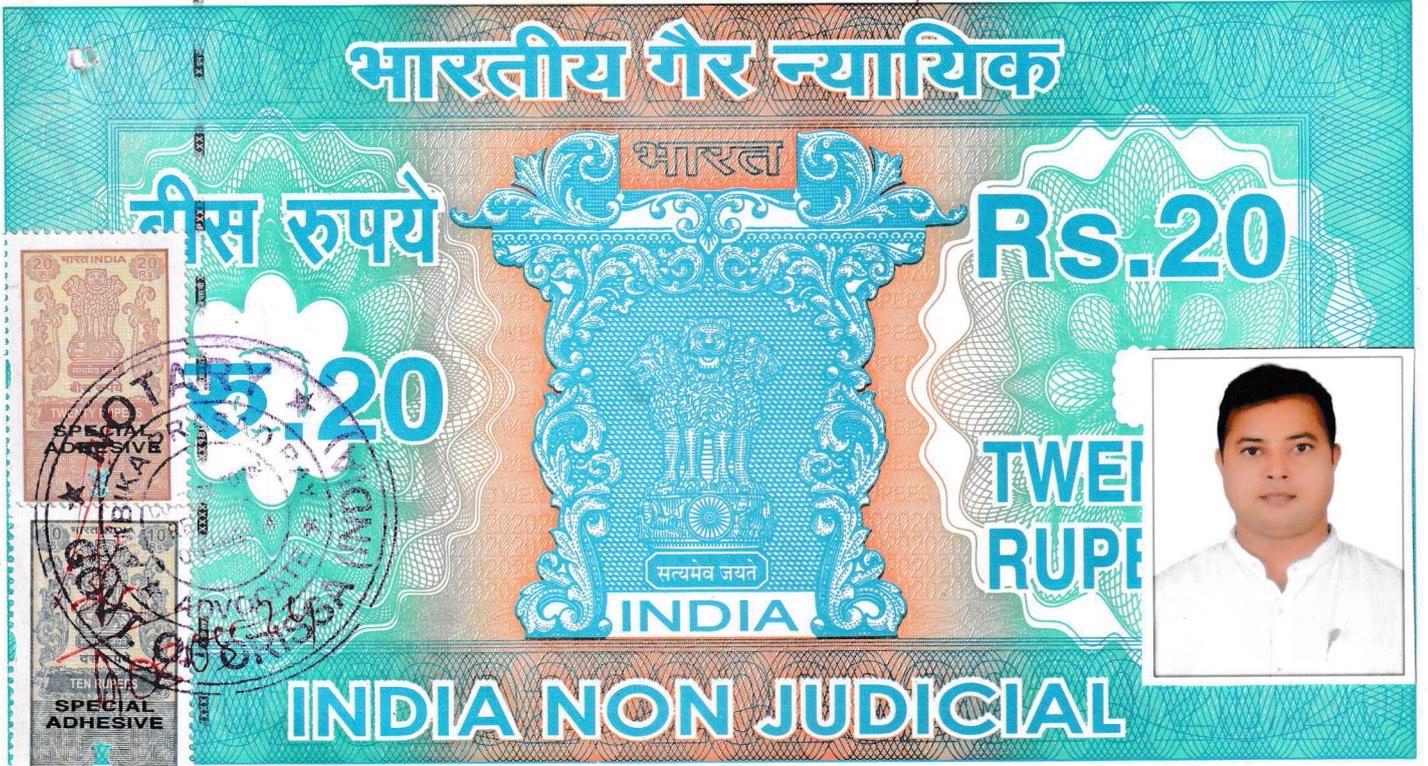


SERIAL NO. 234
Date 08.05.24



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15AA 039471

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY (NAME OF THE HOUSE) FROM 99 RAJNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I, **DIBYA RANJAN SWAIN**, Son of Bholanath Swain, aged 38 years, resident of At: Jeypore, PO: Bada Naukona, P.S: Rajnagar, Dist: Kendrapara, Pin-754225, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Independent Candidate.
- (2) My name is enrolled in 99, Rajnagar (Name of the Constituency and the State), at Serial No.555 in Part No.71.
- (3) My contact telephone number(s) is - 9437046712 and my e-mail id (if any) is sdibya2011@gmail.com and my social media account(s) (if any) is/are:
 - (i) 7008694036
 - (ii) 9437046712
 - (iii) NIL

AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
REGD. NO-ON-56/2014

Debya Ranjan Swain Contd....

