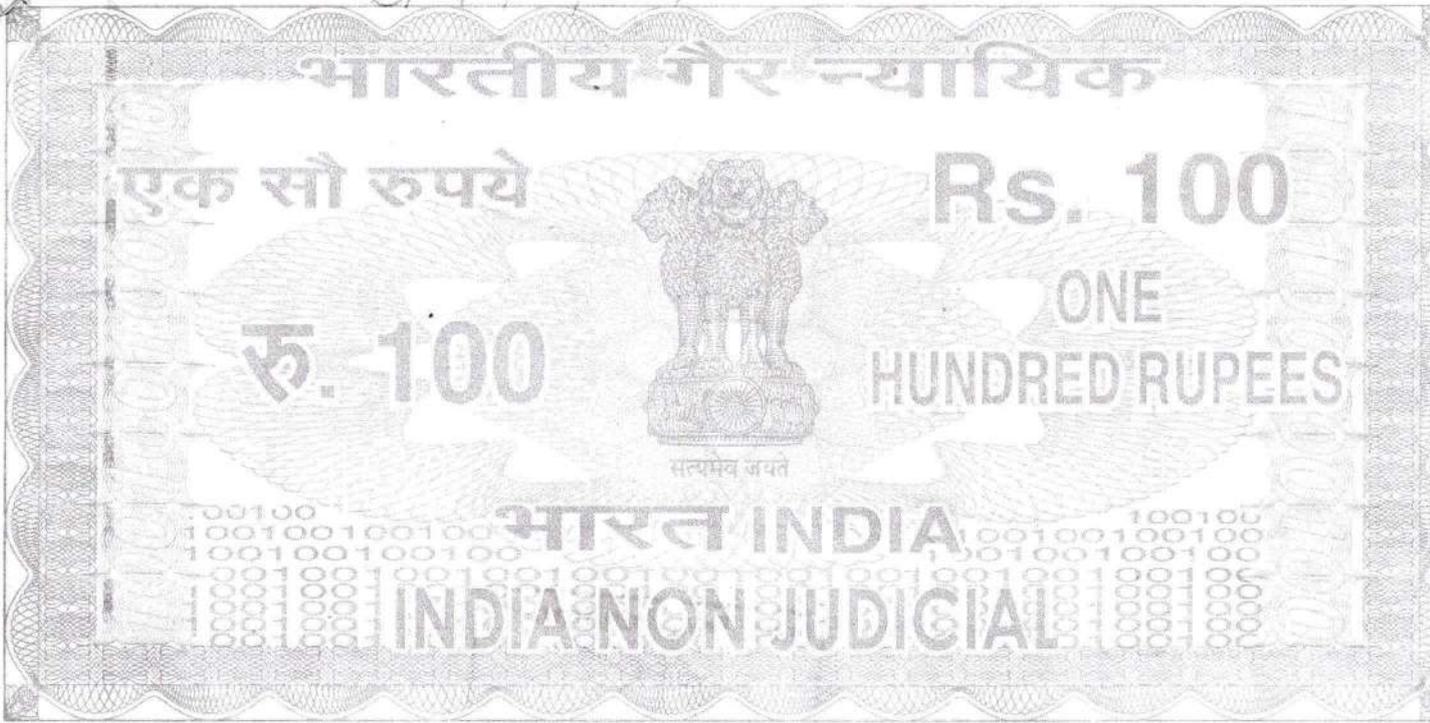


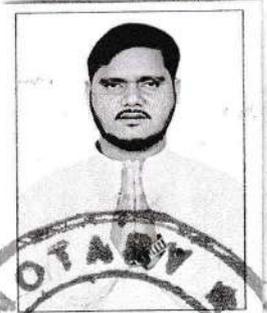
NR S/No - 01/2024(3)
Dt-10/05/2024



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Form26

(See rule 4A)



9874



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY FROM 99-RAJANAGAR ASSEMBLY CONSTITUENCY.

