

NR S/No - 01/2024(2)  
Dt-10/05/2024



ଓଡ଼ିଶା ओडिशा ODISHA

Form 26  
(See rule 4A)

9874



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY FROM 99-RAJANAGAR ASSEMBLY CONSTITUENCY.

PARTA

I, Lalit Kumar Behera Son of Niranjan Behera aged 37 years, resident of Village-Badaadia, Post-Dangamal, Police Station-Rajanagar, Dist-Kendrapara, State-Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Bharatiya Janata Party (BJP)**
- (2) My name is enrolled in 99-Rajanagar , Odisha, Legislative Assembly at **Serial No.229 in Part No.2.**
- (3) My contact telephone number(s) is/are 9178366355, 8144382219, 9583973667 and my e-mail id is [lalitikumarbehera143@gmail.com](mailto:lalitikumarbehera143@gmail.com) and my social media account(s) is/are
  - (i) Face Book-Lalit Behera
  - (ii) Face Book-Lalit Kumar Behera
  - (iii) Instagram – lalit\_k\_behera

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10/05/2024  
Pramod Kumar Sahoo  
Notary, Kendrapara  
Regd. No-79/2009

\* Lalit k Behera

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୧୫/୧୨/୧୨

ଅନୁରାଧା

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ମୁକାବିଲା କର୍ମକାରୀ

୧୯୯୮

ଅନୁରାଧା ଦାସ

Dist. Try., Kendrapa  
*[Signature]*

*[Signature]*  
NAROTTAM DASH  
Stamp Vender  
Pattamundai Court



ଅନୁରାଧା ଦାସ  
ମୁକାବିଲା କର୍ମକାରୀ  
୧୫/୧୨/୧୨

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl.No. | Names                                 | PAN        | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|--------|---------------------------------------|------------|---|--|
|        | Lalit Kumar Behera                    | AZUPB5156H | 2023-24   | (i) Rs.13,41,860/- (2018-19)   |
|        |                                       |            |   | (ii) Rs.22,65,490/- (2019-20)  |
|        |                                       |            |   | (iii) Rs.42,09,100/- (2020-21)   |
|        |                                       |            |   | (iv) Rs.45,16,220/- (2021-22)  |
|        |                                       |            |   | (v) Rs.8,92,210/- (2022-23)  |
| 2.     | Kanika Bhuyan (wife)                  | DAYPB3880A | 2023-24   | (i) Rs.4,99,990/- (2022-23)  |
|        |                                       |            |   | (ii) NIL   |
|        |                                       |            |   | (iii) NIL  |
|        |                                       |            |   | (iv) NIL   |
|        |                                       |            |   | (v) NIL  |
| 3.     | HUF(If Candidate is Karta/Coparcener) | NIL        | NIL   | (i) NIL  |
|        |                                       |            |   | (ii) NIL   |
|        |                                       |            |   | (iii) NIL  |
|        |                                       |            |   | (iv) NIL   |
|        |                                       |            |   | (v) NIL  |
| 4.     | Dependent I                           | NIL        | NIL   | (i) NIL  |
|        |                                       |            |   | (ii) NIL   |
|        |                                       |            |   | (iii) NIL  |
|        |                                       |            |   | (iv) NIL   |
|        |                                       |            |   | (v) NIL  |

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|    |               |     |     |       |     |
|----|---------------|-----|-----|-------|-----|
| 5. | Dependent2    | NIL | NIL | (i)   | NIL |
|    |               |     |     | (ii)  | NIL |
|    |               |     |     | (iii) | NIL |
|    |               |     |     | (iv)  | NIL |
|    |               |     |     | (v)   | NIL |
| 6. | Dependent3... | NIL | NIL | (i)   | NIL |
|    |               |     |     | (ii)  | NIL |
|    |               |     |     | (iii) | NIL |
|    |               |     |     | (iv)  | NIL |
|    |               |     |     | (v)   | NIL |