୧) ୩୧୯୯୦
୫ ୧୩୨୫

ଓଡ଼ିଶା ଉଚ୍ଚ ନ୍ୟାୟାଳୟ, କଟକ, ମହାନ ଶାନ୍ତି


21 MAR 2020
Treasury Officer
Cuttack

୧) Diksha Ranjan Sircar


Gati Krushna Pradhan
STAMP VENDER
Orissa High Court, Cuttack

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9/5/24
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Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO ASSEMBLY (NAME OF THE HOUSE)
FROM 99, RAJNAGAR CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I Dibyaranjan Saran **son/daughter/wife of Bholanath Swain
Aged 38 years, resident of At: Jeypore, PO- Badampukur, P.S. Rajnagar, Dist- Kendrapara, PIN- 754225
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

(1) I am a candidate set up by Independent Candidate.

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 99, Rajnagar (Name of the
Constituency and the State), at Serial No 555 in Part No 71

(3) My contact telephone number(s) is/are 9437046712 and my
e-mail id (if any) is sdibyaranjan@gmail.com and my social media account(s) (if
any) is/are

(i) 7008694036

(ii) 9437046712

(iii) NIL



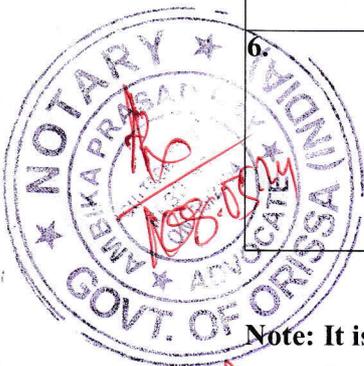
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08-05-24
AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
REGD. NO-ON-56/2004

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Dibyaranjan Saran
08-05-24

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March) | |
|---------|---|------------|--|--|----------------|
| 1. | Self | AKWPS1802M | 2019-20 | (i) | RS. 4,95,318/- |
| | | | 2020-21 | (ii) | RS. 4,60,550/- |
| | | | 2021-22 | (iii) | RS. 5,47,542/- |
| | | | 2022-23 | (iv) | RS. 4,28,380/- |
| | | | 2023-24 | (v) | RS. 4,66,560/- |
| 2. | Spouse | AKMPL9552C | 2019-20 | (i) | RS. 2,45,300/- |
| | | | 2020-21 | (ii) | RS. 3,25,500/- |
| | | | 2021-22 | (iii) | NIL |
| | | | 2022-23 | (iv) | RS. 3,22,180/- |
| | | | 2023-24 | (v) | RS. 3,62,420/- |
| 3. | HUF (If the Candidate is Karta or Coparcener) | N.A | N.A | (i) | - N.A - |
| | | | | (ii) | - N.A - |
| | | | | (iii) | - N.A - |
| | | | | (iv) | - N.A - |
| | | | | (v) | - N.A - |
| 4. | Dependent-1 | N.A | N.A | (i) | - N.A - |
| | | | | (ii) | - N.A - |
| | | | | (iii) | - N.A - |
| | | | | (iv) | - N.A - |
| | | | | (v) | - N.A - |
| 5. | Dependent-2 | N.A | N.A | (i) | - N.A - |
| | | | | (ii) | - N.A - |
| | | | | (iii) | - N.A - |
| | | | | (iv) | - N.A - |
| | | | | (v) | - N.A - |
| 6. | Dependent-3 | N.A | N.A | (i) | - N.A - |
| | | | | (ii) | - N.A - |
| | | | | (iii) | - N.A - |
| | | | | (iv) | - N.A - |
| | | | | (v) | - N.A - |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