PARTA

I, Lalit Kumar Behera Son of Niranjan Behera aged 37 years, resident of Village-Badaadia, Post-Dangamal, Police Station-Rajanagar, Dist-Kendrapara, State-Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

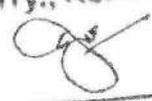
- (1) I am a candidate set up by Bharatiya Janata Party (BJP)**
- (2) My name is enrolled in 99-Rajanagar , Odisha,Legislative Assembly at Serial No.229 in Part No.2.**
- (3) My contact telephone number(s) is/are 9178366355, 8144382219, 9583973667 and my e-mail id is lalitkumarbehera143@gmail.com and my social media account(s) is/are**
 - (i) Face Book-Lalit Behera**
 - (ii)Face Book-Lalit Kumar Behera**
 - (iii) Instgram – lalit_k_behera**

lalit k behera
10/05/2024
Pramod Kumar Sahoo
Notary, Kendrapara
Regd. No-79/2009

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Lalit Kumar Behera	AZUPB5156H	2023-24	(i) Rs.13,41,860/- (2018-19)
				(ii) Rs.22,65,490/- (2019-20)
				(iii) Rs.42,09,100/- (2020-21)
				(iv) Rs.45,16,220/- (2021-22)
				(v) Rs.8,92,210/- (2022-23)
	Kanika Bhuyan (wife)	DAYPB3880A	2023-24	(i) Rs.4,99,990/- (2022-23)
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF(If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent I	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Lalit Behera



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5.	Dependent2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	147/2019 Rajkanika Police Station,	318/2019 Rajkanika Police Station,	30/2017 Rajnagar Police Station, Rajnagar	194/2015 Rajkanika Police Station,	100/2012 Rajkanika Police Station,	100/2012 Rajkanika Police Station,	86/2010 Rajkanika Police Station,	04/2009 Rajnagar Police Station, Rajnagar
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Pramod Kumar Sahoo
Pramod Kumar Sahoo
 Notary, Kendrapara

(b)	Case No. with Name of the Court	GR No. 245/2019 JMFC, AUL	GR No. 506/2019 JMFC, AUL	GR No. 111/2017 N.G.N-cum-JMFC, RAJNAGAR	GR No. 374/2015 JMFC, AUL	GR No. 273/2012 JMFC, AUL	GR No. 299/2012 JMFC, AUL	GR No. 577/2010 JMFC, AUL	GR No. 18/2009 JMFC, PATTAMUNDAI
(c)	Section(s)	U/s.394/307/34 I.P.C	Us.341/294/323 /506/34 I.P.C	Us.323/353 294/341 506/34 I.P.C	Final Report	U/s.341/323/506 /34 I.P.C	U/s.341/323/324 /379/506 /34 I.P.C	U/s.342/323 I.P.C	Us.354/294/323 506/420/34 I.P.C Final Report
(d)	Brief description of offence	Robbery and threatened to attempt to murder together	Wrong ly confinement And Push out threatened	Wrong confinement Obscene language Push and discharge the public servant threatened together	No clue	Wrong confinement Obscene language Push and threatened together	Wrong confinement Obscene language Push and theft threatened together	Wrong confinement And push out	No clue
(e)	Whether charges have been framed (mention YES or NO)	YES	YES	YES	NO	YES	YES	YES	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	30.06.2020	30.01.2020	09.08.2017	NIL	28.12.2012	22.10.2012	10.12.2010	NIL
(g)	Whether any appeal/ Application for revision has been filed against the proceeding mentioned YES or NO	NO	NO	NO	NO	NO	NO	NO	NO



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	CaseNo.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Nameof theCourt	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Datesofordersof conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishmentimposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	WhetheranyAppeal has been filed againstconviction order(MentionYES or No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be tered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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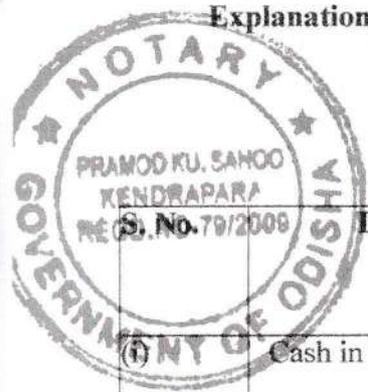
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Note:5.Details including amount is to be given separately in respect of each investment Note: 6.

Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, detail of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



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Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) Cash in hand	Rs.1,73,000/-	Rs.47,000/-	NIL	NIL	NIL	NIL
(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1.-LIC Policy No.595385677 Rs.7,20,000/- (Sum assured) 2.- LIC Policy No.848460993 Rs.1,00,000/- (Sum assured) 3.-LIC Policy No.597095681 Rs.11,40,000/- (Sum assured) 4.-LIC Policy No.831232455 Rs.17,40,000/- (Sum assured)	1.-LIC Policy No.828153599 Rs.5,00,000/- (Sum assured) 2.-LIC Policy No.828831348 Rs.2,10,000/- (Sum assured)	NIL	NIL	NIL	NIL


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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	1.-Glamour FI -OD04A9310 2013, Rs.20,000/- 2.-Splendor Pus- OD22F4879 2016, Rs.25,000/- 3.-Maestro EDGE OD22K4899 2018, Rs.40,000/- 4.-Achiever-150,OD22K5305 Rs.30,000/- 5.-Fortunor Sigma-OD02BM0043 2020, Rs.20,00,000/- 6.-Mahindra Thar-OD02BX0143 2022, Rs.14,00,000/- 7.-Maruti Swift-OD29H0143 2019, Rs.2,50,000/- 8.-Sail-OD02X0143 2015, 1,50,000/- 9.-Bolero Pickup-OD02AD3902 2016, Rs.2,50,000/- 10.-Bharat Benz-OD29G6543 2019, Rs.20,00,000/- 11.- Bharat Benz-OD29J3646 2021, Rs.25,00,000/- 12- Bharat Benz-OD29E0643 2017, Rs.12,00,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold-1 Kg.,150gms Value Rs.74,75,000/- Silver-500 gms. Value Rs.30,000/- Dimond -10 gms. Value- Rs.2 ,00,000/-	Gold-115 gms. Value Rs.7,47,500/- Silver-300gms. Value-Rs.18,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.2,14,43,000/-	Rs.15,22,500/-	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartments should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of offshore assets.



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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	1-Mouza-Jayanagar, Thana-Rajkanika, Khata No.304/210 2-Mouza-Kamalpur, Thana-Rajnagar, Khata No.38/49 3-Mouza-Dangaamal, Thana-Rajnagar, Khata No.239/353 4-Mouza-Nalitapatia, Thana-Rajnagar, Khata No.159/243. 5- Mouza-Nalitapatia Thana-Rajnagar, Khata No.159/171	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Total Area -A5.67decs.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	SL No.1-2017, SL No.2-2021 SL No.3-2022, SL No.4-2023 SL No.5-2022,	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	SL No.1-Rs.20,000/-, SL No.2-Rs.2,00,000/- SL No.3-Rs.1,50,000/- SL No.4-Rs.20,000/- SL No.5-Rs.15,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	SL No.1-Rs.60,120/-, SL No.2-Rs.6,08,000/- SL No.3-Rs.2,60,000/- SL No.4-Rs.25,000/- SL No.5-Rs.20,000	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	1- Mouza-Kalikapur, Rajkanika, Khata No.205/118 2- Mouza-Nalitapatia, Rajnagar Khata No.159/171 3- Mouza-Nalitapatia, Rajnagar Khata No.159/195	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Total- A0.49decs.(21364 Sqft).	NIL	NIL	NIL	NIL	NIL

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Pramod Kumar Sahoo
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Notary, Kendrapara
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Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	SL No.1-2019 SL No.2-2018 SL No.3-2018	NIL	NIL	NIL	NIL	NIL
Cost of Land(in case of purchase) at the time of purchase	SL No.1- Rs.25,000/- SL No.2- Rs.60,000/- SL No.3- Rs.56,000/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	SL No.1- Rs.53,200/- SL No.2- Rs.1,30,00/- SL No.3- Rs.1,10,400/-	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Mouza-Gokarneswar, Rajkanika, Khata No. 29/273	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	Ac0.08decs.(3488 Sq.ft)	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	2000 Sq.ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	2019	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	Rs.1,00,000/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	Rs.92,00,000/-(Approx.) for Construction of Commercial building about 2000 Sq.ft.	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs.1,00,00,000/- (including building)	NIL	NIL	NIL	NIL	NIL

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 Pramod Kumar Sahoo
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(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	1- Mouza-Gokarneswar, Khata- No.29/154 2- Mouza -Bhubaneswar Sahar Unit-29, BJB Nagar, Khata- No.66/187	NIL	NIL	NIL	NIL	NIL
	Area(Total measurement in sq. ft)	SL No.1-A0.12decs. (5200Sqft Approx.) SL No.2—A0.012.5 decs.(544.5 Sqft. Approx.) 2BHK Flat	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total Measurement in sq.ft.)	SL No.1---- 2500 Sqft. SL No.2----- 544.5 Sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	SL No.1-2015 SL No.2-2021	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	SL No.1,-----Rs.1,00,000/- SL No.2-----Rs.68,26,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Construction of residential building around 2500 Sq.ft.- Rs1,70,00,000/-(Approx.)	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	SL No.1-----Rs.2,00,00,000/- SL No.2-----Rs.1,00,00,000/- (Including building)	NIL	NIL	NIL	NIL	NIL
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i)to(v)above	Rs.4,12,74,720/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual
and amount before each item)