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

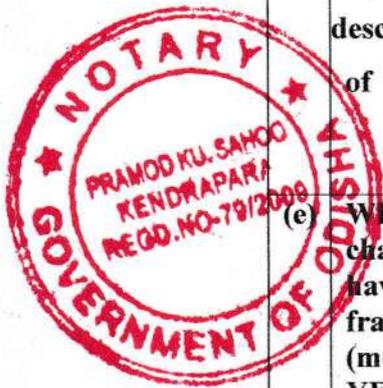
**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

|     |  |   |   |   |   |   |   |  |   |
|-----|--|---|---|---|---|---|---|--|---|
| (a) | <b>FIR No. with name and address of Police Station concerned</b> | 147/2019<br>Rajkanika<br>Police<br>Station, | 318/2019<br>Rajkanika<br>Police<br>Station, | 30/2017<br>Rajnagar<br>Police<br>Station,<br>Rajnagar | 194/2015<br>Rajkanika<br>Police<br>Station, | 100/2012<br>Rajkanika<br>Police<br>Station, | 100/2012<br>Rajkanika<br>Police<br>Station, | 86/2010<br>Rajkanika<br>Police<br>Station, | 04/2009<br>Rajnagar<br>Police<br>Station,<br>Rajnagar |
|-----|--|---|---|---|---|---|---|--|---|

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|     |   |  |  |   |                                    |   |  |   |   |
|-----|---|--|--|---|------------------------------------|---|--|---|---|
| (b) | Case No.<br>with<br>Name of<br>the Court  | GR No.<br>245/2019<br>JMFC,<br>AUL                               | GR No.<br>506/2019<br>JMFC,<br>AUL                       | GR No.<br>111/2017<br>N.G.N-<br>cum-<br>JMFC,<br>RAJNAGAR   | GR No.<br>374/2015<br>JMFC,<br>AUL | GR No.<br>273/2012<br>JMFC,<br>AUL  | GR No.<br>299/2012<br>JMFC,<br>AUL   | GR No.<br>577/2010<br>JMFC,<br>AUL      | GR No.<br>18/2009<br>JMFC,<br>PATTAMUNDAI                 |
| (c) | Section(s)  | U/s.394/<br>307/<br>34<br>I.P.C                                  | Us.341/<br>294/323<br>/506/34<br>I.P.C                   | Us.323/<br>353<br>294/341<br>506/34<br>I.P.C  | Final<br>Report                    | U/s.341/<br>323/506<br>/34<br>I.P.C   | U/s.341/<br>323/324<br>379/506<br>/34<br>I.P.C   | U/s.342/<br>323<br>I.P.C                | Us.354/<br>294/323<br>506/420/34<br>I.P.C<br>Final Report |
| (d) | Brief<br>description<br>of offence  | Robbery and<br>threatened to<br>attempt to<br>murder<br>together | Wrong ly<br>confinement<br>And Push<br>out<br>threatened | Wrong<br>confinement<br>Obscene<br>language<br>Push and<br>discharge<br>the public<br>servant<br>threatened<br>together | No clue                            | Wrong<br>confinement<br>Obscene<br>language<br>Push and<br>threatened<br>together | Wrong<br>confinement<br>Obscene<br>language<br>Push and<br>theft<br>threatened<br>together | Wrong<br>confinement<br>And push<br>out | No clue   |
| (e) | Whether<br>charges<br>have been<br>framed<br>(mention<br>YES or<br>NO)  | YES  | YES  | YES   | NO                                 | YES   | YES  | YES                                     | NO  |
| (f) | If answer<br>against (e)<br>above is<br>YES, then<br>give the<br>date on<br>which<br>charges<br>were<br>framed                        | 30.06.2020   | 30.01.2020   | 09.08.2017  | NIL                                | 28.12.2012  | 22.10.2012   | 10.12.2010                              | NIL   |
| (g) | Whether<br>any<br>appeal/<br>Applicatio<br>for revisio<br>n has been<br>filed gains<br>the<br>proceedin<br>g mentio<br>n<br>YES or NO | NO   | NO   | NO  | NO                                 | NO  | NO   | NO                                      | NO  |



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**Notary, Kendrapara**  
**Regd.No-79/2009**

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | CaseNo.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Nameof theCourt  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Datesofordersof conviction   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishmentimposed  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | WhetheranyAppeal has been filed againstconviction order(MentionYES or No                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



Note:

1. Details should be typed clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debt securities as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note:5.Details including amount is to be given separately in respect of each investment Note: 6.

Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**



|       | Description  | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---|--|-----|-------------|-------------|-------------|
| (i)   | Cash in hand   | Rs.1,73,000/-   | Rs.47,000/-  | NIL | NIL         | NIL         | NIL         |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL   | NIL  | NIL | NIL         | NIL         | NIL         |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL   | NIL  | NIL | NIL         | NIL         | NIL         |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | 1.-LIC Policy No.-595385677<br>Rs.7,20,000/-<br>(Sum assured)<br>2.- LIC Policy No.-848460993<br>Rs.1,00,000/-<br>(Sum assured)<br>3.-LIC Policy No.597095681<br>Rs.11,40,000/-<br>(Sum assured)<br>4.-LIC Policy No.831232455<br>Rs.17,40,000/-<br>(Sum assured) | 1.-LIC Policy No.828153599<br>Rs.5,00,000/-<br>(Sum assured)<br>2.-LIC Policy No.828831348<br>Rs.2,10,000/-<br>(Sum assured) | NIL | NIL         | NIL         | NIL         |

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 Regd.No-79/2009

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|--------|---|--|---|-----|-----|-----|-----|-----|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL  | NIL   | NIL | NIL | NIL | NIL |     |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )                            | 1.-Glamour FI -OD04A9310 2013, Rs.20,000/-<br>2.-Splendor Pus- OD22F4879 2016, Rs.25,000/-<br>3.-Maestro EDGE OD22K4899 2018, Rs.40,000/-<br>4.-Achiever-150,OD22K5305 Rs.30,000/-<br>5.-Fortunor Sigma-OD02BM0043 2020, Rs.20,00,000/-<br>6.-Mahindra Thar-OD02BX0143 2022, Rs.14,00,000/-<br>7.-Maruti Swift-OD29H0143 2019, Rs.2,50,000/-<br>8.-Sail-OD02X0143 2015, 1,50,000/-<br>9.-Bolero Pickup-OD02AD3902 2016, Rs.2,50,000/-<br>10.-Bharat Benz-OD29G6543 2019, Rs.20,00,000/-<br>11.- Bharat Benz-OD29J3646 2021, Rs.25,00,000/-<br>12- Bharat Benz-OD29E0643 2017, Rs.12,00,000/- | NIL   | NIL | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | Gold-1 Kg.,150gms Value Rs.74,75,000/-<br>Silver-500 gms. Value Rs.30,000/-<br>Dimond -10 gms. Value- Rs.2 ,00,000/-   | Gold-115 gms. Value Rs.7,47,500/-<br>Silver-300gms. Value-Rs.18,000/- | NIL | NIL | NIL | NIL |     |
| (viii) | Any other assets such as value of claims/interest   | NIL  | NIL   | NIL | NIL | NIL | NIL |     |
| (ix)   | <b>Gross Total value</b>  | Rs.2,14,43,000/-   | Rs.15,22,500/-  | NIL | NIL | NIL | NIL |     |



**B. DetailsofImmovableassets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2.Eachlandorbuildingorapartmentsshouldbementionedseparatelyinthisformat Note: 3. Details should include the interest in or ownership of offshore assets.