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10/05/24
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Debjya Rajan Sraier
08.05.24

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

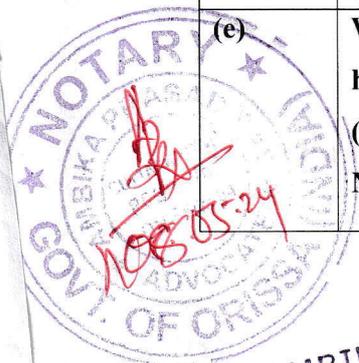
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table NOT APPLICABLE

| | | | | |
|-----|---|-----------------------|-----------------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | <u>NOT APPLICABLE</u> | <u>NOT APPLICABLE</u> | <u>N.A</u> |
| (b) | Case No. with Name of the Court | <u>- N.A -</u> | <u>- N.A -</u> | <u>- N.A -</u> |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | <u>- N.A -</u> | <u>- N.A -</u> | <u>- N.A -</u> |
| (d) | Brief description of offence | <u>- N.A -</u> | <u>- N.A -</u> | <u>- N.A -</u> |
| (e) | Whether charges have been framed (mention YES or NO) | <u>- N.A -</u> | <u>- N.A -</u> | <u>- N.A -</u> |



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Debjy Ranjan Srair
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| | | | | |
|-----|--|---------|---------|---------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | - N.A - | - N.A - | - N.A - |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | - N.A - | - N.A - | - N.A - |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - NOT APPLICABLE

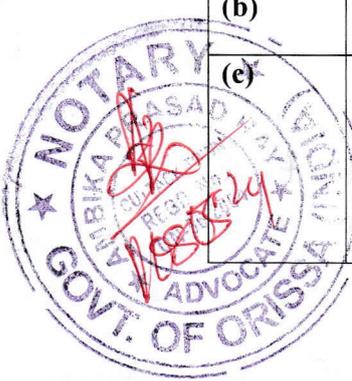
OR

(ii) I have been convicted for the offences mentioned below: - NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table NOT APPLICABLE

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



 AMBIKA PRASAD RAY
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| | | | | |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | - N.A - | - N.A - |
| (f) | Punishment imposed | - NA - | - N.A - | - N.A - |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | - N.A - | - N.A - | - N.A - |
| (h) | If answer to (g) above is YES, give details and present status of appeal | - N.A - | - N.A - | - N.A - |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters. - NO -
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. - NO -
4. Additional sheet may be added if required. - NO -
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011. - N.A -

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

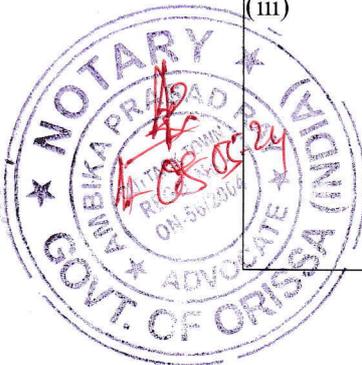
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 40,000 | 20,000 | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBF - 20137859650RS-83000 PNB - 12061131002047RS-3000 | | | | | |
| | | | | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |



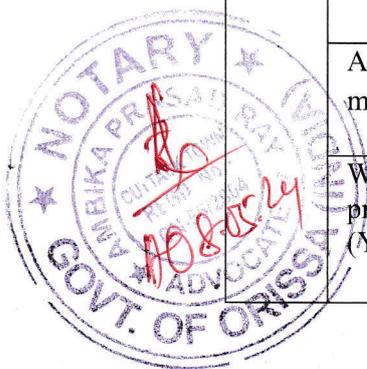
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AMBIKA PRASAD RAY
 NOTARY, CUTTACK TOWN
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 08.05.24

