

SL NO. 546 M 13.05.2024

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES  
Rs.10



INDIA NON JUDICIAL



ODISHA ODISHA

87AA 453302

Form 26

(See rule 4A)

BEFORE NOTARY PUBLIC, KENDRAPARA



AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** FROM **99-  
RAJNAGAR ASSEMBLY CONSTITUENCY** NAME OF THE  
CONSTITUENCY)

PART- A

I, **SNEHALATA RAY** \*\*Son/Daughter/Wife of **Choudhury Nilamadhaba Ray**, aged about 61 years, resident of Village- Aradpalli, Po-Jaria, Ps-Sansarpala, Dist- Kendrapara, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

A.K. SAMAL  
NOTARY  
Kendrapara District

Snehalata Ray

SW 8092  
ml 10/5/29

102 Snehata Ray

Arond Palli

Dist - Kendrapara

Snehata Ray



Dist. Try., Kendrapara

Subash Chandra Sahoo  
Stamp Vendor  
A.D.J. Court, Kendrapara



KENDRAPARA DISTRICT  
A.D.J. COURT

(2) My name is enrolled in **99-Rajnagar Assembly Constituency** and the State, at Serial No-**645** in Part **No-270 ( Aradapalli)**

(3) My contact telephone number(s) are **9437107712** and my e-mail id (if any) is **charulataray5@gmail.com** and my social media account(s) (if any) is / are

(1) 9437107712 ( Whatsapp)

(ii) No

(in) No

(4) **details of Permanent Account Number ( PAN ) \* and status of filing on**

**Income Tax return :-**

	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years completed ( as on the 31 <sup>st</sup> March)	
1	Snehalata Ray	ATNPR2317K	Nil	I	Nil
				Ii	Nil
				Iii	Nil
				Iv	Nil
				v	Nil
2	Choudhury Nilamadhaba Ray	GTBPR2952G	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
3	Huf (if the candidate is Karta or Coparcener)	Not Applicable	Not Applicable	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL
4	Dependent No-1	Not Applicable	Nil	I	NIL
				Ii	NIL
				Iii	NIL
				Iv	NIL
				v	NIL

Snehalata Ray

*A.K. SAMAL*  
13.05.2024  
NOTARY  
Kendrapara District



5	Dependent No-2	Not Applicable	Not Applicable	I	NIL
				ii	NIL
				iii	NIL
				iv	NIL
				v	NIL
6	Dependent No-3	Not Applicable	Not Applicable	I	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Not Applicable
				v	Not Applicable

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):- **Not applicable**

OR

(ii) The following criminal cases are pending against me: **Not applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and Police concerned address of Station	Nil	Nil	Nil
-----	---	-----	-----	-----

*A.K. Samal*  
3.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Snehajata Ray*

(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) :- **Not Applicable**

*M. Samal*  
7/3.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Snehalata Ray*

OR

(ii) I have been convicted for the offences mentioned below: **No**

(If the candidate has been convicted, then tick this alternative and score off alternative.

i) above, and give details in the Table below)

**Table**

(a)	Case No	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.. of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above] :- **Not**

**Applicable in view of Entries in 5(i) and 6(i)**

*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
Kendrapara District

*Snehalata Ray*

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**4. Details of movable assets:**

**Note: 1:-** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note: 2:-** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

**Note 3:-** Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4:-** Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note: 5:-** Details including amount is to be given separately in respect of each investment.

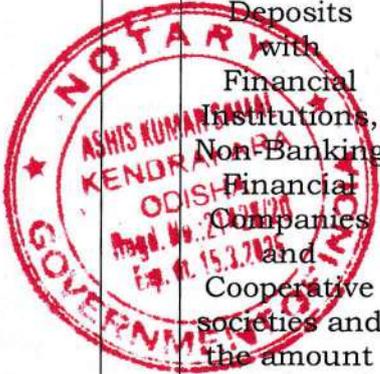
**Note: 6:-** Details should include the interest in or ownership of offshore assets.

**Explanation-**For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

*A.K. Samal*  
 13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Snehalata Ray*

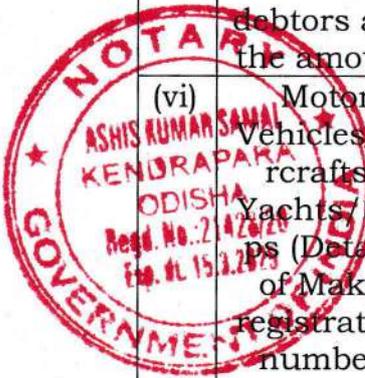
SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 10,000/-	Rs. 15,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Pattamundai Branch, A/C No- 30368992436 Rs. 5,591.42/-	Bank of Baroda, Pattamundai Branch A/C No- 34218100000736, Rs.15/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares units and in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial	Nil	NIL	NIL	NIL	NIL	NIL

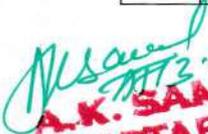


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A.K. SAMAL  
NOTARY  
Kendrapada District

Snehalata Ray

	instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Scooty No-OD-29-F-6996, Year-2019 Rs.95,000	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 50 Gms Rs.3,50,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 3,65,591.42/-	Rs 95,015/-	Nil	Nil	Nil	Nil



  
 03.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

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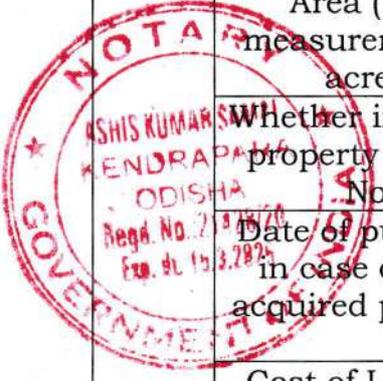
**B. Details of Immovable assets:**

**Note: 1:-** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2:-** Each land or building or apartment should be mentioned separately in this format.

