

SL NO 550 13-05-2024

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



भारत ODISHA

13AA 221882

Form 26 (See rule 4A)



Ashok Kumar Pratihari



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY FROM 99 RAJNAGAR CONSTITUENCY**

**PART A**

I Ashok Kumar Pratihari, aged 52 year

Son Of Dinabandhu Pratihari

resident of Village/PO- Badapali, PS- Rajnagar, Dist.- Kendrapara (mention full

postal address), a candidate at the above election, do hereby solemnly affirm

and state on oath as under:-

A.K. SAMAL  
NOTARY  
Kendrapara District  
13-05-2024

DR. 8137  
18/05/2024

205 Ashok Kumar Pratihari  
A.T. Badapali  
Raionagar  
Kendrapada

Dist. Try., Kendrapada



Ashok Kumar Pratihari.

Subash Chandra Sahas  
Stamp Vendor  
A.D.J. Court, Kendrapada



I am a candidate set up by Indian National Congress (INC)

(1) (\*\*name of the political party)

(2) My name is enrolled in 99- Rajnagar assembly constitution of odisha (Name of the Constituency and the state), at Serial No 279 in Part No 152

(3) My contact telephone number(s) is 99378292849 and my e-mail id (if any) is ashokpadhihary3@gmail.com and my social media account(s) (if any) is

(i) WhatsApp- 7077335223

(ii) NIL (iii) NIL

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (ason 31 <sup>st</sup> March)
	Self Ashok Kumar Pratihari	EWZPP9087D	2023-24	(i) FY.2023-24 Rs 4,64,750/-
				(ii) FY.2022-23 Rs 4,55,240/-
				(iii) FY.2021-22 NIL
				(iv) FY.2020-21 NIL
				(v) FY.2019-20 NIL
2.	Spouse	Nil	Nil	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Ashok Kumar Pratihari.

*A.K. Samal*  
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3.	HUF (If Candidate is Karta/Coparcener)	NO PAN ALLOTTED	NIL	(i)	NOT APPPLICABLE
				(ii)	NOT APPPLICABLE
				(iii)	NOT APPPLICABLE
				(iv)	NOT APPPLICABLE
				(v)	NOT APPPLICABLE
4.	Dependent 1	NO PAN ALLOTTED	NIL	i	NOT APPPLICABLE
				(ii)	NOT APPPLICABLE
				(iii)	NOT APPPLICABLE
				(iv)	NOT APPPLICABLE
				(v)	NOT APPPLICABLE
5.	Dependent 2	NIL	NIL	(i)	NOT APPPLICABLE
				(ii)	NOT APPPLICABLE
				(iii)	NOT APPPLICABLE
				(iv)	NOT APPPLICABLE
				(v)	NOT APPPLICABLE
6.	Dependent 3...	NIL	NIL	(i)	NOT APPPLICABLE
				(ii)	NOT APPPLICABLE
				(iii)	NOT APPPLICABLE
				(iv)	NOT APPPLICABLE
				(v)	NOT APPPLICABLE



Ashok Kumar pradhan.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*A.K. Samal*  
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(5) Pending criminal cases : NIL

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6) Cases of conviction : NIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

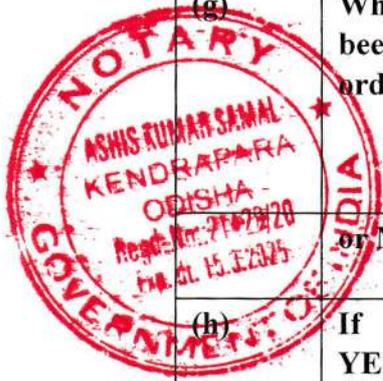
(i) above, and give details in the Table below)

*Ashok Kumar Pradhan*

*A.K. Samal*  
13-05-2024  
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**Kendrapara District**

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Ashis Kumar Samal, Kendrapara, Odisha

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT

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**APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

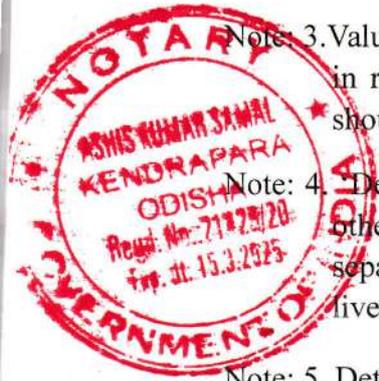
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.