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|---------------------------|--------|---------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | - NO - | - NO - | - NO - |
| | Area (total measurement in acres) | NO | NO | N/A | - N/A - | - N/A - | - N/A - |
| | Whether inherited property (Yes or No) | NO | NO | N/A | - N/A - | - N/A - | - N/A - |
| | Date of purchase in case of self - acquired property | N/A | N/A | N/A | - N/A - | - N/A - | - N/A - |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | - N/A - | - N/A - | - N/A - |
| | Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | - N/A - | - N/A - | - N/A - |
| Approximate Current market value | N/A | N/A | N/A | - N/A - | - N/A - | - N/A - | |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | <i>documents attached</i> | NIL | N/A | - N/A - | - N/A - | - N/A - |
| | Area (total measurement in sq. ft.) | 0.058 sq.mil | NO | N/A | - N/A - | - N/A - | - N/A - |
| Whether inherited property (Yes or No) | NO | NO | N/A | - N/A - | - N/A - | - N/A - | |

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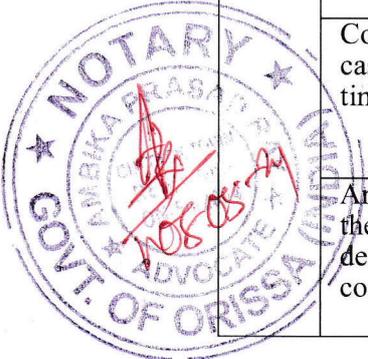


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AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
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Debye Rajan Sain
08.05.24

| | | | | | | | |
|-------|--|------------|-----|-----|----------------|----------------|----------------|
| | Date of purchase in case of self - acquired property | 08.05.24 | NIL | NIL | -NA- | -NA- | -NA- |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 75000 | NIL | NA | -NA- | -NA- | -NA- |
| | Any Investment on the land by way of development, construction etc. | NO | NIL | NA | NA | NA | NA |
| | Approximate current market value | Rs. 100000 | NIL | NA | NA | NA | NA |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (total measurement in sq. ft.) | NA | NA | NA | -N.A- | NOT APPLICABLE | NOT APPLICABLE |
| | Built-up Area (total measurement in sq. ft.) | -NO- | NA | NA | -N.A- | -N.A- | -N.A- |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | Date of purchase in case of self - acquired property | NA | NA | NA | N.A | N.A | N.A |
| | Cost of property (in case of purchase) at the time of purchase | N.A | N.A | N.A | -N.A- | -N.A- | -N.A- |
| | Any Investment on the land by way of development, construction etc. | NA | N.A | N.A | -N.A- | N.A | N.A |

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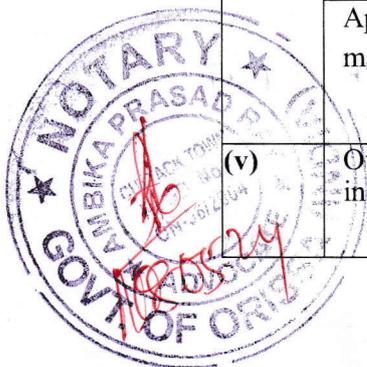
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NOTARY, CUTTACK TOWN
REGD. NO-ON-56/2004

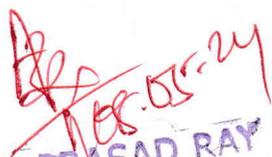
Debye Ranjan Soren
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| | | | | | | | |
|------|---|-----|-----|-----|-----|----------------|-----|
| | Approximate current market value | NA | N.A | N.A | N.A | NOT APPLICABLE | NA |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NA | N.A | N.A | N.A | NA | NA |
| | Area (Total measurement in sq. ft) | NA | N.A | N.A | N.A | NA | NA |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NA | N.A | N.A | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | N.A | N.A | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | N.A | N.A | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | N.A | N.A | NA | NA | NA |
| | Approximate current market value | NA | N.A | N.A | NA | NA | NA |
| (v) | Others (such as interest in property) | NA | NA | N.A | NA | NA | NA |

