	(b) Spouse	Not known	Not Applicable		Not Applicable		
	(c) HUF	Not Applicable	Not Applicable		Not Applicable		
	(d) dependent	Not Applicable	Not Applicable		Not Applicable		
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -1	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	Rs.17,78,502/-	Not known	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Not known	Nil	Nil	Nil	Nil
	i Purchase Price of self-acquired immovable property	Nil	Not known	Nil	Nil	Nil	Nil
	ii Development/ construction cost of immovable property after Purchase (if applicable)	Nil	Not known	Nil	Nil	Nil	Nil

Deborah K Sharma



*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
Kendrapara District

iii	Approximate Current Market Price (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	Nil	Not known	Nil	Nil	Nil	Nil
9	<b>Liabilities</b>						
i	Government dues (Total)	Nil	Not known	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Not known	Nil	Nil	Nil	Nil
10	<b>Liabilities that are under dispute</b>						
i	Government dues (Total)	Nil	Not known	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Not known	Nil	Nil	Nil	Nil
11	<b>Highest educational qualification:</b>  <b>MBBS, Index Medical College, Indoor Devi Ahalyabai University, 2019</b> (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)						

Debasmita Sharma

**VERIFICATION**

I, Smt. Debasmita Sharma, D/o-Devendra Sharma, W/o-Rahul Pratap Ray, resident of Village/Po-Nial, Ps-Aul, Dist- Kendrapara, Odisha the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kendrapara** this the **13<sup>th</sup>** day of **May, 2024**.

Identified by me  
*Sri Dhruba Charan Jena*  
 Advocate  
 13.5.24

*Sebasmita Shavenu*  
 DEPONENT

The deponent above named being identified by Advocate Sri Dhruba Charan Jena states on S.A before me this the 13th Day of May 2024 at 07:15 A.m/P.m that the contents of the above affidavit are true to the best of my knowledge.

*A.K. Samal*  
 13.05.2024  
 Notary Public, Kendrapara  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

- Note: 1:-** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2:-** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3:-** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4:-** The affidavit should be either typed or written legibly and nearly.
- Note: 5:-** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*A.K. Samal*  
 13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