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*Ashis Kumar Samal*

**Explanation, - For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 50,000/-	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, NonBanking Financial Companies and Cooperative societies and the amount in each such deposit .	(i) Central Bank Of India, RAJNAGAR Saving A/c- 1995090303 Rs-12,685,69/- (ii) SBI, RAJNAGAR Saving Ac Rs- 1,50,000/- (iii) ICIC Bank Rajnagar Rs-55,425/- (iv) AXIS Bank Saving Rs-1,000/- A/c no- 923010011471289 V) AXIS BANK RAJNAGAR ELECTION A/C- 923020064866800 Rs.0.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/Shares And units in companies/Mutual Funds and others and the amount.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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*Ashok Kumar Pattnaik*

	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	i)Renault Duster Car Value-Rs/13,00,000 OD-02BA-9755 Year-2019 ii)Hero Honda Bike value Rs-50,000/- OD024W-8557 Year-2004 iii)Mahendra Bolero value Rs-9,00,000/- OD-02CE-2780 Year-2022	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20 gm gold Chain & ring Value Rs-1,20,000/-	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	<b>Gross Total value</b>	Rs 26,39,110.69/-	NIL	NIL	NIL	NIL	NIL



Ashis Kumar Samal

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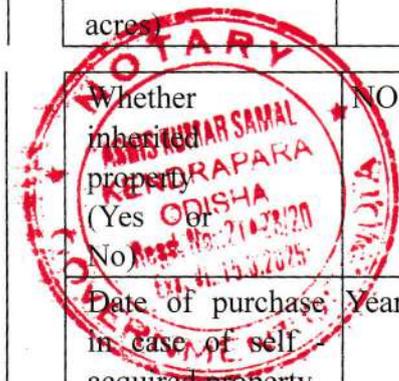
**B.Details of Immovable assets.**

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>  Location(s) Survey number(s)	Mouza-Taradeipur Tahasil-Rajnagar Khata-71/45 Plot-166/300 Plot-164/299	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	ACO. 13 decs	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self acquired property	Year 2007		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	Rs 20,000/-		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NO		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate market value	Cur Rs 5,00,000/-		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*A.K. Samal*  
13-05-2014  
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**Kendrapara District**

delivered by me on 13/05/2014

<b>Non-Agricultural Land</b>	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self-acquired property	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the land by way of development, construction etc.	NIL	Rs2,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
<b>(iii) Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Area (total measurement in sq. ft.)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built-up area (total measurement in sq. ft.)	NIL	NIL	Not Applicable		Not Applicable	Not Applicable

Amit Kumar Dattaraj



*A.K. Samal*  
13-05-2014  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

Whether inherited property (Yes or No)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self-acquired property	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the property by way of development, construction etc.	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv) <b>Residential Buildings</b> (including apartments) -Location (s) -Survey number(s)	Mouza-Badapal Thasil-Rajnagar Plot No-310, Plot-314, Plot-309, Under Khata-99	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Area (Total measurement in sq. ft)	Aco. 23 Dec	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built up Area (Total measurement in sq. ft.)	2500 sq.feet	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	Yes	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Ashok Kumar Pratihari

*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
Kendrapara District

Date of purchase in case of self-acquired property	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the land by way of development,	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	15,00,000/-	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v) Others (such as interest in property)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi) Total of current market value of (i) to (v) above	Rs20,00,000/-	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



*Ashis Kumar Samal*  
13-05-2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Ashis Kumar Samal*

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i) <b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ICICI BANK RAJNAGAR Rs.200000/- Chola Mandal Rs.900000/- Vechile Loans	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
<b>Any other liability</b>	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
<b>Grand total of liabilities</b>	Rs.1100000/-	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable