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 A to
 08/05/24




 08-05-24
 AMBIKA PRASAD RAY
 NOTARY, CUTTACK TOWN
 REGD. NO-ON-56/2004

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 08-05-24

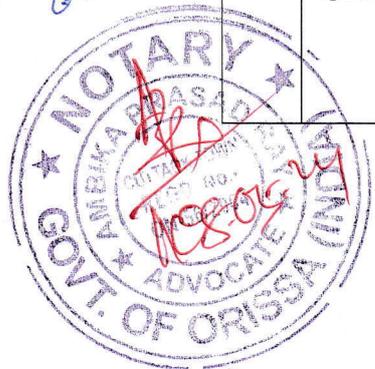
| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (vi) | Total of current market value of (i) to (v) above | NOT APPLICABLE |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--------|-----|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Vehicle loan - 900000 HOLD COME - 5 Lakh Socch loan - 350000 | N/A | N/A | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | N/A | N/A | N/A | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any other liability | N/A | N/A | N/A | N/A | N/A | N/A |
| | Grand total of liabilities | 14.35 Lakh | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | |

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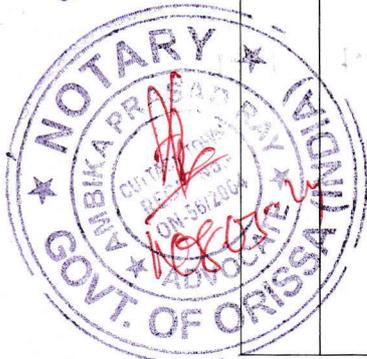


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AMBIKA PRASAD RAY
 NOTARY, CUTTACK TOWN
 REGD. NO.-ON-56/2014

Handwritten signature and date: 08.05.24
 Debby Ranjan Sain
 08.05.24

| | | | |
|-----|---|---|--|
| ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center;">NOT Applicable</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE NIL Not Applicable </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on ...NOT...(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p> | <p>YES/NO (Pl. tick the appropriate alternative)</p> |
|-----|---|---|--|

26
 [Signature]
 28.05.24



[Signature]
 28.05.24
 AMBIKA PRASAD RAY
 NOTARY, CUTTACK TOWN
 REGD. NO. ON-58/2004

[Signature] Ranjan Saini
 28.05.24

| | | | | | | | |
|--------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Income Tax dues | N.A | N.A | N.A | N.A | N.A | N.A |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| | | NIL | NIL | N.A | N.A | N.A | N.A |
| (v) | GST dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (vi) | Municipal/Property tax dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (vii) | Any other dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (viii) | Grand total of all Government dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Not Applicable |

(9) Details of profession or occupation:

- (a) Self..... BUSINESS
- (b) Spouse BUSINESS

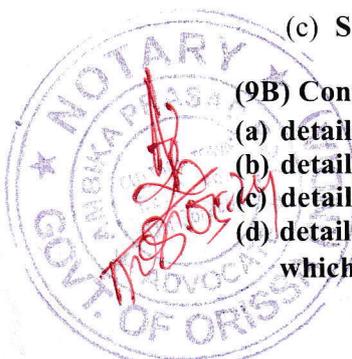
(9A) Details of source(s) of income:

- (a) Self..... BUSINESS
- (b) Spouse..... BUSINESS
- (c) Source of income, if any, of dependents,..... NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A
- (b) details of contracts entered into by spouse N.A
- (c) details of contracts entered into by dependents N.A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A

Handwritten signature and date: 08/05/24



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AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
REGD. NO-ON-56/2004

Handwritten signature and date: 08/05/24
Dibyajyoti Rangan Sman
08/05/24

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners B.N. Construction.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A......