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| S. No | Description  | Self   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|--|--------|-----|-------------|-------------|-------------|
| (i)   | <b><u>Agricultural Land</u></b><br>Location(s)<br>Survey number(s)     | 1-Mouza-Jayanagar, Thana-Rajkanika, Khata No.304/210<br>2-Mouza-Kamalpur, Thana-Rajnaragar, Khata No.38/49<br>3-Mouza-Dangaamal, Thana-Rajnaragar, Khata No.239/353<br>4-Mouza-Nalitapatia, Thana-Rajnaragar, Khata No.159/243.<br>5- Mouza-Nalitapatia Thana-Rajnaragar, Khata No.159/171 | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Area (total measurement in acres)                                      | Total Area -A5.67decs.   | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited property (Yes or No)                                 | No   | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Date of purchase in case of self-acquired property                     | SL No.1-2017, SL No.2-2021<br>SL No.3-2022, SL No.4-2023<br>SL No.5-2022,  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Cost of Land (in case of purchase) at the time of purchase             | SL No.1-Rs.20,000/-,<br>SL No.2-Rs.2,00,000/-<br>SL No.3-Rs.1,50,000/-<br>SL No.4-Rs.20,000/-<br>SL No.5-Rs.15,000/-   | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Any Investment on the land by way of development, construction etc.    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Approximate Current market value                                       | SL No.1-Rs.60,120/-,<br>SL No.2-Rs.6,08,000/-<br>SL No.3-Rs.2,60,000/-<br>SL No.4-Rs.25,000/-<br>SL No.5-Rs.20,000   | NIL    | NIL | NIL         | NIL         | NIL         |
| (ii)  | <b><u>Non-Agricultural Land</u></b><br>Location(s)<br>Survey number(s) | 1- Mouza-Kalikapur, Rajkanika, Khata No.205/118<br>2- Mouza-Nalitapatia, Rajnaragar Khata No.159/171<br>3- Mouza-Nalitapatia, Rajnaragar Khata No.159/195  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Area (total measurement in sq. ft.)                                    | Total- A0.49decs.(21364 Sqft).   | NIL    | NIL | NIL         | NIL         | NIL         |



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|  |   |     |     |     |     |     |
|--|---|-----|-----|-----|-----|-----|
| Whether inherited property (Yes or No)   | No  | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property   | SL No.1-2019<br>SL No.2-2018<br>SL No.3-2018                                      | NIL | NIL | NIL | NIL | NIL |
| Cost of Land(in case of purchase) at the time of purchase  | SL No.1- Rs.25,000/-<br>SL No.2- Rs.60,000/-<br>SL No.3- Rs.56,000/-              | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the land by way of development, construction etc.                              | NIL   | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value   | SL No.1- Rs.53,200/-<br>SL No.2- Rs.1,30,00/-<br>SL No.3- Rs.1,10,400/-           | NIL | NIL | NIL | NIL | NIL |
| <b>(iii) Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | Mouza-Gokarneswar, Rajkanika,<br>Khata No. 29/273                                 |     |     |     |     |     |
| Area (total measurement in sq. ft.)  | Ac0.08decs.(3488 Sq.ft)   | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total measurement in sq.ft.)  | 2000 Sq.ft.   | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No)   | No  | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property   | 2019  | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase                                   | Rs.1,00,000/-   | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc.                          | Rs.92,00,000/-(Approx.) for Construction of Commercial building about 2000 Sq.ft. | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value   | Rs.1,00,00,000/-(including building)  |     |     |     |     |     |

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|------|---|---|-----|-----|-----|-----|-----|
| (iv) | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | 1- Mouza-Gokarneswar, Khata-<br>No.29/154<br>2- Mouza -Bhubaneswar Sahar<br>Unit-29, BJB Nagar, Khata-<br>No.66/187 | NIL | NIL | NIL | NIL | NIL |
|      | Area (Total measurement<br>in sq. ft)   | SL No.1-A0.12 decs. (5200 Sqft<br>Approx.)<br>SL No.2—A0.012.5 decs.(544.5<br>Sqft. Approx.) 2BHK Flat              | NIL | NIL | NIL | NIL | NIL |
|      | Built up Area (Total<br>Measurement in sq.ft.)  | SL No.1---- 2500 Sqft.<br>SL No.2----- 544.5 Sqft   | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited<br>property<br>(Yes/No)   | No  | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case<br>of self-acquired property   | SL No.1-2015<br>SL No.2-2021  | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property (in case<br>of purchase) at the time of<br>purchase                          | SL No.1,----Rs.1,00,000/-<br>SL No.2-----Rs.68,26,000/-   | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the<br>land by way of<br>development, construction<br>etc.                  | Construction of residential<br>building around 2500 Sq.ft.-<br>Rs1,70,00,000/- (Approx.)                            | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current<br>market value   | SL No.1-----Rs.2,00,00,000/-<br>SL No.2-----Rs.1,00,00,000/-<br>(Including building)                                | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in<br>property)  | NIL   | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market<br>value of (i) to (v) above  | Rs.4,12,74,720/-  | NIL | NIL | NIL | NIL | NIL |