*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapada District**

*Ashoke Kumar Pradhan*

(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NO</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....</p> <p>.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p>YES/NO (Pl. tick appropriate alternative)</p> <p>NO</p> <p>NO</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL

Ashote Kumar Padikere: NO



*A.K. Samal*  
13-05-2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv) Income Tax dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v) GST dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi) Municipal/Property tax dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii) Any other dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii) Grand total of all Government dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable

**(9) Details of profession or occupation:**

(a) Self: Cultivator Cum Social Worker

(b) Spouse: NIL

(c) (9A) Details of source(s) of income:

(a) Self: Pensioner as Cultivation

(b) Spouse: NIL

(c) Source of income, if any, of dependents - NOT APPLICABLE



*A.K. Samal*  
13-05-2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Ashis Ruman Samal*

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - NOT APPLICABLE
- (b) details of contracts entered into by spouse - NOT APPLICABLE
- (c) details of contracts entered into by dependents - NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NOT APPLICABLE
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NOT APPLICABLE
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NOT APPLICABLE

(10) My educational qualification is as under:

**+3 Science passed from Utkal University BBSR**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

- (I) MATRIC – BSE , ODISHA , HSC 1987 YEAR  
SCHOOL – BADAPALI HIGH SCHOOL,RAJNAGAR.
- (II) +2 Science Passed – CHSE,ODISHA in the year -1989 from pattamundai College,Pattamundai.
- (III) +3 Science Passed – Utkal University Odisha in the year 1993 from Marshaghai College,Marshaghai.



*13.03.2024*  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Ashe Kumar Pralikeri*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Ashok Kumar Pratihari					
2.	Full postal address	At/Po-Badapalli,PS- Rajnagar,Dist – Kendrapara					
3.	Number and name of the constituency and State	99, Rajnagar, Kendrapara,Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.	<b>PAN of</b>	Year for which last Income Tax Return filed			Total Income Shown		
	(a) Candidate	BIPPB5366L	2023-24		Rs 4,64,750/-		
	(b) Spouse	NIL	NIL		Not Applicable		
	(c) HUF	NOT APPLICABLE		NOT APPLICABLE		Not Applicable	
	(d) Dependent	NOT APPLICABLE		NOT APPLICABLE		Not Applicable	
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable (Total value)</b>	Rs.26,39,110.69	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Ashok Kumar Pratihari

*A.K. Samal*  
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**Kendrapara District**

**Immovable Assets**

I	Purchase Price of self-acquired immovable property	Rs.20,000/-	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
II	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
III	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.500 000/-	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable

<b>9. Liabilities</b>							
(i)	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
<b>10 Liabilities that are under dispute</b>							

Ashok Kumar Poothare.

*M. Samal*  
13-05-2014  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

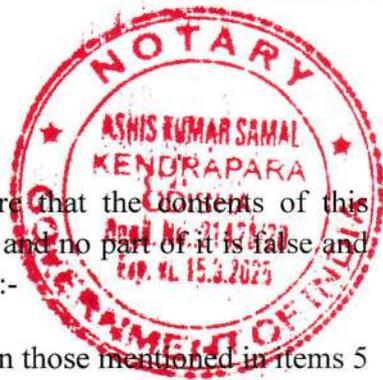
(i)	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
11.	<b>Highest educational qualification: +3 Science passed from Utkal University BBSR in the year 1993</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					



*A.K. Samal*  
 11/3-05-2019  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Ashutosh Kumar Pratihari*

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kendrapara this 13th day of May 2024

Ashok Kumar Pratihari DEPONENT

IDENTIFIED BY ME Advocate

Above Deponent being identified by Advocate D. Pradhan states S.A. before me on this 13 day of May 2024 at 08:20 AM/PM that the contents of Affidavit is true and correct to the best of his knowledge and belief.

A.K. SAMAL NOTARY Kendrapara District

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All columns should be filled up and no column to be left blank.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

A.K. SAMAL NOTARY Kendrapara District

Ashok Kumar Pratihari