(10) My educational qualification is as under:

DIPLOMA ENGINEERING (CIVIL).....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

2018- H.S.C - RAJNAGAR HIGH SCHOOL, RAJNAGAR

2023 - DIPLOMA ENGINEERING FROM
MAHAVIR INSTITUTE OF ENGINEERING & TECHNOLOGY

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08.05.24



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08.05.24

AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
REGD. NO-ON-56/2004

[Handwritten signature] Ranjan Sain
08.05.24

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|---|---|-------------|--------------------|--------------|---------------|
| 1. | Name of the candidate | Sh./Smt./Kum. DIBYARANTAN SWAIN | | | | | |
| 2. | Full postal address | AT-JEYPORA, PO-BADANAUKOONIA PC-ROJALUWAR, DIST-KENDRAPARA | | | | | |
| 3. | Number and name of the constituency and State | 99 - RAJNAGAR, ODISHA | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT | | | | | |
| 5. | Total number of pending criminal cases | NIL | | | | | |
| 6. | Total Number of cases in which convicted | NIL | | | | | |
| 7. | PAN of | | Year for which last Income Tax Return filed | | Total Income Shown | | |
| | (a) Candidate | AVWPS1802M | 2023-24 | | RS-466560/- | | |
| | (b) Spouse | AKMPL952C | 2023-24 | | | | |
| | (c) HUF | NIL | NIL | | NIL | | |
| | (d) Dependent | NIL | NIL | | NIL | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A. | Moveable Assets (Total value) | 5 Lakh | 3 Lakh | N.A. | N.A. | N.A. | N.A. |
| B. | Immovable Assets | 25 Lakh | NIL | N.A. | N.A. | N.A. | N.A. |
| I | Purchase Price of self-acquired immovable property | RS-765600 | N.A. | N.A. | N.A. | N.A. | N.A. |
| II | Development/const ruction cost of immovable property after Purchase (if applicable) | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |

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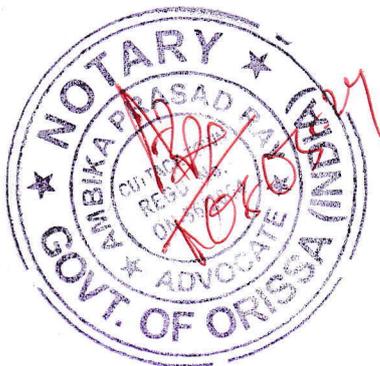
AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
REGD. NO-ON-56/2004

Handwritten signature and date: 08.05.24

Dibyranjan Swain
08.05.24

| | | | | | | | |
|-----|---|---------------|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price - | | | | | | |
| | (a) Self-acquired assets (Total Value) | ₹ 25,00,000/- | N/A | N/A | N/A | N/A | N/A |
| | (b) Inherited assets (Total Value) | N/A | | | | | |
| 9. | Liabilities | | NIL | NIL | NIL | NIL | NIL |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | ₹ 14.35 Lakh | NIL | NIL | N/A | N/A | N/A |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | No | NO | NO | NO | NO | NO |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | No | NO | NO | NO | NO | NO |
| 11. | Highest educational qualification: | | | | | | |
| | (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

2018 - H.S.C. RAJNAGAR HIGH SCHOOL, RAJNAGAR.
 2023 - DIPLOMA ENGINEERING from Mahavir Engineering from Mahavir Institute of Engineering & Technology



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified 2024 at Royalagan this
of.....

the 08th Day May day

Debye Ranjan Swain
DEPONENT 08.05.24

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

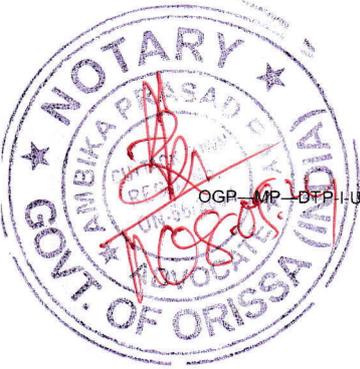
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Handwritten signature and notes in blue ink.



OGR-MP-DTP-I-U1 (HOME ELEC.) 102-4,410 Bks.-21-2-2024

SERIAL No. 234
Date. 08.05.24

Debye Ranjan Swain
08.05.24
Diby Ranjan Swain
The above named deponent being identified by Ramaleshwari Adv. solemnly affirm and swear before me that the contents of this affidavit are true to the best of their knowledge and belief.
ATM
08.05.24
AMBIKA PRASAD RAY
NOTARY, CUTTACK TOWN
Regd. No.-ON-56/2004