(8) Give here in below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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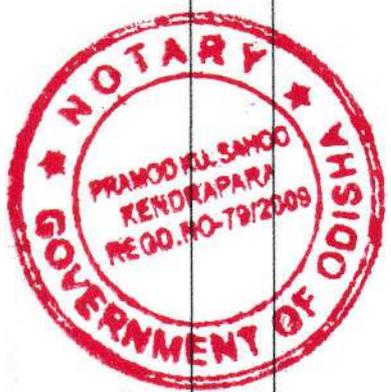


| S. No. | Description   | Self   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Debt. towards Sai Laxmi Aquatics<br>1-S.B.I, Kendrapara Rs.21,01,550/- Vehicle Loan<br>2- S.B.I, Pattamundai Rs.1,30,118.10 Vehicle Loan)<br>3- S.B.I, Kendrapara Rs.97,94,479.72 (Cash Credit Loan)<br>4- <b>Vehicle Loan</b> -S.B.I, Pattamundai Rs.2,43,807.79P<br>5- <b>Vehicle Loan</b> S.B.I, Pattamundai Rs.14,11,030/-<br>6- <b>Vehicle Loan</b> ICICI Bank, Pattamundai Rs.16,00,000/-<br>7- Home Loan ICICI Bank, Pattamundai Rs.90,00,000/- | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>   | Rs.2,42,80,985.61P   | NIL    | NIL | NIL         | NIL         | NIL         |

*Kaustubh Behara*

*PKS*  
*10/05/2024*  
**Pramod Kumar Sahoo**  
 Notary, Kendrapara  
 Regd. No-79/2009

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|       |   |  |                |                |                |                |  |
|-------|---|--|----------------|----------------|----------------|----------------|--|
| (ii)  | <p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>   | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? <b>No</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:<br/><b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 31<sup>st</sup> March 2024 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |                |                |                |                | <p>NO<br/>(Pl. tick the appropriate alternative)</p> |
| (iii) | <p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p> | NOT APPLICABLE   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE                                       |
|       |   | Self   | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3  |
| (iv)  | <p>Income Tax dues</p>  | NIL  | NIL            | NIL            | NIL            | NIL            | NIL  |

*P.K.S.*  
*10/05/2024*  
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**Regd. No-79/2009**

|        |  |     |     |     |     |     |     |
|--------|--|-----|-----|-----|-----|-----|-----|
| (v)    | GST dues   | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi)   | Municipal/Property tax dues  | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii)  | Any other dues   | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues   | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

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**(9) Details of profession or occupation:**

- (a) Self...Social Worker, Business(Shrimp Culture)
- (b) Spouse.....Private Job
- (9A) Details of source(s) of income:
  - (a) Self---- Business(Shrimp Culture)
  - (b) Spous---- Private Job.
  - (c) Source of income,if any,ofdependents,-----NIL
- (9B) Contracts with appropriate Government and any public company or companies
  - (a) detailsofcontractsenterebythecandidate.....NIL.
  - (b) detailsofcontractsentereintobyspouse.....NIL
  - (c) detailsofcontractsentereintobydependents.....NIL
  - (d) details of contractsentereintobyHinduUndividedFamilyortrustinwhichthecandidateorspouseordependentshaveinterest.....NIL
  - (e) detailsofcontracts,entereintobyPartnershipFirmsinwhichcandidateor spouse or dependents are partners .....NIL
  - (f) detailsofcontracts,entereintobyprivatecompaniesinwhichcandidateor spouse or dependents have share----Sai Laxmi Sea Foods Pvt. Ltd.