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Debt. towards Sai Laxmi Aquatics 1-S.B.I. Kendrapara Rs.21,01,550/- Vehicle Loan 2- S.B.I, Pattamundai Rs.1,30,118.10 Vehicle Loan 3- S.B.I, Kendrapara Rs.97,94,479.72 (Cash Credit Loan) 4- Vehicle Loan -S.B.I, Pattamundai Rs.2,43,807.79P 5- Vehicle Loan S.B.I, Pattamundai Rs.14,11,030/- 6- Vehicle Loan ICICI Bank, Pattamundai Rs.16,00,000/- 7- Home Loan ICICI Bank, Pattamundai Rs.90,00,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.2,42,80,985.61P	NIL	NIL	NIL	NIL	NIL



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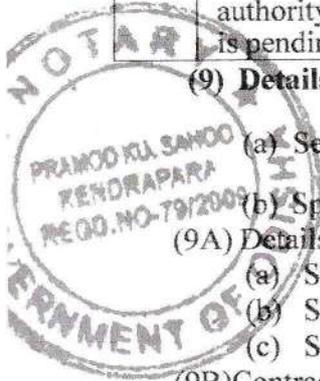


(ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 31st March 2024 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p><input checked="" type="checkbox"/> YES / <input checked="" type="checkbox"/> NO ✓ (Pl. tick the appropriate alternative)</p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL

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(v)	GSTdues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute,if so,mentiontheamount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

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(9) Details of profession or occupation:

- (a) Self...Social Worker, Business(Shrimp Culture)
- (b) Spouse.....Private Job

(9A) Details of source(s) of income:

- (a) Self---- Business(Shrimp Culture)
- (b) Spous---- Private Job.
- (c) Source of income,if any,ofdependents,-----NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) detailsofcontractenteredbythecandidate.....NIL.
- (b) detailsofcontractenteredintobyspouse.....NIL
- (c) detailsofcontractenteredintobydependents.....NIL
- (d) details of contractenteredintobyHinduUndividedFamilyortrustinwhichthe candidateorspouseordependentshaveinterest.....NIL
- (e) detailsofcontracts,enteredintobyPartnershipFirmsinwhichcandidateor spouse or dependents are partnersNIL
- (f) detailsofcontracts,enteredintobyprivatecompaniesinwhichcandidateor spouse or dependents have share----**Sai Laxmi Sea Foods Pvt. Ltd.**

(10) My educational qualification is asunder:

+3 Arts, S.N College, Rajkanika, Utkal University-2013

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)


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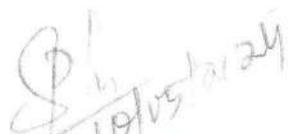
PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate	Shri Lalit Kumar Behera					
2.	Full postal address	At-Badaadia, Po-Dangamal, Ps-Rajnagar, Dist-Kendrapara, Odisha, Pin-754248					
3.	Number and name of the constituency and State	99-Rajnagar, Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party(BJP)					
5.	Total number of pending criminal cases	8 nos of Criminal Cases					
6.	Total Number of cases in which convicted	NIL					
		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AZUPB5156H	2023-2024	Rs.8,92,210/-			
	(b) Spouse	DAYPB3880A	2023-2024	Rs.4,99,990/-			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities(including off shore assets)in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.2,14,43,000/-	Rs.15,22,500/-	NIL	NIL	NIL	NIL
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Rs.75,72,000/-	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.3,37,02,720/-	NIL	NIL	NIL	NIL	NIL

Lalit Kumar Behera

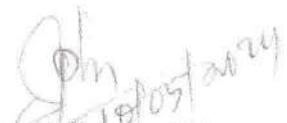



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III	Approximate Current Market Price							
	(a) Self-acquired assets (Total Value)	Rs.4,12,74,120/-	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
9.	Liabilities							
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs.2,42,80,985.61P	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute							
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: +3 Arts, S.N. College, Rajkanika, Utkal University. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							

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