**Note: 3:-** Details should include the interest in or ownership of offshore assets.

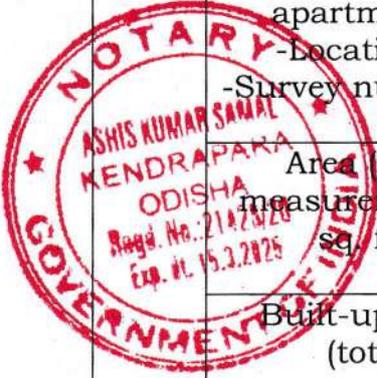
SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil



*A.K. Samal*  
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**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil



Snehalata Ray

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13.05.2024  
A.K. SAMAL  
NOTARY  
Kendrapara District

	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Other ( such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Snehalata Ray

(8) I, give herein below the details of liabilities/dues to public financial institutions and government:-

*A.K. Samal*  
A.K. SAMAL  
NOTARY  
Kendrapara District



	<p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>d) telephone charges as on ..(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- <b>'No Dues Certificate'</b> from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <b>Government accommodation should be submitted.</b></p>	<p>No</p> <p>Not Applicable</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil

Smehalata Ray

(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

- (a) Self- **Housewife**  
(b) Spouse - **General Public**

(9A) Details of source(s) of income:

- (a) Self- **Nil**  
(b) Spouse - **Nil**  
(c) Source of income, if any, of dependents- **Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies- **No**

- (a) details of contracts entered by the candidate- **No**  
(b) details of contracts entered into by spouse- **No**  
(c) details of contracts entered into by dependents- **No**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- **No**  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:- **No**  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share:- **No**

(10) My educational qualification is as under:

**+2 Arts Barapara Mahavidyalay, Utkal University, 1999**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Snehalata Ray*

**PART - B****(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the candidate		Sri./Smt./Kum. <b>Snehalata Ray</b>				
2	Full postal address		W/o-Choudhury Nilamadhara Ray resident of Village- Aradapalli, Po- Jaria, Ps-Sansarpahala, Dist- Kendrapara, Odisha				
3	Number and name of the constituency and State		<b>99-Rajnagar</b> Assembly Constituency, Odisha				
4	Name of the political party which set up the candidate (otherwise write "Independent")		<b>Independent Candidate</b>				
5	Total number of pending criminal cases		<b>No</b>				
6	Total Number of cases in which convicted		<b>No</b>				
7	PAN of		Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ATNPR2317K	Not Applicable	Not Applicable			
	(b) Spouse	GTBPR2952G	Not Applicable	Not Applicable			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) dependent	Not Applicable	Not Applicable	Not Applicable			
8	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent -1	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	Rs.14,58,173/-	Rs.1,58,485.59/-	Nil	Nil	Nil	Nil
B.	Immovable Assets	Rs.5,50,00,000/-	Nil	Nil	Nil	Nil	Nil

Snehalata Ray



Ashis Kumar Samal  
 NOTARY  
 Kendrapara District

i	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
ii	Development/construction cost of immovable property after Purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil

iii	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9	<b>Liabilities</b>						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	<b>Liabilities that are under dispute</b>						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<p align="center"><b>Highest educational qualification:</b></p> <p align="center"><b>+2 Arts Barapara Mahavidyalay, Utkal University, 1999</b></p> <p align="center">(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p>						

Snehajata Ray

13.05.2014  
A.K. SAMAL  
NOTARY  
Kendrapara District



## VERIFICATION

I, Smt. Snehalata Ray, W/o-Choudhury Nilamadhaba Ray, aged about-61 years resident of Village-Aradapali, Po-Jaria, Ps-Sansarphala, Dist-Kendrapara, Odisha the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kendrapara** this the **13<sup>th</sup>** day of **May, 2024**.

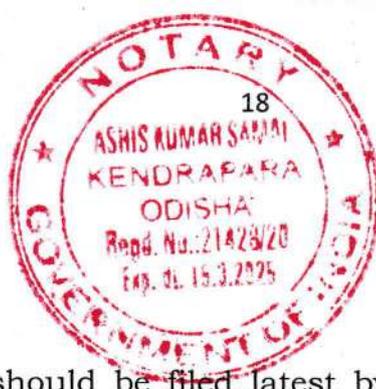
Identified by me  
*Sri Dhruba Charan Jena*  
Advocate

*Snehalata Ray*  
DEPONENT

The deponent above named being identified by Advocate Sri Dhruba Charan Jena states on S.A before me this the 13th Day of May 2024 at 07:20 A.m/P.m that the contents of the above affidavit are true to the best of my knowledge.

*A.K. Samal*  
13.05.2024  
Notary Public, Kendrapara  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Snehalata Ray*



- Note: 1:-** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2:-** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3:-** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4:-** The affidavit should be either typed or written legibly and nearly.
- Note: 5:-** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*A.K. Samal*  
13.05.2024  
**A.K. SAMAL**  
**NOTARY**  
**Kendrapara District**

*Snehalata Ray*