**(10) My educational qualification is as under:**

**+3 Arts, S.N College, Rajkanika, Utkal University-2013**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**Pramod Kumar Sahoo**  
 Notary, Kendrapara  
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**PART-B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

|    |  |  |  |                           |             |             |             |
|----|--|--|--|---------------------------|-------------|-------------|-------------|
| 1. | Name of the candidate  | Shri Lalit Kumar Behera  |  |                           |             |             |             |
| 2. | Full postal address  | At-Badaadia, Po-Dangamal, Ps-Rajnagar, Dist-Kendrapara, Odisha, Pin-754248 |  |                           |             |             |             |
| 3. | Number and name of the constituency and State  | 99-Rajnagar, Odisha  |  |                           |             |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Bharatiya Janata Party(BJP)  |  |                           |             |             |             |
| 5. | Total number of pending criminal cases   | 8'nos of Criminal Cases  |  |                           |             |             |             |
| 6. | Total Number of cases in which convicted   | NIL  |  |                           |             |             |             |
|    |  | <b>PAN of</b>  | <b>Year for which last Income Tax Return filed</b> | <b>Total Income Shown</b> |             |             |             |
|    | (a) Candidate  | AZUPB5156H   | 2023-2024  | Rs.8,92,210/-             |             |             |             |
|    | (b) Spouse   | DAYPB3880A   | 2023-2024  | Rs.4,99,990/-             |             |             |             |
|    | (c) HUF  | NIL  | NIL  | NIL                       |             |             |             |
|    | (d) Dependent  | NIL  | NIL  | NIL                       |             |             |             |
| 8. | <b>Details of Assets and Liabilities(including off shore assets)in rupees</b>          |  |  |                           |             |             |             |
|    | Description  | Self   | Spouse   | HUF                       | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | <b>Moveable Assets (Total value)</b>   | Rs.2,14,43,000/-   | Rs.15,22,500/-                                     | NIL                       | NIL         | NIL         | NIL         |
| B. | <b>Immovable Assets</b>  |  |  |                           |             |             |             |
| I  | Purchase Price of self-acquired immovable property                                     | Rs.75,72,000/-   | NIL  | NIL                       | NIL         | NIL         | NIL         |
| II | Development/const ruction cost of immovable property after purchase (if applicable)    | Rs.3,37,02,720/-   | NIL  | NIL                       | NIL         | NIL         | NIL         |



Lalit Kumar Behera

  
**Pramod Kumar Sahoo**  
 Notary, Kendrapara  
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|     |  |                    |     |     |     |     |     |
|-----|--|--------------------|-----|-----|-----|-----|-----|
|     | Approximate Current Market Price   |                    |     |     |     |     |     |
|     | (a) Self-acquired assets (Total Value)   | Rs.4,12,74,120/-   | NIL | NIL | NIL | NIL | NIL |
|     | (b) Inherited assets (Total Value)   | NIL                | NIL | NIL | NIL | NIL | NIL |
| 9.  | <b>Liabilities</b>   |                    |     |     |     |     |     |
|     | (i) Government dues (Total)  | NIL                | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | Rs.2,42,80,985.61P | NIL | NIL | NIL | NIL | NIL |
| 10. | <b>Liabilities that are under dispute</b>  |                    |     |     |     |     |     |
|     | (i) Government dues (Total)  | NIL                | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | NIL                | NIL | NIL | NIL | NIL | NIL |
| 11. | <p><b>Highest educational qualification:</b><br/> +3 Arts, S.N. College, Rajkanika, Utkal University.</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p> |                    |     |     |     |     |     |

\* Kalut he Behena \*

  
**Pramod Kumar Sahoo**  
Notary, Kendrapara  
Regd. No-79/2009

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Kendrapara this the 10<sup>th</sup> day of May 2024.

*Kalet Keshora*

**DEPONENT**

**Note:1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:4.** The affidavit should be either typed or written legibly and neatly.

**Note:5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*P.K.S.*  
10/05/2024  
**Pramod Kumar Sahoo**  
Notary, Kendrapara  
Regd. No. 79/2009